



WEST VALLEY WATER DISTRICT
855 W. BASE LINE ROAD, RIALTO, CA 92376
PH: (909) 875-1804 FAX: (909) 875-1849

REGULAR BOARD MEETING
AGENDA

THURSDAY, AUGUST 19, 2021
CLOSED SESSION - 6:00 PM • OPEN SESSION – 6:45 PM

BOARD OF DIRECTORS

Channing Hawkins, President
Kyle Crowther, Vice President
Dr. Michael Taylor, Director
Greg Young, Director
Dr. Clifford Young, Director

"In order to comply with legal requirements for posting of agendas, only those items filed with the District Secretary's office by noon, on Wednesday a week prior to the following Thursday meeting, not requiring departmental investigation, will be considered by the Board of Directors."

Teleconference Notice: In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20 and the order of the County of San Bernardino dated March 17, 2020, there will be no public location for attending this Board Meeting in person. Members of the public may listen and provide public comment via telephone by calling the following number and access code: Dial: (888) 475-4499, Access Code: 840-293-7790 or you may join the meeting using Zoom by clicking this link: <https://us02web.zoom.us/j/8402937790>. Public comment may also be submitted via email to the Board Secretary, Peggy Asche at peggy@wvwd.org. The webinar will also be available for public viewing by visiting www.wvwd.org. If you require additional assistance, please contact peggy@wvwd.org.

OPENING CEREMONIES

Call to Order
Pledge of Allegiance
Opening Prayer
Roll Call of Board Members

ADOPT AGENDA

PUBLIC PARTICIPATION

Any person wishing to speak to the Board of Directors on matters listed or not listed on the agenda, within its jurisdiction, is asked to complete a Speaker Card and submit it to the District Clerk. Each speaker is limited to three (3) minutes. Under the State of California Brown Act, the Board of Directors is prohibited from discussing or taking action on any item not listed on the posted agenda. Comments related to noticed Public Hearing(s) and Business Matters will be heard during the occurrence of the item.

Public communication is the time for anyone to address the Board on any agenda item or anything under the jurisdiction of the District. Also, please remember that no disruptions from the crowd will be tolerated. If someone disrupts the meeting, they will be removed.

PRESENTATION

- New Employee Introduction.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one vote. There will be no separate discussion of these items unless a member of the Board of Directors, Staff Member, or any member of the public request a specific item(s) be removed for separate action.

Consideration of:

1. Approval of Monthly Financial Reports for July 2021 (PO, Treasurer, Cash Disbursement, Fund Transfer, Revenues & Expenditures). **(Page No. 6)**
2. Employment Agreement for General Manager. **(Page No. 46)**
3. Adopt Resolution 2021-20, Designating Authorized Agents for the California Governor's Office of Emergency Services. **(Page No. 57)**
4. Re-Election of Carol Lee Gonzales-Brady as Region 9 Board Member Position for Association of California Water Agencies (ACWA). **(Page No. 63)**
5. Purchase of One Cross-Connection Truck. **(Page No. 70)**
6. Purchase of One Nine Yard Debris Hydro Excavator Vacuum Truck. **(Page No. 84)**
7. Three-Year Small Utility Enterprise Agreement (SUEA) with Environmental Systems Research Institute (ESRI) for our Geographic Information Systems. **(Page No. 126)**
8. Notice of Completion for the Santa Ana Avenue Transmission Main Project Phase I. **(Page No. 139)**
9. Amendment to Task Order 1 with Hunt Ortmann Palffy Nieves Darling & Mah, Inc. for Professional Legal Services for the Oliver P. Roemer Water Filtration Facility Expansion Project. **(Page No. 147)**
10. Water Infrastructure and Conveyance Agreement with Lennar Homes, for Tract No. 20209 – River Ranch PA 6. **(Page No. 155)**

11. Water Infrastructure and Conveyance Agreement with Lennar Homes, for Tract No. 20208 – River Ranch PA 5. **(Page No. 189)**
12. Water Infrastructure and Conveyance Agreement with Lennar Homes, for Tract No. 20206 – River Ranch PA 3. **(Page No. 219)**
13. Water Infrastructure and Conveyance Agreement with Lennar Homes, for Tract No. 20205 – River Ranch PA 2. **(Page No. 252)**
14. Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc. for Tract 20224 Water Improvement Plans. **(Page No. 288)**
15. Water Infrastructure and Conveyance Agreement with Lennar Homes, for Tract No. 20224 (Off-Site Citrus Ave.). **(Page No. 317)**
16. Participation in a Community Facilities District at Tract No. 20362 at the Arboretum Gardens Village. **(Page No. 343)**
17. Participation in a Community Facilities District for Monarch Hills. **(Page No. 347)**
18. Approval of Payment to Leal Trejo, for Professional Services rendered in June 2021, Invoice No. 18519; \$16,132.50. **(Page No. 351)**
19. Approval of Payment to Reed & Davidson, LLP, for Professional Services rendered in June & July 2021, Invoice No. 424851; \$1,021.50. **(Page No. 352)**
20. Approval of Payment to Law Offices of Julia Sylva, for Professional Services rendered in June & July 2021, Invoice No. 21-1; \$7,193.00. **(Page No. 353)**

BUSINESS MATTERS

Consideration of:

None

REPORTS - LIMITED TO 5 MINUTES MAXIMUM (Presentations or handouts must be provided to Board Members in advance of the Board Meeting).

1. **Board Members**
2. **General Manager**
3. **Legal Counsel**

UPCOMING MEETINGS

1. August 24, 2021 - West Valley Water District Policy Review & Oversight Committee Meeting at 6:00 p.m., at District Headquarters.
2. August 30, 2021 – West Valley Water District Special Safety & Technology Committee Meeting at 6:00 p.m., at District Headquarters.

3. September 2, 2021 – West Valley Water District Regular Board of Directors Meeting at 6:45 p.m. (6:00 p.m. Closed Session), at District Headquarters.
4. September 6, 2021 – District Offices will be CLOSED in Observance of Labor Day.
5. September 7, 2021 – San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
6. September 8, 2021 - West Valley Water District Finance Committee Meeting at 1:00 p.m., at District Headquarters.
7. September 8, 2021 - West Valley Water District Engineering, Operations & Planning Committee at 6:00 p.m., at District Headquarters.
8. September 9, 2021 - West Valley Water District External Affairs Committee Meeting at 6:00 p.m., at District Headquarters.
9. September 13, 2021 - West Valley Water District Human Resources Committee Meeting at 6:00 p.m., at District Headquarters.
10. September 14, 2021 – West Valley Water District Safety & Technology Committee Meeting at 6:00 p.m., at District Headquarters.
11. September 16, 2021 – West Valley Water District Regular Board of Directors Meeting at 6:45 p.m. (6:00 p.m. Closed Session), at District Headquarters.
12. September 21, 2021 – San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
13. September 28, 2021 - West Valley Water District Policy Review & Oversight Committee Meeting at 6:00 p.m., at District Headquarters.

UPCOMING EDUCATIONAL & TRAINING OPPORTUNITIES

1. August 24-26, 2021 – The 2021 Water Expo Conference.
2. August 30-September 2, 2021 – CSDA Annual Conference.
3. Oct. 6-7, 2021 – WaterSmart Innovations Conference.

CLOSED SESSION

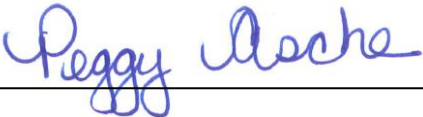
- CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9(b): Number of Cases: Four (4).
- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - Pursuant to Paragraph One (1) of Subdivision (d) of the Government Code Section 54956.9 Case Name: Patricia Romero v. West Valley Water District, Case No. CIVDS2024402.

- CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION - Naisha Davis v. West Valley Water District et al. Case No. 20STCV0323.
- CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION – Juliana Zavala v. West Valley Water District, Case No. CIVSB2117197.
- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – Government Code Section 54956.9(d)(1) - Young v. West Valley Water District, Superior Court of the State of California, San Bernardino County, Case No. CIVDS 2020934.

ADJOURN

DECLARATION OF POSTING:

I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing Agenda at the District Offices on August 16, 2021.



Peggy Asche, Board Secretary

Please Note:

Material related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the District's office located at 855 W. Baseline, Rialto, during normal business hours. Also, such documents are available on the District's website at www.wvwd.org subject to staff's ability to post the documents before the meeting.

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in the above-agendized public meeting should be directed to Peggy Asche, at least 72 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Asche may be contacted by telephone at (909) 875-1804 ext. 703, or in writing at the West Valley Water District, P.O. Box 920, Rialto, CA 92377-0920.



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: JULY 2021 - PURCHASE ORDER REPORT

BACKGROUND:

The West Valley Water District (“District”) generated fifty (50) Purchase Orders (“PO”) in the month of July 2021 to various vendors that provide supplies and services to the District. The total amount issued to PO’s for the month of July 2021 was **\$2,147,118.85**. A table listing all PO’s for July 2021 is shown in **Exhibit A**.

FISCAL IMPACT:

There is no fiscal impact for producing the July 2021 Purchase Order Report.

STAFF RECOMMENDATION:

Receive and file the July 2021 Purchase Order Report.

SM;ar

ATTACHMENT(S):

1. July 2021 PO Report

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD

Exhibit A



West Valley Water District, CA

Purchase Order Summary Report

Purchase Order Detail

Issued Date Range 07/01/2021 - 07/31/2021

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0001	Aluminum Chlorohydrate For Roemer 00810 - STERLING WATER TECHNOLOGIES LLC	Outstanding Roemer Treatment Plant	7/6/2021 7/20/2021	0.00	140,000.00
22-0002	Earthtec Chemical for Roemer Plant 01653 - ALPINE TECHNICAL SERVICES ,LLC	Outstanding Roemer Treatment Plant	7/6/2021 7/20/2021	0.00	40,000.00
22-0003	Chlorine for roemer plant 01641 - HASA INC.	Outstanding Roemer Treatment Plant	7/6/2021 7/20/2021	0.00	30,000.00
22-0004	Chlorine for FBR plant 01641 - HASA INC.	Outstanding West Valley Water District	7/6/2021 7/20/2021	0.00	28,000.00
22-0005	Acetic Acid for FBR Plant 00827 - BRENNTAG PACIFIC INC	Outstanding West Valley Water District	7/6/2021 7/20/2021	0.00	168,000.00
22-0006	Monthly Janitorial Services FY 21-22 00931 - ALL PRO ENTERPRISES INC.	Outstanding West Valley Water District	7/6/2021 7/20/2021	0.00	62,000.00
22-0010	Phosphoric Acid 300 GAL. 01269 - UNIVAR USA INC	Outstanding West Valley Water District	7/7/2021 7/21/2021	0.00	3,793.18
22-0011	Rosemount pH/ORP Sensor 01178 - ROSEMOUNT INC	Outstanding West Valley Water District	7/7/2021 7/21/2021	0.00	1,553.91
22-0013	Phosphoric Acid 01269 - UNIVAR USA INC	Outstanding West Valley Water District	7/7/2021 7/21/2021	0.00	20,000.00
22-0014	Website Redesign 2021 Project 02386 - 360CIVIC	Partially Received West Valley Water District	7/7/2021 7/21/2021	0.00	79,340.00
22-0015	PH/ORP Sensor 01178 - ROSEMOUNT INC	Outstanding West Valley Water District	7/8/2021 7/22/2021	0.00	1,575.31
22-0018	Sampling Services 02267 - BLAINE TECH SERVICES INC	Outstanding West Valley Water District	7/8/2021 7/22/2021	0.00	11,874.00
22-0019	Chamberlayne PR 02137 - CHAMBERLAYNEPR	Outstanding West Valley Water District	7/6/2021 7/20/2021	0.00	150,000.00
22-0020	David Turch and Associates 01587 - DAVID N M TURCH	Outstanding West Valley Water District	7/6/2021 7/20/2021	0.00	150,000.00
22-0021	Tres Es, Inc 02376 - TRES ES INC	Partially Received West Valley Water District	7/6/2021 7/20/2021	0.00	90,000.00
22-0023	Hydrant Meter Repair FY20-21 00492 - MCCALLS METERS INC	Outstanding West Valley Water District	7/8/2021 7/22/2021	0.00	2,847.68
22-0025	Security alarm monitoring for all District sites 01470 - CRB SECURITY SOLUTIONS	Outstanding West Valley Water District	7/13/2021 7/27/2021	0.00	31,900.00
22-0026	Bathroom Paper Goods Blanket FY 21-22 00931 - ALL PRO ENTERPRISES INC.	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	5,000.00

Purchase Order Summary Report

Issued Date Range 07/01/2021 - 07/31/2021

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0027	Blanket PO for Landscape Services for 47 Sites/HQ 01473 - CALIFORNIA LANDSCAPE & DESIGN INC.	Outstanding West Valley Water District	7/13/2021 7/27/2021	0.00	90,000.00
22-0028	Blanket PO Compaction Services 01576 - HILLTOP GEOTECHNICAL, INC.	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	50,000.00
22-0029	Blanket Po For Street Paving 01321 - MIKE ROQUET CONSTRUCTION, INC.	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	250,000.00
22-0030	Blanket PO Disposal of Excavated Materials 01597 - RAMCO RECYCLED AGGREGATE MATERIALS	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	15,000.00
22-0031	Blanket PO Sand For Backfill 00579 - CEMEX INC	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	5,000.00
22-0032	Blanket PO Type 2 Base For Backfill 01597 - RAMCO RECYCLED AGGREGATE MATERIALS	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	5,000.00
22-0033	Blanket PO Temporary Asphalt 00245 - VULCAN MATERIALS COMPANY	Partially Received West Valley Water District	7/13/2021 7/27/2021	0.00	15,000.00
22-0035	Well 18A Pipe Blending 00023 - EL-CO CONTRACTORS INC	Outstanding West Valley Water District	7/15/2021 7/29/2021	0.00	220,800.00
22-0037	FBR filter water tank 01190 - KVAC ENVIRONMENTAL SERVICES INC	Outstanding Roemer Treatment Plant	7/15/2021 7/29/2021	0.00	16,289.75
22-0038	Fiscal Year 21 Financial Audit 01228 - THE PUN GROUP LLP	Outstanding West Valley Water District	7/13/2021 7/27/2021	0.00	46,500.00
22-0047	Repairs to Gate at Roemer 00676 - AUTOMATED GATE SERVICES INC	Completed West Valley Water District	7/20/2021 8/3/2021	0.00	516.00
22-0048	Network Fleet Service 07/16/21 01514 - NETWORK	Completed West Valley Water District	7/20/2021 8/3/2021	0.00	7,955.67
22-0049	Painting of Admin Office 01551 - SIGNATURE PAINTING INC.	Completed West Valley Water District	7/20/2021 8/3/2021	0.00	850.00
22-0050	Dionex Parts 01221 - THERMO ELECTRON NORTH AMERICA LLC	Outstanding West Valley Water District	7/16/2021 7/30/2021	0.00	11,348.57
22-0052	Roll up door repair 00385 - VORTEX INDUSTRIES INC	Outstanding West Valley Water District	7/21/2021 8/4/2021	0.00	536.00
22-0054	Gasoline Order 07/26/21 01783 - SC COMMERCIAL LLC	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	12,380.53
22-0055	Board Room A/V Renovation 01563 - GOLDEN STAR TECHNOLOGY INC	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	85,845.92
22-0057	Unit 225 Repairs 07/19/21 02255 - LES SCHWAB TIRE CENTERS OF CENTRAL CALIF	Completed West Valley Water District	7/26/2021 8/9/2021	0.00	703.72
22-0058	Fastenal Vending Restock 01421 - FASTENAL COMPANY	Completed West Valley Water District	7/26/2021 8/9/2021	0.00	534.81
22-0059	Fastenal Vending Restock 01421 - FASTENAL COMPANY	Completed West Valley Water District	7/26/2021 8/9/2021	0.00	520.62

Purchase Order Summary Report

Issued Date Range 07/01/2021 - 07/31/2021

PO Number	Description Vendor	Status Ship To	Issue Date Delivery Date	Trade Discount	Total
22-0060	Postage & Printing Fiscal Yr 21-22 01052 - INFOSEND INC	Outstanding West Valley Water District	7/22/2021 8/5/2021	0.00	153,400.00
22-0061	Pm Contract for Compressors & Blowers 01707 - Q AIR-CALIFORNIA	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	13,372.00
22-0062	PM Contract for Compressors & Blowers 01707 - Q AIR-CALIFORNIA	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	15,235.00
22-0063	Blanket PO for bulk sodium Hypo for East Complex 01641 - HASA INC.	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	30,000.00
22-0064	Blanket PO for bulk Cl2 / wells without treatment 01641 - HASA INC.	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	30,000.00
22-0065	Blanket PO for sodium Hypo / wells with treatment 01641 - HASA INC.	Outstanding West Valley Water District	7/26/2021 8/9/2021	0.00	20,000.00
22-0066	JPIA Leadership South Training 00159 - ACWA /JPIA	Outstanding West Valley Water District	7/27/2021 8/10/2021	0.00	1,195.00
22-0067	Cleanup of spilled ion exchange resin at Well18A 01190 - Kvac ENVIRONMENTAL SERVICES INC	Outstanding West Valley Water District	7/27/2021 8/10/2021	0.00	12,255.55
22-0068	Hubbell Pulling Sock 00016 - CED CREDIT OFFICE	Outstanding West Valley Water District	7/28/2021 8/11/2021	0.00	1,155.08
22-0069	July Computer Supples 01450 - AMAZON	Outstanding West Valley Water District	7/28/2021 8/11/2021	0.00	2,147.27
22-0070	DAF Sludge Pump 02394 - BRAX COMPANY INC	Outstanding West Valley Water District	7/28/2021 8/11/2021	0.00	4,040.63
22-0071	Kamstrup Order 07/29/21 01577 - IFLOW ENERGY SOLUTIONS INC	Received West Valley Water District	7/29/2021 7/29/2021	0.00	13,652.65

Purchase Order Count: (50)

Total Trade Discount: 0.00

Total: 2,147,118.85



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: TREASURER'S REPORT - JULY 2021

DISCUSSION:

West Valley Water District (“District”) engaged the Clifton Larson Allen LLP to prepare West Valley Water District’s (WVWD) Investment report on a monthly basis. The District’s investment policy is in uniformity with the State of California’s Local Agency Investment Guidelines (Government Code Section 53601(b)). Report for the Month of July 2021 is presented to the Finance Committee for discussion.

This item was presented at the August 18, 2021 Finance Committee.

FISCAL IMPACT:

Monthly Cost of \$2,625 was included in the FY 2021-22 annual budget.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

SM:jv

ATTACHMENT(S):

1. 2021 July Treasurer Report

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD

West Valley Water District
Cash, Investment & Reserve Balances - July 31, 2021

Institution/Investment Type	June 2021 Balance	July 2021 Balance	RESERVE ACCOUNT	Minimum Balance	Target Balance	Maximum Balance
Funds Under Control of the District:			RESTRICTED FUNDS			
District Cash Drawers	\$ 4,300.00	\$ 4,300.00	2016A Bond	\$ 0.42	\$ 0.42	\$ 0.42
	\$ 4,300.00	\$ 4,300.00	Customer Deposit Accounts	\$ 3,479,340.04	\$ 3,479,340.04	\$ 3,479,340.04
Checking and Savings:			Capacity Charge Acct Balance	\$ 13,869,700.86	\$ 13,869,700.86	\$ 13,869,700.86
Chase - General Government Checking	\$ 6,010,903.48	\$ 3,345,610.19	CIP account in LAIF for capital purposes	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00
Chase - Special Rebate Checking	\$ -	\$ -		\$ 20,349,041.32	\$ 20,349,041.32	\$ 20,349,041.32
Chase - UTC Routine Checking	\$ 5,000.56	\$ 5,000.56	CAPITAL RESERVE FUNDS			
Chase - UTC Non-Routine Checking	\$ 48,636.50	\$ 48,636.50	Capital Project Account - 100% FY 21-22	\$ 10,627,040.00	\$ 10,627,040.00	\$ 10,627,040.00
	\$ 6,064,540.54	\$ 3,399,247.25	Capital Project Account-80% FY 22-23	\$ 10,996,133.60	\$ 10,996,133.60	\$ 10,996,133.60
State of California, Local Agency Investment Fund	\$ 20,359,537.91	\$ 22,376,161.95	Administrative & General Account	\$ 1,402,067.10	\$ 1,402,067.10	\$ 1,402,067.10
US Bank - Chandler Asset Mgmt	\$ 24,475,804.77	\$ 24,566,728.34		\$ 23,025,240.70	\$ 23,025,240.70	\$ 23,025,240.70
CalTrust Pooled Investment Fund - Short Term	\$ 16,780,060.91	\$ 16,782,486.04	LIQUIDITY FUNDS			
CalTrust Pooled Investment Fund - Medium Term	\$ -	\$ -	Rate Stabilization Account	\$ 919,399.80	\$ 2,758,199.40	\$ 4,596,999.00
U. S. Treasury Bills			Operating Reserve Account	\$ 4,673,557.00	\$ 9,347,114.00	\$ 14,020,671.00
Government Agencies (Federal Home Loan Bank)	\$ -	\$ -	Emergency Account	\$ 1,311,342.33	\$ 2,622,684.65	\$ 3,934,026.98
			Water Banking Account	\$ 125,000.00	\$ 625,000.00	\$ 1,250,000.00
Total	\$ 67,684,244.13	\$ 67,128,923.58		\$ 7,029,299.13	\$ 15,352,998.05	\$ 23,801,696.98
Funds Under Control of Fiscal Agents:			OTHER RESERVES			
US BANK			Self-Insurance Reserve	\$ 5,000,000.00	\$ 5,000,000.00	\$ 5,000,000.00
2016A Bond - Principal & Payment Funds	\$ 0.21	\$ 0.21		\$ 5,000,000.00	\$ 5,000,000.00	\$ 5,000,000.00
2016A Bond - Interest Fund	\$ 0.21	\$ 0.21	OPERATING CASH			
Total	\$ 0.42	\$ 0.42	Balance Available for Daily Operations	\$ 11,725,342.85	\$ 3,401,643.93	\$ (5,047,055.00)
Grand Total	\$ 67,684,244.55	\$ 67,128,924.00		\$ 11,725,342.85	\$ 3,401,643.93	\$ (5,047,055.00)
			Grand Total	\$ 67,128,924.00	\$ 67,128,924.00	\$ 67,128,924.00
			UNRESTRICTED RESERVES	\$ 46,779,882.68		

I hereby certify that the investment activity for this reporting period conforms with the investment policy adopted by the West Valley Water District Board of Directors and the California Government Code Section 53601

I also certify that there are adequate funds available to meet the District's Budget.

Shamindra Manbahal
General Manager



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CASH DISBURSEMENTS REPORT - JULY 2021

BACKGROUND:

The Board of Directors requested the Monthly Cash Disbursements Report to be presented to the Finance Committee for review and discussion before presenting these reports to the Board of Directors. The reports are being produced from the District's Financial System (System of Records) and will be presented to the Finance Committee on a monthly basis.

DISCUSSION:

Each month, the Accounting Department provides a complete listing of all disbursements for the previous month in an effort to promote fiscal responsibility and accountability over the expenditure of public funds. This process includes providing the Finance Committee, Board of Directors and ratepayers the opportunity to review expenses for supplies, materials, services, and payroll Disbursements. Payroll is processed bi-weekly and accounts payable is processed weekly. Information to justify each payment is available through the Accounting Department. For reference, Customer Refunds are credits due as a result of closing a water account.

This item was presented at the August 18, 2021 Finance Committee.

FISCAL IMPACT:

None.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

SM:jv

ATTACHMENT(S):

1. 2021 July Cash Disbursements Board Report
2. 2021 July Payroll Cash Disbursement Board Report

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5451	AIR & HOSE SOURCE INC	MAINTENANCE SUPPLIES	\$ 57.11	
5452	ALBERT A WEBB ASSOCIATES	18" Trans Main Crossing I15/Citrus to Lytle Creek		\$ 8,514.33
5452	ALBERT A WEBB ASSOCIATES	PROFESSIONAL SERVICES 4/24/21		\$ 2,144.25
5453	CAROLLO ENGINEERS INC	WIFIA and SRF Loan Application - Roemer Exp		\$ 6,625.75
5454	CED CREDIT OFFICE	PRODUCTION SUPPLIES	\$ 138.00	
5455	COMPUTERIZED EMBROIDERY CO INC	WVWD CAPS	\$ 491.34	
5456	DC FROST ASSOCIATES INC	UV Preventative Maint Yearly Srvc Contract	\$ 4,868.50	
5456	DC FROST ASSOCIATES INC	UV Preventative Maint Yearly Srvc Contract	\$ 4,868.50	
5457	DRAKE, LANCE W	D4 CERTIFICATION	\$ 105.00	
5458	FASTENAL COMPANY	SHOP SUPPLIES	\$ 162.28	
5459	GARDEN INTERIORS	MAY 2021 PLANTS MAINTENANCE	\$ 424.00	
5459	GARDEN INTERIORS	JUNE 2021 PLANTS MAINTENANCE	\$ 424.00	
5460	GENERAL PUMP COMPANY INC	Pump motor repair for pump 3 at 7-1	\$ 11,460.34	
5461	HARRINGTON INDUSTRIAL PLASTICS	PRODUCTION SUPPLIES	\$ 159.80	
5462	HASA INC.	HASA Blanket PO - Wells With Out Treatment	\$ 367.56	
5462	HASA INC.	CHEMICALS WELL# 8	\$ 139.67	
5462	HASA INC.	CHEMICALS WELL# 5	\$ 264.64	
5462	HASA INC.	CHEMICALS WELL# 1	\$ 308.75	
5462	HASA INC.	CHEMICALS WELL# 24	\$ 141.14	
5462	HASA INC.	CHEMICALS WELL# 15	\$ 426.37	
5462	HASA INC.	CHEMICALS WELL# 8	\$ 191.13	
5462	HASA INC.	CHEMICALS WELL# 5	\$ 208.77	
5462	HASA INC.	CHEMICALS WELL# 1	\$ 80.86	
5462	HASA INC.	CHEMICALS WELL#54	\$ 176.43	
5462	HASA INC.	CHEMICALS WELL# 30	\$ 271.99	
5462	HASA INC.	CHEMICALS WELL# 15	\$ 73.51	
5462	HASA INC.	CHEMICALS WELL# 24	\$ 132.32	
5462	HASA INC.	CHEMICALS WELL# 1	\$ 235.24	
5462	HASA INC.	CHEMICALS WELL#42	\$ 110.27	
5463	INFOSEND INC	Programing for SB998 DQ Notices	\$ 1,050.00	
5463	INFOSEND INC	Programing for SB998 DQ Notices	\$ 1,050.00	
5464	NAVARRO, RALPH	D2 / T1 CERTIFICATIONS	\$ 115.00	
5465	Q AIR-CALIFORNIA	Air Compressor and Blower PM Contract for OPR	\$ 2,351.19	
5466	RIQUELME-BIRTS, CYNTHIA	WATER USE EFFICIENCYCERTIFICATION	\$ 100.00	
5466	RIQUELME-BIRTS, CYNTHIA	GRAMMARLY PRO TRAINING	\$ 539.85	
5467	ROB KATHERMAN CONSULTING	Professional Consulting Services		\$ 3,799.50
5468	SALCEDO, JUAN CARLOS	SAFETY BOOTS REIMBURSEMENT	\$ 225.00	
5469	ARAIZA, ANTHONY W	MEDICARE PART B REIMB-APR-JUNE	\$ 1,158.30	
5470	ARAIZA, DIANA	MEDICARE PART B REIMB-APR-JUNE	\$ 1,158.30	
5471	BRENNTAG PACIFIC INC	Acetic Acid	\$ 19,989.45	
5472	CDW GOVERNMENT INC	year end computers and wireless access points	\$ 6,292.33	
5473	CURTIS, DEVI A	MEDICARE PART B REIMB-APR-JUNE	\$ 445.50	
5474	CURTIS, MITCHELL A	MEDICARE PART B REIMB-APR-JUNE	\$ 445.50	
5475	GENERAL PUMP COMPANY INC	Motor repair labor for Well 24.	\$ 950.00	
5475	GENERAL PUMP COMPANY INC	General Pump crane rental	\$ 850.00	
5475	GENERAL PUMP COMPANY INC	Shop labor for North Well motor repair	\$ 2,250.50	
5475	GENERAL PUMP COMPANY INC	Pull & inspect Eff pump #3 Roemer	\$ 13,919.56	
5476	MARTINEZ, ISABEL M	MEDICARE PART B REIMB-APR-JUNE	\$ 445.50	
5477	MARTINEZ, RAYMOND	MEDICARE PART B REIMB-APR-JUNE	\$ 445.50	
5478	MILLER SPATIAL SERVICES LLC	GIS and Tyler System Integration Project	\$ 12,000.00	
5479	MURPHY, RONALD	MEDICARE PART B REIMB-APR-JUNE	\$ 445.50	
5480	TAYLOR, MICHAEL R	LEADERSHIP SUMMIT CONFERENCE	\$ 1,062.68	
5481	ABF PRINTS INC	BUSINESS CARDS-KURT KAZALUNAS	\$ 48.49	
5481	ABF PRINTS INC	IDEAL 4911	\$ 120.68	
5482	ACWA/JOINT POWERS INSURANCE	MEMBER#W002 PROPERTY INS	\$ 129,306.16	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5483	ASHWORTH, MARIADA L	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5484	CASEY, MATTHEW P	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5485	CHANDLER ASSET MANAGEMENT	JUNE SERVICES	\$ 2,048.23	
5486	FASTENAL COMPANY	SHOP SUPPLIES	\$ 301.37	
5486	FASTENAL COMPANY	SHOP SUPPLIES	\$ 472.91	
5487	GETZ, BETTY	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5488	HACH COMPANY	Hach Sc 1000	\$ 1,615.18	
5488	HACH COMPANY	CHEMICALS FOR ROEMER	\$ 770.16	
5489	HALL, BARBARA A.	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5490	HANNA, DIANA G	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5491	HANNA, DONALD R	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5492	LANE, JAN	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5493	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 474.27	
5493	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 437.22	
5493	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 58.09	
5494	POUND, ROGER A	MEDICARE PART B REIMB	\$ 445.50	
5495	PRUITT, BARBARA J	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5496	RED WING BUS ADVANTAGE ACCOUNT	SAFETY BOOTS-KURT KAZALUNAS	\$ 200.00	
5497	SALLENDER, PAULETTE	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5498	SAMBA HOLDINGS INC	HR SERVICES-JUNE 2021	\$ 99.45	
5499	SIKORSKI, KENNETH	MEDICARE PART B REIMBURSEMENT	\$ 445.50	
5500	SPIK, LINDA M	MEDICARE PART B REIMB	\$ 891.00	
5501	WESTBROOK, LAURA	MEDICARE PART B REIMB	\$ 445.50	
5502	CDW GOVERNMENT INC	Laptop Computers	\$ 5,686.59	
5502	CDW GOVERNMENT INC	EMC maintenance renewal	\$ 1,904.33	
5502	CDW GOVERNMENT INC	EMC maintenance renewal	\$ 9,347.62	
5502	CDW GOVERNMENT INC	Public Affairs macbook	\$ 3,195.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 36.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 36.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 31.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 54.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 74.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 87.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 94.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 60.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 20.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 54.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 87.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 74.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 94.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 93.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 20.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-W17035	\$ 20.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 540.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 507.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 89.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 39.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 69.25	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 316.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 17.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 56.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 56.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 390.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-W17035	\$ 13.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 94.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 74.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 54.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 60.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 87.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 70.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 70.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 218.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 28.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 147.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 169.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 249.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 169.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 249.50	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 113.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 80.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 113.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 80.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 30.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 113.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 80.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 30.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 2,660.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 497.75	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 113.25	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 80.00	
5503	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 30.00	
5506	COMPUTERIZED EMBROIDERY COMPANY INC	SHIRTS BERTHA/ROSA	\$ 453.48	
5507	DAVID N M TURCH	Lobbyist-APRIL 9,2021-MAY 8,2021	\$ 12,500.00	
5507	DAVID N M TURCH	Lobbyist-MAY 9,2021-JUNE 8,2021	\$ 12,500.00	
5508	DIAMOND ENVIRONMENTAL SERVICES LLC	PORTABLE RESTROOM-10272 CEDAR	\$ 117.24	
5508	DIAMOND ENVIRONMENTAL SERVICES LLC	PORTABLE RESTROOM-18451 VINEYARD	\$ 117.24	
5509	ENGINEERING RESOURCES INC	Task Order 3 ERSC for Modifications Zone 8-3 Res		\$ 1,205.00
5509	ENGINEERING RESOURCES INC	Task Order 3 ERSC for Modifications Zone 8-3 Res		\$ 2,500.00
5510	GARDEN INTERIORS	PLANTS MAINT-JULY 2021	\$ 424.00	
5511	GENERAL PUMP COMPANY INC	Pull & Inspect Lytle Creek BS #3	\$ 1,760.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 5,775.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 280.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 260.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 820.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 840.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 220.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 794.00	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 170.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 172.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 42.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 164.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 1,740.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 1,849.91	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 972.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 135.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 78.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 1,820.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 62.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 148.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 32.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 194.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 139.00	
5511	GENERAL PUMP COMPANY INC	Roemer Eff. pump #4	\$ 3,140.00	
5511	GENERAL PUMP COMPANY INC	Repair of Eff Pump #3 Roemer	\$ 24,180.90	
5512	HASA INC.	Chlorine for FBR	\$ 1,470.24	
5513	INFOSEND INC	Blanket Order Printing for CS Bills and Notices	\$ 3,378.16	
5513	INFOSEND INC	Blanket Order Printing for CS Bills and Notices	\$ 10,410.42	
5514	MCMaster-CARR SUPPLY COMPANY	PRODUCTION SUPPLIES	\$ 25.28	
5514	MCMaster-CARR SUPPLY COMPANY	PRODUCTION SUPPLIES	\$ 434.53	
5514	MCMaster-CARR SUPPLY COMPANY	FBR SUPPLIES	\$ 439.82	
5515	SHARP EXTERMINATOR COMPANY	DISTRICT MAINT-JUNE 2021	\$ 185.00	
5516	SUEZ WTS ANALYTICAL INSTRUMENTS INC	TOC PM Contract	\$ 8,555.35	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
 JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5517	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.20	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-WATER QLTY DEPT	\$ 4.93	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 6.05	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 6.05	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 144.10	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
 JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 99.75	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 99.75	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 112.25	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 109.34	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 106.22	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 112.25	
5517	UNIFIRST CORPORATION	JANITORIAL-ROEMER	\$ 112.25	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ROEMER DEPT	\$ 4.99	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
 JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.18	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.06	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 5.05	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.90	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-MAINT DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
 JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5517	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5517	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5526	AIR & HOSE SOURCE INC	MAINTENANCE SUPPLIES	\$ 45.26	
5526	AIR & HOSE SOURCE INC	MAINTENANCE SUPPLIES	\$ 194.56	
5527	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5527	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5527	ARROWHEAD UNITED WAY	Gina Bertoline	\$ 5.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 36.75	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 36.75	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 13.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 720.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 10.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 44.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 44.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 568.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 56.75	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELLS	\$ 39.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 20.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 182.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 13.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES	\$ 108.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 40.75	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-PECHLORATE	\$ 211.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 852.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WELL 6	\$ 258.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 167.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-BLF	\$ 258.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 249.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 249.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-FBR	\$ 35.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 274.50	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ARSENIC	\$ 66.75	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 80.00	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-ROEMER	\$ 113.25	
5528	CLINICAL LAB OF SAN BERNARDINO INC	LAB FEES-WTP	\$ 30.00	
5529	COMPUTERIZED EMBROIDERY CO INC	SHIRTS CINTHIA	\$ 245.52	
5530	DAVID N M TURCH	Lobbyist 11/09/20 TO 12/08/20	\$ 12,500.00	
5530	DAVID N M TURCH	Lobbyist-12/09/20 TO 01/08/21	\$ 12,500.00	
5531	DYER, JUNE J	MEDICARE PART B REIMB-APR-JUNE 21	\$ 445.50	
5532	EL-CO CONTRACTORS INC	RETENTION-W17035		\$ (10,180.47)
5532	EL-CO CONTRACTORS INC	Construction Santa Ana Avneue Main Phase 1		\$ 203,609.49
5533	ENGINEERING RESOURCES INC	WATERLINE/PUMP STN 4-3 AT LORD RANCH CO#2		\$ 6,427.60
5533	ENGINEERING RESOURCES INC	LORD RANCH STE GRADING & PAVEMENT 4/19/18		\$ 2,145.00
5534	FASTENAL COMPANY	Fastenal Vending Restock	\$ 534.81	
5534	FASTENAL COMPANY	Fastenal Vending Restock	\$ 520.62	
5534	FASTENAL COMPANY	MAINTENANCE SUPPLIES	\$ 361.10	
5534	FASTENAL COMPANY	SHOP SUPPLIES	\$ 476.32	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5534	FASTENAL COMPANY	SHOP SUPPLIES	\$ 79.94	
5534	FASTENAL COMPANY	SHOP SUPPLIES	\$ 486.81	
5534	FASTENAL COMPANY	SHOP SUPPLIES	\$ 26.19	
5535	GENERAL PUMP COMPANY INC	Zone 5-1 Booster 3 Repairs	\$ 4,120.00	
5535	GENERAL PUMP COMPANY INC	Repairs to Lytle Creet Booster #1	\$ 8,291.49	
5536	HASA INC.	CHEMICALS-WELL30	\$ 242.59	
5536	HASA INC.	CHEMICALS-WELL 8	\$ 176.43	
5536	HASA INC.	CHEMICALS-WELL 5	\$ 242.59	
5536	HASA INC.	CHEMICALS-WELL 15	\$ 220.54	
5536	HASA INC.	CHEMICALS-WELL 54	\$ 147.02	
5536	HASA INC.	CHEMICALS-WELL 24	\$ 139.67	
5536	HASA INC.	CHEMICALS-WELL#42	\$ 88.21	
5536	HASA INC.	CHEMICALS-ROEMER	\$ 3,114.05	
5536	HASA INC.	CHEMICALS-ROEMER	\$ 2,759.05	
5537	HILLTOP GEOTECHNICAL, INC.	Blanket PO Compaction Services	\$ 18,000.00	
5538	OFFICE SOLUTIONS BUSINESS PRODUCTS	OFFICE SUPPLIES	\$ 409.43	
5539	Q AIR-CALIFORNIA	air compressor service at OPR	\$ 1,368.00	
5539	Q AIR-CALIFORNIA	air compressor service at OPR	\$ 310.32	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 130.00	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 164.11	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 82.05	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Type 2 Base For Backfill	\$ 44.82	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Disposal of Excavated Materials	\$ 375.00	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Disposal of Excavated Materials	\$ 500.00	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Disposal of Excavated Materials	\$ 250.00	
5540	RAMCO RECYCLED AGGREGATE MATERIALS	Blanket PO Disposal of Excavated Materials	\$ 125.00	
5541	SB VALLEY MUNICIPAL	BASELINE FEEDER MAY 2021	\$ 2,200.00	
5541	SB VALLEY MUNICIPAL	BASELINE FEEDER MAY 2021	\$ 26,794.07	
5541	SB VALLEY MUNICIPAL	BASELINE FEEDER MAY 2021	\$ 33,211.73	
5541	SB VALLEY MUNICIPAL	BASELINE FEEDER ELECTRIC 03/03/21-04/29/21	\$ 80,949.15	
5542	TYLER TECHNOLOGIES INC	DATA FIXES	\$ 1,000.00	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.77	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.72	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.13	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.98	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 5.39	
5543	UNIFIRST CORPORATION	UNIFORMS-PRODUCTION DEPT	\$ 6.01	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 4.98	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 5.39	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 6.01	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 4.13	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 4.72	
5543	UNIFIRST CORPORATION	UNIFORMS PRODUCTION DEPT	\$ 4.77	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
 JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 4.20	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 4.93	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 4.93	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 4.20	
5543	UNIFIRST CORPORATION	UNIFORMS-WTR TRTMT DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS WTR QLTY DEPT	\$ 4.20	
5543	UNIFIRST CORPORATION	UNIFORMS WTR QLTY DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS WTR QLTY DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS WTR QLTY DEPT	\$ 4.93	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.24	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 4.84	
5543	UNIFIRST CORPORATION	UNIFORMS-FBR DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS FBR DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS FBR DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS FBR DEPT	\$ 4.84	
5543	UNIFIRST CORPORATION	JANITORIAL SVCS-ROEMER	\$ 112.25	
5543	UNIFIRST CORPORATION	ROEMER JANITORIAL SERVICES	\$ 112.25	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 4.99	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 4.99	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-WTP DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS ROEMER DEPT	\$ 4.99	
5543	UNIFIRST CORPORATION	UNIFORMS ROEMER DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS ROEMER DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS ROEMER DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.05	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.18	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.90	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.90	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.05	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.18	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 4.90	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.05	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.06	
5543	UNIFIRST CORPORATION	UNIFORMS-MAINTENANCE DEPT	\$ 5.18	
5543	UNIFIRST CORPORATION	UNIFORMS PURCHASING DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS PURCHASING DEPT	\$ 4.80	
5543	UNIFIRST CORPORATION	UNIFORMS PURCHASING DEPT	\$ 6.03	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.22	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.68	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.75	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 4.92	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.00	
5543	UNIFIRST CORPORATION	UNIFORMS-METERS DEPT	\$ 5.25	
5543	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 279.38	
5543	UNIFIRST CORPORATION	JANITORIAL SVCS	\$ 285.63	
5543	UNIFIRST CORPORATION	JANITORIAL SERVICES	\$ 285.63	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.16	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS-ENGINEERING DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS ENGINEERING DEPT	\$ 4.16	
5543	UNIFIRST CORPORATION	UNIFORMS ENGINEERING DEPT	\$ 4.29	
5543	UNIFIRST CORPORATION	UNIFORMS ENGINEERING DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 6.03	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 4.80	
5543	UNIFIRST CORPORATION	UNIFORMS-PURCHASING DEPT	\$ 1.00	
5548	VULCAN MATERIALS COMPANY	Blanket PO Temporary Asphalt	\$ 560.34	
5548	VULCAN MATERIALS COMPANY	Blanket PO Temporary Asphalt	\$ 653.15	
80218	ALL PRO ENTERPRISES INC.	Monthly Janitorial Services FY 20-21	\$ 350.00	
80218	ALL PRO ENTERPRISES INC.	Monthly Janitorial Services FY 20-21	\$ 2,797.24	
80218	ALL PRO ENTERPRISES INC.	Monthly Janitorial Services FY 20-21	\$ 1,283.04	
80219	AQUA-METRIC SALES CO	Water Meter for Inventory06/02/21	\$ 2,194.31	
80219	AQUA-METRIC SALES CO	Large Meters for Inventory 04/15/21	\$ 5,548.33	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80219	AQUA-METRIC SALES CO	6" Water Meter for Construction	\$ 4,790.65	
80220	BAVCO	WATER QLTY SUPPLIES	\$ 114.80	
80220	BAVCO	WATER QLTY SUPPLIES	\$ 346.93	
80221	BLUE LOCKER COMM DIVING SVCS LLC	3A Aeration Reservoir dive cleaning	\$ 8,250.00	
80221	BLUE LOCKER COMM DIVING SVCS LLC	Dive cleaning in 3-2A Reservoir	\$ 4,250.00	
80222	BROWN, TRACI L	FATHER DAY LUNCHEON EXP REIMB	\$ 20.08	
80223	BUILDING INDUSATRY ASSOC OF SOCAL	SCWC LUNCH SPONSOR	\$ 6,500.00	
80224	CINTAS CORPORATION	JANITORIAL SERVICES	\$ 107.44	
80224	CINTAS CORPORATION	JANITORIAL SERVICES	\$ 164.64	
80225	CONTROL TEMP INC	FBR BLDG MAINTENANCE	\$ 152.88	
80226	CPS HR CONSULTING	HR SERVICES	\$ 502.70	
80227	DAVID A. DE LA CRUZ	4TH OF JULY BBQ LUNCHEON	\$ 2,113.53	
80228	GRAINGER INC	PRODUCTION SUPPLIES	\$ 66.51	
80228	GRAINGER INC	PRODUCTION SUPPLIES	\$ 18.91	
80228	GRAINGER INC	PRODUCTION SUPPLIES	\$ 54.35	
80228	GRAINGER INC	PRODUCTION SUPPLIES	\$ 10.13	
80229	INLAND EMPIRE COMMUNITY NEWSPAPER	Publication Escheat process	\$ 2,464.00	
80230	ISMAEL IBARRA	SHADOW BOX HR DEPT	\$ 550.00	
80231	JOHNSON'S HARDWARE INC	WATER QLTY SUPPLIES	\$ 30.15	
80231	JOHNSON'S HARDWARE INC	MAINTENANCE SUPPLIES	\$ 36.59	
80232	KAZALUNAS, KURT T	SAFETY BOOTS REIMBURSEMENT	\$ 25.00	
80233	MCCROMETER INC	Well Meter rebuild kit.	\$ 759.95	
80234	MICHAEL BAKER INTERNATIONAL, INC	ENG SVCS FOR THE DESIGN OF ZONE 7-2 PU		\$ 44,499.12
80234	MICHAEL BAKER INTERNATIONAL, INC	ENG SVCS FOR THE DESIGN OF ZONE 7-2 PU		\$ 4,786.01
80235	MINUTEMAN PRESS OF RANCHO CUCAMONGA	On-Call Graphic Design Services	\$ 3,445.85	
80235	MINUTEMAN PRESS OF RANCHO CUCAMONGA	On-Call Graphic Design Services	\$ 4,895.62	
80235	MINUTEMAN PRESS OF RANCHO CUCAMONGA	On-Call Graphic Design Services	\$ 5,988.21	
80235	MINUTEMAN PRESS OF RANCHO CUCAMONGA	APRIL 2021 MONTHLY REPORT	\$ 244.09	
80235	MINUTEMAN PRESS OF RANCHO CUCAMONGA	IE WORKS IN KIND MAILER	\$ 359.70	
80236	NETWORK	Network Fleet Service 06/16/21	\$ 1,696.69	
80237	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 198.32	
80237	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 152.32	
80237	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 35.53	
80238	RIALTO WATER SERVICES	HQ WATER 5/19/21-6/17/21	\$ 239.02	
80239	ROBERT D NIEHAUS INC	MAY 2021 SERVICES	\$ 228.70	
80240	SMOG LUBE & TUNE	VEHICLE MAINTENANCE	\$ 96.15	
80241	SO CAL LOCKSMITH / MARY K DUNSMORE	Door Closer Repairs	\$ 1,561.47	
80242	SO CALIFORNIA EDISON	BLF ELECTRICITY-5/21/21-6/21/21	\$ 125.84	
80243	SOUTH COAST AQMD	PERMIT FEES F23841	\$ 440.15	
80243	SOUTH COAST AQMD	PERMIT FEES G64170	\$ 440.15	
80243	SOUTH COAST AQMD	EMISSIONS FEES FY 21-22	\$ 142.59	
80243	SOUTH COAST AQMD	EMISSIONS FEES FY 21-22	\$ 142.59	
80244	TKE ENGINEERING INC	"24" WTRLINE PEPPER AVE @ UNION PACI RLRD"		\$ 4,705.00
80244	TKE ENGINEERING INC	Bid Docs for Well 54 Discharge to Waste Drain Line		\$ 16,535.00
80245	USA BLUEBOOK	WATER TREATMENT SUPPLIES	\$ 457.11	
80246	YO FIRE	Stock for Inventory	\$ 132.53	
80246	YO FIRE	Stock for Inventory	\$ 136.84	
80246	YO FIRE	Stock for Inventory	\$ 206.88	
80246	YO FIRE	Stock for Inventory	\$ 577.53	
80246	YO FIRE	Stock for Inventory	\$ 1,059.57	
80246	YO FIRE	Stock for Inventory	\$ 872.78	
80246	YO FIRE	Stock for Inventory	\$ 614.18	
80246	YO FIRE	Stock for Inventory	\$ 1,131.38	
80246	YO FIRE	WATER QLTY SUPPLIES	\$ 258.60	
80246	YO FIRE	WATER QLTY SUPPLIES	\$ 246.75	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80246	YO FIRE	Two inch Copper for West Court Apts	\$ 1,339.33	
80246	YO FIRE	Two inch copper for service leak repair	\$ 1,733.91	
80246	YO FIRE	MAINTENANCE SUPPLIES	\$ 150.85	
80246	YO FIRE	MAINTENANCE SUPPLIES	\$ 156.24	
80247	YVONNE MC CRIRIE	CUSTOMER REFUND	\$ 28.52	
80248	360CIVIC	Website Redesign 2021 Project		\$ 19,835.00
80249	ALLIANCE ELECTRICAL SYSTEMS INC	Immaculight UV Disinfection System		\$ 167,425.00
80249	ALLIANCE ELECTRICAL SYSTEMS INC	RETENTION-P20019		\$ (8,371.25)
80249	ALLIANCE ELECTRICAL SYSTEMS INC	RETENTION PMT-P20019		\$ 16,742.51
80250	ASBCSD	SPECIAL DISTRICTS MTG-HAWKINS/CROWTHER	\$ 35.00	
80250	ASBCSD	SPECIAL DISTRICTS MTG-HAWKINS/CROWTHER	\$ 35.00	
80251	AT&T	WTP FIRE SVC	\$ 398.62	
80251	AT&T	CIRCUIT LINES	\$ 81.74	
80251	AT&T	CIRCUIT LINES	\$ 916.24	
80252	AT&T LONG DISTANCE	WTP LONG DISTANCE	\$ 24.43	
80253	BURRTEC WASTE INDUSTRIES INC	HQ TRASH	\$ 185.17	
80254	CITY OF RIALTO	UUTAX JUNE 2021	\$ 49,105.92	
80254	CITY OF RIALTO	UUTAX JUNE 2021	\$ (179.81)	
80255	D & H WATER SYSTEMS, INC.	Chemical feed pumps for wells.	\$ 14,984.50	
80256	FAST SERVICE	CUSTOMER SERVICES JUNE 2021	\$ 317.00	
80257	FERGUSON, THOMAS E	MEDICARE PART B REIMB-APR-JUNE	\$ 222.75	
80258	HIDALGO, ALLAN B	REISSUE STALE DATED CHECK	\$ 146.00	
80259	HOWARD INDUSTRIAL PARTNERS LLC	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 1,700.00	
80259	HOWARD INDUSTRIAL PARTNERS LLC	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 240.00	
80259	HOWARD INDUSTRIAL PARTNERS LLC	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 6,270.17	
80259	HOWARD INDUSTRIAL PARTNERS LLC	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 2,377.66	
80260	ICON INC. GENERAL CONTRACTORS	Board Room Logo Ornamental Portion	\$ 3,412.38	
80261	JAIME VALENCIA	D4 CERTIFICATION	\$ 105.00	
80262	MINUTEMAN PRESS OF RANCHO CUCAMONGA	Webinar: Landscaping postcard May 15 2021	\$ 3,849.05	
80262	MINUTEMAN PRESS OF RANCHO CUCAMONGA	MAY BOD REPORTS	\$ 273.05	
80262	MINUTEMAN PRESS OF RANCHO CUCAMONGA	JUNE BOD MONTHLY REPORT	\$ 244.09	
80262	MINUTEMAN PRESS OF RANCHO CUCAMONGA	Webinar: Landscaping postcard May 15 2021	\$ 3,749.28	
80263	PACK N MAIL	CUSTOMER SERVICES JUNE 2021	\$ 250.00	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 13,335.41	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 46,396.45	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 76,214.52	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 31.43	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 120.36	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 18,972.78	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 15,066.73	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 156.14	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 1,244.21	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 2,409.71	
80264	SO CALIFORNIA EDISON	ELECTRICITY VARIOUS LOCATIONS	\$ 2,882.05	
80265	STERLING WATER TECHNOLOGIES LLC	ACH CHEMICAL	\$ 12,659.66	
80266	TAFOYA LAW GROUP APC	LEGAL FEES-MAY 2021	\$ 26,462.20	
80267	TAFOYA LAW GROUP APC	LEGAL FEES-APRIL 2021	\$ 27,547.30	
80268	THRIFTY OIL CO	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 2,700.00	
80268	THRIFTY OIL CO	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 960.00	
80268	THRIFTY OIL CO	CONTINGENCY/METER/VALVE BOX REFUNDS	\$ 36,913.90	
80269	VERIZON WIRELESS PHONES	CELL PHONES 5/23/21-6/22/21	\$ 4,387.52	
80269	VERIZON WIRELESS PHONES	CELL PHONES 5/23/21-6/22/21	\$ 45.75	
80269	VERIZON WIRELESS PHONES	CELL PHONES 5/23/21-6/22/21	\$ 1,310.55	
80269	VERIZON WIRELESS PHONES	CELL PHONES 5/23/21-6/22/21	\$ 842.99	
80297	ALLIANCE 2020 INC	HR SERVICES	\$ 1,051.95	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80298	BAYWORK	ANNUAL FEE MEMBERSHIP	\$ 1,500.00	
80299	BEARCOM COMMUNICATIONS INC	FCC LICENSE FEE	\$ 242.44	
80300	CINTAS CORPORATION	Vehicle/Bathroom Elecstat Cleaning 03/11/21	\$ 679.56	
80300	CINTAS CORPORATION	JANITORIAL SERVICES	\$ 164.64	
80301	CITY OF SAN BERNARDINO	LYTLE CREEK STREAMFLOW-JUNE 2021	\$ 22,516.94	
80302	COLTON PUBLIC UTILITIES	WELL 18A ELECTRIC-5/24/21-6/22/21	\$ 364.90	
80303	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINTENANCE	\$ 363.33	
80303	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINTENANCE	\$ 193.14	
80304	HUNT ORTMANN PALFFY NIEVES DARLING & MAH I	LEGAL FEES-MAY 2021	\$ 11,836.86	
80305	INLAND EMPIRE UTILITIES AGENCY	SERVICE PERIOD 5/1/21-5/31/21	\$ 4,745.81	
80306	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 5,071.50	
80306	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 10,287.50	
80307	J J KELLER & ASSOCIATES INC	FMLA LICENSE ONLINE	\$ 1,590.00	
80308	LEAL TREJO ATTORNEYS AT LAW	LEGAL FEES	\$ 12,656.66	
80309	MANBAHAL, SHAMINDRA	EMPENSE REIMB-GM LEADERSHIP SUMMIT	\$ 262.18	
80310	MCCROMETER INC	ROEMER SUPPLIES	\$ 253.81	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	2020 CCR Notification Letters	\$ 1,616.25	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	2020 CCR Notification Letters	\$ 1,540.83	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	2020 CCR Notification Letters	\$ 1,724.00	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	CALENDER DISTRIBUTION 6' X 11"	\$ 3,738.56	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	CALENDER DISTRIBUTION 6' X 11"	\$ 3,849.73	
80311	MINUTEMAN PRESS OF RANCHO CUCAMONGA	2020 CCR Notification Letters	\$ 3,747.56	
80312	O'REILLY AUTO PARTS	AUTO SUPPLIES	\$ 395.28	
80313	PACE, JOYCE E	MEDICARE PART B REIMB	\$ 433.80	
80314	POUND,PHYLLIS A	MEDICARE PART B REIMB	\$ 445.50	
80315	RIALTO WATER SERVICES	FBR DISCHARGE-05/21/21-6/15/21	\$ 67.17	
80315	RIALTO WATER SERVICES	WELL#16 WATER	\$ 31.49	
80316	SOUSA, ANTHONY C	MEDICARE PART B REIMB	\$ 1,158.30	
80317	THE GAS COMPANY	ROEMER GAS CO	\$ 14.30	
80318	TIME WARNER CABLE	TELEPHONE SERVICE	\$ 2,075.98	
80318	TIME WARNER CABLE	CABLE/INTERNET	\$ 323.55	
80319	TRES ES INC	LOBBYING AND CONSULTING SERVICES	\$ 15,000.00	
80319	TRES ES INC	CONSULTING/LOBBYING	\$ 7,500.00	
80320	TSAI, LINDA H.K	MEDICARE PART B REIMBURSEMENT	\$ 891.00	
80321	TSAI, LON S	MEDICARE PART B REIMBURSEMENT	\$ 891.00	
80322	VERIZON WIRELESS PHONES	CONTRACTS/LICENSING	\$ 97.72	
80323	ALL PRO ENTERPRISES INC.	Bathroom Paper Goods Blanket FY 21-22	\$ 600.33	
80324	AMAZON	OFFICE SUPPLIES	\$ 174.73	
80324	AMAZON	OFFICE SUPPLIES	\$ 277.89	
80325	AMAZON.COM SALES INC	WTR QLTY SUPPLIES	\$ 81.88	
80325	AMAZON.COM SALES INC	WATER QLTY SUPPLIES	\$ 299.35	
80325	AMAZON.COM SALES INC	CREDIT FOR PO# 21-0359	\$ (1,080.05)	
80325	AMAZON.COM SALES INC	SHOP SUPPLIES	\$ 481.51	
80325	AMAZON.COM SALES INC	SHOP SUPPLIES	\$ 449.28	
80325	AMAZON.COM SALES INC	SHOP SUPPLIES	\$ 430.40	
80325	AMAZON.COM SALES INC	SHOP SUPPLIES	\$ 55.35	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 473.11	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 103.05	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 94.54	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 233.56	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 256.78	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 496.48	
80325	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 64.98	
80325	AMAZON.COM SALES INC	VEHICLE MAINTENANCE SUPPLIES	\$ 301.67	
80325	AMAZON.COM SALES INC	VEHICLE MAINTENANCE SUPPLIES	\$ 495.61	

WEST VALLEY WATER DISTRICT

CASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80325	AMAZON.COM SALES INC	VEHICLE MAINTENANCE SUPPLIES	\$ 143.94	
80325	AMAZON.COM SALES INC	ENGINEERING SUPPLIES	\$ 26.01	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 325.80	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 109.80	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 567.00	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 408.98	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 302.67	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 58.53	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 56.68	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 326.13	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 81.37	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 47.75	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 47.75	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 59.74	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 339.98	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 64.03	
80325	AMAZON.COM SALES INC	Computer Supplies	\$ 71.37	
80325	AMAZON.COM SALES INC	COMPUTER SUPPLIES	\$ 58.52	
80325	AMAZON.COM SALES INC	SAFETY SUPPLIES-COVID19	\$ (213.68)	
80325	AMAZON.COM SALES INC	SAFETY SUPPLIES-COVID19	\$ 198.78	
80325	AMAZON.COM SALES INC	SAFETY SUPPLIES-COVID19	\$ 494.97	
80327	AQUA-METRIC SALES CO	1" Water Meters 06/24/21	\$ 50,743.79	
80327	AQUA-METRIC SALES CO	METERS SUPPLIES	\$ 347.80	
80328	AT&T	TELEMETRY LINE-07/07/21-08/06/21	\$ 67.70	
80329	AT&T INTERNET	INTERNET SERVICE-7/07/21-08/06/21	\$ 90.95	
80330	AT&T MOBILITY	CELL PHONES-JUNE 2021	\$ 23.32	
80331	AUTOMATED GATE SERVICES INC	Repairs to Gate at Roemer	\$ 516.00	
80332	CHAMBERLAYNEPR	Professional Services Communications FEB	\$ 10,950.00	
80332	CHAMBERLAYNEPR	Professional Services Communications March	\$ 8,550.00	
80332	CHAMBERLAYNEPR	Professional Services Communications April	\$ 7,500.00	
80333	DIGITAL IMAGE SOLUTIONS, LLC	COPIER MAINTENANCE	\$ 1.03	
80334	GHD INC	Professional Engineering Svcs Roemer Expansion		\$ 84,800.93
80335	GRAINGER INC	PRODUCTION SUPPLIES	\$ 26.40	
80335	GRAINGER INC	PRODUCTION SUPPLIES	\$ 140.79	
80335	GRAINGER INC	PRODUCTION SUPPLIES	\$ 76.24	
80336	HARMSCO INC	Filters for Production and Treatment	\$ 7,673.22	
80336	HARMSCO INC	Filters for Production and Treatment	\$ 7,673.22	
80337	INLAND DESERT SECURITY	ANSWERING SERVICE-JULY 2021	\$ 564.00	
80338	INLAND EMPIRE RESOURCE CONS DIST	WATER CONSERVATION PROGRAMS	\$ 2,000.00	
80339	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 8,710.00	
80339	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 8,565.00	
80340	JOHNSON'S HARDWARE INC	SHOP SUPPLIES	\$ 21.54	
80341	MCCALLS METERS INC	Hydrant Meter Calibrtn Verifications	\$ 323.25	
80341	MCCALLS METERS INC	Hydrant Meter Calibrtn Verifications	\$ 10.77	
80341	MCCALLS METERS INC	Hydrant Meter Calibrtn Verifications	\$ 16.17	
80341	MCCALLS METERS INC	Hydrant Meter Calibrtn Verifications	\$ 258.60	
80341	MCCALLS METERS INC	Hydrant Meter Calibrtn Verifications	\$ 2,238.89	
80342	MCCROMETER INC	Meter Head 12" ML04 Digital	\$ 9,675.03	
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 15,854.80
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 381.30
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 6,498.80
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 18,823.50
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 15,385.40
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 15,892.50
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 5,167.50

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 11,425.00
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 563.20
80343	MICHAEL BAKER INTERNATIONAL, INC	Developement of Const WaterMain I10 & Cedar		\$ 9,100.00
80344	NED'S OIL SALES INC	PRODUCTION SUPPLIES	\$ 6.44	
80345	NETWORK	Network Fleet Service 07/16/21	\$ 7,955.67	
80346	NORMAN A TRAUB & ASSOCIATES LLC	HR CONSULTANTS	\$ 3,441.50	
80347	NORM'S REFRIGERATION, LLC	DISTRICT MAINTENANCE	\$ 275.00	
80348	OCCUPATIONAL HEALTH CENTERS OF CA	HR SERVICES	\$ 520.50	
80349	ORANGE COAST PETROLEUM EQUIPMENT INC	Yearly AQMD Gasoline Vapor Test	\$ 550.00	
80349	ORANGE COAST PETROLEUM EQUIPMENT INC	Repairs to Above Ground Gas Tank	\$ 2,113.34	
80350	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 145.85	
80350	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 109.87	
80351	PIERPONT TECHNOLOGIES LLC	Streamline ArcGIS admin & geodatabase mngmnt	\$ 4,800.00	
80352	SB COUNTY ATC CONTROLLER DIVISION	LAFCO FEES 2021-2022	\$ 20,000.00	
80353	SAN BERNARDINO COUNTY RECORDER	LIEN RELEASE	\$ 20.00	
80353	SAN BERNARDINO COUNTY RECORDER	LIEN RELEASE	\$ 20.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-WELL#41	\$ 455.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-WELL#24	\$ 455.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-WELL#2	\$ 455.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-WELL#8A	\$ 455.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-ZONE 2-3	\$ 455.00	
80354	SB COUNTY FIRE PROTECTION DISTRICT	PERMIT FEES-BLF	\$ 455.00	
80355	SHAW HR CONSULTING, INC.	HR CONSULTANTS	\$ 3,400.00	
80356	SIGNATURE PAINTING INC.	Painting of Admin Office	\$ 850.00	
80357	STERLING WATER TECHNOLOGIES LLC	FY20-21 Inv11539 Sterling ACH Chemical	\$ 12,689.56	
80358	TAFOYA LAW GROUP APC	LEGAL FEES-JUNE 2021	\$ 23,356.50	
80359	THE GAS COMPANY	HQ GAS BILL	\$ 22.35	
80360	THERMO ELECTRON NORTH AMERICA LLC	Dionex Analytical parts	\$ 144.34	
80361	TYLER TECHNOLOGIES INC	MERCHANT SERVICES-4/1/21-6/30/21	\$ 31,513.75	
80362	UNDERGROUND SERVICE ALERT	USA FEES-TICKETS	\$ 610.60	
80362	UNDERGROUND SERVICE ALERT	JUNE TICKETS	\$ 233.11	
80363	VALVATE ASSOCIATES	PRODUCTION SUPPLIES	\$ 195.36	
80363	VALVATE ASSOCIATES	PRODUCTION SUPPLIES	\$ 195.36	
80364	VERIZON CONNECT NWF INC	CONTRACTS/LICENSES JUNE 2021	\$ 679.98	
80365	YO FIRE	MAINTENANCE SUPPLIES	\$ 275.84	
80365	YO FIRE	Non Stock Parts for Inventory	\$ 107.75	
80365	YO FIRE	Non Stock Parts for Inventory	\$ 147.08	
80365	YO FIRE	Non Stock Parts for Inventory	\$ 362.04	
80365	YO FIRE	Non Stock Parts for Inventory	\$ 404.06	
80393	ACWA /JPIA	COBRA PAYMENTS - AUG 2021	\$ 1,523.92	
80393	ACWA /JPIA	HEALTH INSURANCE	\$ (2,723.68)	
80393	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 431.54	
80393	ACWA /JPIA	HEALTH INSURANCE	\$ 7,933.86	
80393	ACWA /JPIA	VISION	\$ 86.05	
80393	ACWA /JPIA	DELTACARE DENTAL HMO	\$ 676.69	
80393	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 6,084.03	
80393	ACWA /JPIA	EMPLOYEE ASSISTANCE PROGRAM	\$ 171.36	
80393	ACWA /JPIA	HEALTH INSURANCE	\$ 122,015.10	
80393	ACWA /JPIA	VISION	\$ 1,239.12	
80393	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 3,987.94	
80393	ACWA /JPIA	VISION	\$ 571.68	
80393	ACWA /JPIA	DELTACARE DENTAL PPO	\$ 101.22	
80393	ACWA /JPIA	VISION	\$ 31.76	
80393	ACWA /JPIA	EE ADJUSTMENTS	\$ 2,036.25	
80393	ACWA /JPIA	EE ADJUSTMENTS - HEALTH INS AUG 2021	\$ (1,395.84)	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80393	ACWA /JPIA	EE ADJUSTMENTS - DENTAL AUG 2021	\$ (70.72)	
80393	ACWA /JPIA	EE ADJUSTMENTS - VISION AUG 2021	\$ (34.42)	
80393	ACWA /JPIA	RETIRES - HEALTH	\$ 25,606.30	
80393	ACWA /JPIA	RETIRES - DENTAL	\$ 2,660.78	
80393	ACWA /JPIA	RETIRES - VISION	\$ 754.50	
80393	ACWA /JPIA	JPIA LEADERSHIP SOUTH	\$ 1,195.00	
80394	AMAZON.COM SALES INC	FBR SUPPLIES	\$ 167.01	
80394	AMAZON.COM SALES INC	SHOP SUPPLIES	\$ 187.48	
80394	AMAZON.COM SALES INC	OFFICE SUPPLIES	\$ 202.95	
80394	AMAZON.COM SALES INC	VEHICLE MAINTENANCE	\$ 107.70	
80394	AMAZON.COM SALES INC	ENGINEERING SUPPLIES	\$ 377.65	
80395	CEMEX INC	Blanket PO Sand For Backfill	\$ 809.78	
80396	CHAMBERLAYNEPR	Professional Services Comm Consultant June	\$ 12,150.00	
80397	CINTAS CORPORATION	JANITORIAL SERVICES	\$ 107.44	
80397	CINTAS CORPORATION	JANITORIAL SERVICES	\$ 164.64	
80398	CITY OF COLTON	PERMIT FEES	\$ 1,124.00	
80399	CITY OF SAN BERNARDINO	BLF WATER	\$ 26.10	
80399	CITY OF SAN BERNARDINO	BLF WATER	\$ 14.88	
80400	CLA VAL CO	Inspection of Intertie Cla-Val	\$ 838.00	
80401	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.67	
80401	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.77	
80401	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 786.56	
80401	COLONIAL SUPPLEMENTAL INSURANCE	COLONIAL	\$ 263.71	
80402	CONVERGEONE, INC	Cisco Smartnet Renewl	\$ 2,407.83	
80402	CONVERGEONE, INC	Cisco Smartnet Renewl	\$ 2,340.00	
80402	CONVERGEONE, INC	Cisco Smartnet Renewl	\$ 4,290.00	
80403	CORE & MAIN LP	Copper for Inventory 06/10/21	\$ 14,174.52	
80404	FISH WINDOW CLEANING	JANITORIAL SERVICES	\$ 175.00	
80405	FMB TRUCK OUTFITTERS, INC.	VEHICLE MAINTENANCE	\$ 26.88	
80406	GOLDEN METERS SERVICE INC.	Calibrate Influent Meters at FBR	\$ 1,160.00	
80407	HOME DEPOT	ROEMER SUPPLIES	\$ 26.70	
80407	HOME DEPOT	ROEMER SUPPLIES	\$ 114.92	
80407	HOME DEPOT	ROEMER SUPPLIES	\$ 22.61	
80408	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 10,040.00	
80408	IVIE MCNEILL & WYATT A PROFESSIONAL CORP	LEGAL FEES	\$ 850.00	
80409	JOHNSON CONTROLS FIRE PROTECTION LP	Additional repairs to FBR fire panel.	\$ 5,525.63	
80410	JOHNSON'S HARDWARE INC	MAINTENANCE SUPPLIES	\$ 41.99	
80410	JOHNSON'S HARDWARE INC	MAINTENANCE SUPPLIES	\$ 282.38	
80410	JOHNSON'S HARDWARE INC	MAINTENANCE SUPPLIES	\$ 30.13	
80411	LEGAL SHIELD	LEGALSHIELD	\$ 300.99	
80411	LEGAL SHIELD	LEGALSHIELD	\$ 300.96	
80412	LES SCHWAB TIRE CENTERS OF CENTRAL CA	Unit 215 Repairs 06/29/21	\$ 837.40	
80412	LES SCHWAB TIRE CENTERS OF CENTRAL CA	VEHICLE MAINTENANCE	\$ 102.80	
80412	LES SCHWAB TIRE CENTERS OF CENTRAL CA	VEHICLE MAINTENANCE	\$ 102.80	
80412	LES SCHWAB TIRE CENTERS OF CENTRAL CA	Unit 225 Repairs 07/19/21	\$ 703.72	
80413	LOWES	ROEMER SUPPLIES	\$ 486.46	
80413	LOWES	ROEMER SUPPLIES	\$ 54.22	
80413	LOWES	ROEMER SUPPLIES	\$ 7.30	
80413	LOWES	ROEMER SUPPLIES	\$ 7.30	
80414	MIKE ROQUET CONSTRUCTION, INC.	Blanket Po For Street Paving	\$ 5,500.00	
80415	MONTALONGO, ERNEST	MEDICARE PART B REIMB-JAN-MAR 21	\$ 445.50	
80415	MONTALONGO, ERNEST	MEDICARE PART B REIMB-APR-JUNE 21	\$ 445.50	
80416	MONTALONGO, TERESA E	MEDICARE PART B REIMB-JAN-MAR 21	\$ 445.50	
80416	MONTALONGO, TERESA E	MEDICARE PART B REIMB-APR-JUNE 21	\$ 445.50	
80417	MUTUAL OF OMAHA INS COMPANY	AD&D	\$ 0.70	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80417	MUTUAL OF OMAHA INS COMPANY	DEPENDENT LIFE	\$ 4.23	
80417	MUTUAL OF OMAHA INS COMPANY	LIFE INSURANCE	\$ 13.95	
80417	MUTUAL OF OMAHA INS COMPANY	LONG TERM DISABILITY	\$ 21.27	
80417	MUTUAL OF OMAHA INS COMPANY	AD&D	\$ 86.03	
80417	MUTUAL OF OMAHA INS COMPANY	DEPENDENT LIFE	\$ 87.42	
80417	MUTUAL OF OMAHA INS COMPANY	LIFE INSURANCE	\$ 1,720.60	
80417	MUTUAL OF OMAHA INS COMPANY	LONG TERM DISABILITY	\$ 2,474.30	
80417	MUTUAL OF OMAHA INS COMPANY	EMPLOYEE AFTER-TAX	\$ 885.15	
80417	MUTUAL OF OMAHA INS COMPANY	EMPLOYEE AFTER-TAX	\$ 885.05	
80417	MUTUAL OF OMAHA INS COMPANY	EE ADJUSTMENTS	\$ 82.57	
80418	OCCUPATIONAL HEALTH CENTERS OF CA	HR SERVICES	\$ 1,458.00	
80418	OCCUPATIONAL HEALTH CENTERS OF CA	HR SERVICES	\$ 520.50	
80419	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 134.93	
80419	O'REILLY AUTO PARTS	VEHICLE MAINTENANCE	\$ 25.85	
80420	RIALTO WATER SERVICES	HQ WATER	\$ 57.12	
80420	RIALTO WATER SERVICES	HQ WATER	\$ 61.32	
80420	RIALTO WATER SERVICES	ROEMER SEWER 05/31/21-06/30/21	\$ 67.17	
80420	RIALTO WATER SERVICES	HQ SEWER	\$ 36.10	
80420	RIALTO WATER SERVICES	HQ SEWER	\$ 31.07	
80421	ROSEMOUNT INC	TRANSMITTER FBR	\$ 1,077.68	
80421	ROSEMOUNT INC	TRANSMITTER FBR	\$ 1,370.53	
80422	SAN BERNARDINO COUNTY RECORDER	LIEN RELEASE	\$ 20.00	
80423	SO CALIFORNIA EDISON	ELECTRIC-WELL#11	\$ 8.46	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL#22	\$ 6.37	
80423	SO CALIFORNIA EDISON	ELECTRICITY-BLF	\$ 34.80	
80423	SO CALIFORNIA EDISON	ELECTRICITY-BLF	\$ 81.06	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 54,311.56	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 16,697.39	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 89,722.65	
80423	SO CALIFORNIA EDISON	ELECTRICITY- S END SHOP	\$ 62.96	
80423	SO CALIFORNIA EDISON	ELECTRICITY-S END SHOP	\$ 22.80	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 23,060.56	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL#17	\$ 1,098.64	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL#17	\$ 659.04	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL# 6	\$ 14,207.01	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL#6	\$ 8,524.20	
80423	SO CALIFORNIA EDISON	ELECTRICITY-WELL 11X	\$ 18.76	
80423	SO CALIFORNIA EDISON	ELECTICITY-WELL 11X	\$ 14.17	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 19,109.69	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 1,352.83	
80423	SO CALIFORNIA EDISON	ELECTRICITY-ROEMER	\$ 59,869.41	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 2,468.57	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 155.31	
80423	SO CALIFORNIA EDISON	ELECTRICITY-VARIOUS SITES	\$ 4,335.23	
80424	SOURCE GRAPHICS	Ink for Engineering Graphics Printer	\$ 181.87	
80424	SOURCE GRAPHICS	Ink for Engineering Graphics Printer	\$ 72.58	
80424	SOURCE GRAPHICS	Ink for Engineering Graphics Printer	\$ 178.87	
80425	SULZER ELECTRO-MECHANICAL SERVICES	VFD for North Well at East Complex	\$ 30,172.37	
80426	THERMO ELECTRON NORTH AMERICA LLC	Dionex Analytical parts	\$ 1,176.81	
80426	THERMO ELECTRON NORTH AMERICA LLC	Dionex Analytical parts	\$ 181.56	
80427	TKE ENGINEERING INC	24 WATERLINE IN PEPPER AVE @ UNION PACI RLRD		\$ 2,067.50
80427	TKE ENGINEERING INC	Bid Docs for Well 54 Discharge to Waste Drain Line		\$ 3,980.00
80428	TOM DODSON & ASSOCIATES	Lytle Creek Environmental Services		\$ 1,455.00
80429	UNIVAR USA INC	pHOSPHORIC aCID 75%	\$ 3,793.18	
80429	UNIVAR USA INC	pHOSPHORIC aCID 75%	\$ 3,160.99	

WEST VALLEY WATER DISTRICTCASH DISBURSEMENT REPORT
JULY 2021

EFT/Check #	Vendor Name	Description	O & M Amount	CIP Amount
80430	WATER SYSTEMS CONSULTING INC	Update Preliminary Cost Estimate for Developer	\$ 2,806.25	
80431	YO FIRE	Ball Valves 06/24/21	\$ 12,623.99	
80431	YO FIRE	Parts for HM Repairs	\$ 508.58	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 32.31	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 37.30	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 261.35	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 63.00	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 0.47	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 7.00	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 80.68	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 38.51	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 80.38	
DFT0001734	PETTY CASH	MEALS/WELLNESS/TRAINING/SUPPLIES/POSTAGE	\$ 49.00	
DFT0001739	US BANK-CAL CARD	MEALS/VEHICLES/ TRAINING	\$ 145.00	
DFT0001739	US BANK-CAL CARD	MEALS/VEHICLES/ TRAINING	\$ 522.07	
DFT0001739	US BANK-CAL CARD	MEALS/VEHICLES/ TRAINING	\$ 270.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 100.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 600.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 252.32	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 85.82	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 313.62	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 27.39	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 900.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 231.29	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 150.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 150.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 150.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 150.00	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 157.97	
DFT0001740	US BANK-CAL CARD	TRAINING/SUPP/REPAIRS/POSTAGE/PERMIT FEES	\$ 769.77	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 110.00	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 2,706.35	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 83.13	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 389.65	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 44.99	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 538.08	
DFT0001741	US BANK-CAL CARD	MEALS/TRAINING/OFFICE SUP/GAS/LICENSE	\$ 225.00	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 328.31	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 84.70	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 1,100.00	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 15.00	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 415.00	
DFT0001742	US BANK-CAL CARD	TRAINING/SUBS/POSTAGE/MISC OFF/WELLNESS	\$ 1,048.63	
SUBTOTALS			2,029,410.47	684,342.27
GRAND TOTAL			2,713,752.74	

**WEST VALLEY WATER DISTRICT
PAYROLL GROSS WAGES
FISCAL YEAR 2021 - 2022**

Report Month	Description	From	To	Gross Wages Paid
July 2021	Pay Period #13	06/11/21	06/25/21	269,046.46
July 2021	Monthly Pay Period #7	06/01/21	06/30/21	6,961.39
July 2021	Manual Check	06/26/21	06/28/21	8,291.28
July 2021	Pay Period #14	06/25/21	07/09/21	258,949.72
July 2021	Pay Period #15	07/09/21	07/23/21	272,029.81
Total for July 2021				815,278.66

**WEST VALLEY WATER DISTRICT
EFT AND PAYROLL ITEMS
JULY 2021**

Date	Item	Check No. or EFT	Amount
07/01/21	Pay Period #13	none	
07/01/21	Monthly Pay Period #7	none	
07/15/21	Manual Check	none	
07/15/21	Pay Period #14	none	
07/29/21	Pay Period #15	none	
	Total Checks		0.00
07/01/21	Pay Period #13 Direct Deposits	EFT	181,007.34
07/01/21	Federal Tax Withheld Social Security & Medicare	EFT	69,050.95
07/01/21	State Tax Withheld and State Disability Insurance	EFT	14,430.82
07/01/21	Lincoln Deferred Compensation Withheld	EFT	12,666.67
07/01/21	Lincoln - Employer Match Benefit	EFT	3,175.00
07/01/21	Nationwide Deferred Compensation Withheld	EFT	2,843.22
07/01/21	Nationwide - Employer Match Benefit	EFT	700.00
07/01/21	Nationwide - 401a Employer Match Benefit	EFT	
07/01/21	CalPERS Retirement - Classic (EPMC and ER contribution)	EFT	25,814.26
07/01/21	CalPERS Retirement - 2nd Tier (EE and ER contribution)	EFT	15,205.83
07/01/21	California State Disbursement	EFT	638.31
07/01/21	Monthly Pay Period #7 Direct Deposits	EFT	6,016.27
07/01/21	Federal Tax Withheld Social Security & Medicare	EFT	1,424.43
07/01/21	State Tax Withheld	EFT	53.24
07/15/21	Manual Check Direct Deposit	EFT	5,461.11
07/15/21	Federal Tax Withheld Social Security & Medicare	EFT	2,815.79
07/15/21	State Tax Withheld and State Disability Insurance	EFT	552.47
07/14/21	CalPERS - FY 21/22 Pepay Unfunded Accrued Liability -Classic	EFT	513,248.00
07/14/21	CalPERS - FY 21/22 Prepay Unfunded Accrued Liability -PEPRA	EFT	9,918.00
07/15/21	Pay Period #14 Direct Deposits	EFT	175,506.73
07/15/21	Federal Tax Withheld Social Security & Medicare	EFT	64,937.26
07/15/21	State Tax Withheld and State Disability Insurance	EFT	13,495.09
07/15/21	Lincoln Deferred Compensation Withheld	EFT	12,427.10
07/15/21	Lincoln - Employer Match Benefit	EFT	3,100.00
07/15/21	Nationwide Deferred Compensation Withheld	EFT	2,843.22
07/15/21	Nationwide - Employer Match Benefit	EFT	700.00
07/15/21	Nationwide - 401a Employer Match Benefit	EFT	
07/15/21	CalPERS Retirement - Classic (EPMC and ER contribution)	EFT	25,571.95
07/15/21	CalPERS Retirement - 2nd Tier (EE and ER contribution)	EFT	14,692.93
07/15/21	California State Disbursement	EFT	638.31

**WEST VALLEY WATER DISTRICT
EFT AND PAYROLL ITEMS
JULY 2021**

Date	Item	Check No. or EFT	Amount
07/29/21	Pay Period #15 Direct Deposits	EFT	183,935.54
07/29/21	Federal Tax Withheld Social Security & Medicare	EFT	69,529.50
07/29/21	State Tax Withheld and State Disability Insurance	EFT	15,130.57
07/29/21	Lincoln Deferred Compensation Withheld	EFT	12,807.94
07/29/21	Lincoln - Employer Match Benefit	EFT	3,100.00
07/29/21	Nationwide Deferred Compensation Withheld	EFT	2,843.22
07/29/21	Nationwide - Employer Match Benefit	EFT	700.00
07/29/21	Nationwide - 401a Employer Match Benefit	EFT	
07/29/21	CalPERS Retirement - Classic (EPMC and ER contribution)	EFT	25,545.90
07/29/21	CalPERS Retirement - 2nd Tier (EE and ER contribution)	EFT	15,134.43
07/29/21	California State Disbursement	EFT	1,153.50
	Total EFT		<u>1,508,814.90</u>
	Grand Total Payroll Cash		<u>1,508,814.90</u>



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: FUNDS TRANSFER - JULY 2021

BACKGROUND:

In February 2020, Resolution No. 2020-8 was adopted authorizing the General Manager, Board President/Directors, and Chief Accountant, as authorized signers to access LAIF. Due to the limited access the CFO is unable to transfer funds from the District's general J.P. Morgan Chase account to investment accounts. This limitation restricts the District to maximize interest earnings because the CFO cannot imitate these transfers without Board approval. To maximize interest earnings, the CFO should be authorized to transfer funds between accounts as needed.

At the August 20, 2020 Board of Directors meeting, WVWD Board of Directors approved and authorized the Chief Financial Officer to transfer funds in/out of the District's Chase account to/from the District's investment accounts to take advantage of potential interest earnings. At this meeting the WVWD Board also requested that the CFO provides a detailed report to the Board of all transfers on a monthly basis and include this report in the monthly financial reports presented to the Board.

This item was presented at the August 18, 2021 Finance Committee.

FISCAL IMPACT:

Potential interest earnings on funds invested/transferred.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

SM:jv

ATTACHMENT(S):

1. 2021 July Transfer Funds

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD

Fund Transfer Detail July 2021

Date	Beginning Balances	Amount
7/20/2021	Chase Gen Checking	5,767,586.65
7/20/2021	LAIF	20,359,537.91

Date	Transfers	Amount
7/20/2021	Chase Gen Checking → LAIF	2,000,000.00

Date	**Ending Balances (After Transfers)	Amount
7/20/2021	Chase Gen Checking	3,827,523.61
7/20/2021	Cal Trust Short Term	22,359,537.91

***Ending balances may include other credits/deposits besides transfer amounts.*



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: MONTHLY REVENUE & EXPENDITURES REPORT - JULY 2021

BACKGROUND:

The Board of Directors requested the Monthly Financial Status Report to be presented to the Finance Committee for review and discussion before presenting these reports to the Board of Directors. The reports are being produced from the District's Financial System (System of Records) and will be presented on a monthly basis.

DISCUSSION:

The Monthly Financial Status Reports summarizes the District's revenue categories as well as expenditures for all Departments. The original total budget includes the adopted budget. Current total budget includes the adopted budget plus any budget amendments or adjustments made during the year. Period activity column represents activity for the reporting periods. Fiscal activity column represents the year-to-date activity or transactions that have been recorded in the general ledger from the beginning of the fiscal year July 1 through July 31. The encumbrance column represents funds encumbered with a purchase order that's not spent but committed. The percent column represents the percentage of the current budget that has been received (Revenue) or utilized (Expenditure).

This item was presented at the August 18, 2021 Finance Committee.

FISCAL IMPACT:

None.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

SM:jv

ATTACHMENT(S):

1. 2021 July Monthly Revenue & Expenditures Report

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD



West Valley Water District, CA

Budget Report

Group Summary

For Fiscal: 2021-2022 Period Ending: 07/31/2021

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Revenue							
4000 - Water consumption sales	18,387,996.00	18,387,996.00	2,006,414.19	2,006,414.19	0.00	-16,381,581.81	10.91 %
4010 - Water service charges	7,525,545.00	7,525,545.00	590,458.81	590,458.81	0.00	-6,935,086.19	7.85 %
4020 - Other operating revenue	4,134,968.00	4,134,968.00	-45,878.70	-45,878.70	0.00	-4,180,846.70	1.11 %
4030 - Property Taxes	2,340,807.00	2,340,807.00	-1,355.89	-1,355.89	0.00	-2,342,162.89	0.06 %
4040 - Interest & Investment Earnings	350,000.00	350,000.00	91,863.44	91,863.44	0.00	-258,136.56	26.25 %
4050 - Rental Revenue	35,000.00	35,000.00	3,013.71	3,013.71	0.00	-31,986.29	8.61 %
4060 - Grants and Reimbursements	50,000.00	50,000.00	612.79	612.79	0.00	-49,387.21	1.23 %
4080 - Other Non-Operating Revenue	19,000.00	19,000.00	2,858.30	2,858.30	0.00	-16,141.70	15.04 %
Revenue Total:	32,843,316.00	32,843,316.00	2,647,986.65	2,647,986.65	0.00	-30,195,329.35	8.06 %

Budget Report

For Fiscal: 2021-2022 Period Ending: 07/31/2021

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)	Percent Used
Expense							
5110 - Source Of Supply	1,406,000.00	1,406,000.00	0.00	0.00	0.00	1,406,000.00	0.00 %
5210 - Production	3,593,450.00	3,593,450.00	90,757.85	90,757.85	60,000.00	3,442,692.15	4.20 %
5310 - Water Quality	643,130.00	643,130.00	28,288.70	28,288.70	2,847.68	611,993.62	4.84 %
5320 - Water Treatment - Perchlorate	280,000.00	280,000.00	1,657.04	1,657.04	32,255.55	246,087.41	12.11 %
5350 - Water Treatment - FBR/FXB	1,824,240.00	1,824,240.00	40,917.50	40,917.50	281,710.35	1,501,612.15	17.69 %
5390 - Water Treatment - Roemer/Arsenic	2,121,850.00	2,121,850.00	51,801.24	51,801.24	228,335.63	1,841,713.13	13.20 %
5410 - Maintenance - T & D	2,490,500.00	2,490,500.00	115,424.07	115,424.07	370,210.83	2,004,865.10	19.50 %
5510 - Customer Service	1,236,300.00	1,236,300.00	57,328.60	57,328.60	0.00	1,178,971.40	4.64 %
5520 - Meter Reading	1,049,700.00	1,049,700.00	64,937.08	64,937.08	0.00	984,762.92	6.19 %
5530 - Billing	498,100.00	498,100.00	25,890.44	25,890.44	153,400.00	318,809.56	35.99 %
5610 - Administration	2,305,325.00	2,305,325.00	64,058.13	64,058.13	0.00	2,241,266.87	2.78 %
5615 - General Operations	3,446,536.00	3,446,536.00	592,137.99	592,137.99	131,519.05	2,722,878.96	21.00 %
5620 - Accounting	877,035.00	877,035.00	65,028.89	65,028.89	47,250.00	764,756.11	12.80 %
5630 - Engineering	1,688,985.00	1,688,985.00	87,157.62	87,157.62	0.00	1,601,827.38	5.16 %
5640 - Business Systems	1,204,675.00	1,204,675.00	53,803.51	53,803.51	2,147.27	1,148,724.22	4.64 %
5645 - GIS	252,550.00	252,550.00	9,977.92	9,977.92	0.00	242,572.08	3.95 %
5650 - Board Of Directors	282,300.00	282,300.00	0.00	0.00	31,500.00	250,800.00	11.16 %
5660 - Human Resources/Risk Management	1,019,030.00	1,019,030.00	42,739.88	42,739.88	1,195.00	975,095.12	4.31 %
5680 - Purchasing	541,400.00	541,400.00	40,331.50	40,331.50	0.00	501,068.50	7.45 %
5710 - Public Affairs	1,255,136.00	1,255,136.00	33,455.97	33,455.97	382,500.00	839,180.03	33.14 %
5720 - Grants & Rebates	30,500.00	30,500.00	0.00	0.00	0.00	30,500.00	0.00 %
6200 - Interest Expense	951,350.00	951,350.00	-224,822.04	-224,822.04	0.00	1,176,172.04	-23.63 %
Expense Total:	28,998,092.00	28,998,092.00	1,240,871.89	1,240,871.89	1,724,871.36	26,032,348.75	10.23 %
Report Surplus (Deficit):	3,845,224.00	3,845,224.00	1,407,114.76	1,407,114.76	-1,724,871.36	-4,162,980.60	-8.26 %

Budget Report

For Fiscal: 2021-2022 Period Ending: 07/31/2021

Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Encumbrances	Variance Favorable (Unfavorable)
100 - Water Operations Fund	3,845,224.00	3,845,224.00	1,407,114.76	1,407,114.76	-1,724,871.36	-4,162,980.60
Report Surplus (Deficit):	3,845,224.00	3,845,224.00	1,407,114.76	1,407,114.76	-1,724,871.36	-4,162,980.60



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: EMPLOYMENT AGREEMENT WITH SHAMINDRA MANBAHAL FOR
 THE POSITION OF GENERAL MANAGER

BACKGROUND:

On July 1, 2021, West Valley Water District (WVWD) Board of Directors appointed Shamindra Manbahal as the General Manager and approved a one-year contract.

DISCUSSION:

On July 1, 2021, West Valley Water District Board members appointed Shamindra Manbahal to the position of General Manager. WVWD agrees to pay the General Manager an annual base salary of Two Hundred Thirty- Four Thousand Two Hundred Twenty-Seven Dollars (\$234,227.20**) payable in installments in the same manner and at the same time as other District employees are paid. The Board agrees it will complete an annual performance review of the General Manager on July 1, 2022. As part of the review, WVWD and General Manager agree to jointly define such goals and performance objectives which they determine necessary for the proper operation of the District in the attainment of the Board's policy objectives.

The attached proposed agreement is put forth for the review and approval of the Board.

FISCAL IMPACT:

None. General Manager's salary was included in the FY 21-22 annual budget.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:hs

ATTACHMENT(S):

1. Manbahal.Contract.GM.7.1.2021

EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT ("Agreement") is entered into this 1st day of July, 2021 ("Effective Date") by and between WEST VALLEY WATER DISTRICT, a public agency of the State of California ("District"), acting by and through its Board of Directors, and SHAMINDRA MANBAHAL ("Manbahal"). The District and Manbahal may be collectively referred to as the "Parties" and individually as a "Party."

RECITALS

A. District is a county water district organized and operating pursuant to law found in *Water Code Sections 30000, et seq.*

B. District desires to engage the services of Manbahal as the General Manager of the District ("General Manager") and Manbahal desires to perform the services of the General Manager.

C. Manbahal represents and warrants that he has the skill and ability to serve as General Manager and wishes to accept such employment.

D. The Parties now desire to enter into this Agreement for the purpose of setting forth the terms and conditions upon which Manbahal shall render certain services to District as General Manager.

NOW, THEREFORE, THE PARTIES HERETO HEREBY AGREE AS FOLLOWS:

1. This Agreement has no specific term because Manbahal is an "AT WILL" employee which means that Manbahal works at the will of the District and can be terminated at any time for any reason or no reason at all per the terms set forth in this Agreement.

2. (a) The District employs Manbahal, as of July 1, 2021, as General Manager, subject to no probationary period from the date of appointment, and Manbahal accepted the new position offered by the District, to serve as its General Manager. It is expressly understood that Manbahal, in his capacity as General Manager, is a contracted "AT WILL" employee serving at the pleasure of the Board of Directors of the District ("Board"), subject to the provisions set forth herein. Manbahal agrees to observe and comply with the rules and regulations of the District as adopted by the Board respecting performance of his duties and to carry out and perform orders, directives and policies of the District as they may be, from time to time, stated to his either orally or in writing by a majority of the Board.

(b) Manbahal shall be the General Manager of the District and shall perform such duties and services as shall be necessary and advisable to manage and conduct the business of the District, subject at all times to all applicable law(s) and Board decisions, as well as the consent, approval and direction of the Board.

(c) Manbahal will devote his full time and attention to the performance of his duties and to District business affairs. Manbahal shall report to the Board of Directors and

District's offices for work under the District's work schedules and at such other times as may be necessary to discharge his duties, except when away on District business, or as otherwise excused such as vacations and holidays. Notwithstanding the foregoing, Manbahal agrees that he will report to work when necessary to District's operations, regardless of regularly scheduled hours to the extent such attendance is reasonably possible.

(d) Manbahal may devote a reasonable amount of time to professional water district and community related activities, so long as the time devoted to these other activities does not interfere with the performance of his duties to the District. Participation at those professional and other organizational activities will be subject to review and approval by the Board.

(e) This Agreement shall in no way be interpreted as prohibiting Manbahal from making passive personal investments and/or attending to such other personal business affairs, provided that such personal investments and/or private business affairs in no way interferes and/or conflicts with his duties and responsibilities as General Manager and/or the needs and best interests of the District.

3. (a) District shall compensate Manbahal for the services performed pursuant to this Agreement in the annual sum of Two Hundred Thirty-Four Thousand Two Hundred Twenty-Seven Dollars (\$234,227.20), payable in installments at the same time as other employees of the District are paid.. District shall have the right to deduct or withhold from compensation due Manbahal hereunder any and all sums required for federal income and social security taxes, if any, and all state or local taxes now applicable or that may be enacted and become applicable in the future. Manbahal will receive all benefits contained in Exhibit "A" titled "West Valley Water District Summary of Benefits."

(b) In one year from July 1, 2021, or as soon as practicable, the Board shall evaluate the performance of Manbahal and other relevant factors and shall consider making adjustments in the annual salary of Manbahal, as the Board may deem appropriate, in its sole and absolute discretion, in accordance with such evaluation. The Board shall meet and confer with Manbahal in regard to such evaluation and the conclusions to be reached therefrom. However, it is understood that the District makes no commitment to increase or decrease Manbahal's salary at any particular time on any regular basis.

(c) As an exempt managerial employee, under no circumstances will Manbahal be entitled to any overtime pay, regardless of the number of hours she may work in any work week.

(d) District will provide Manbahal with a District cellular telephone, laptop computer, iPad, and such other technical equipment ("Technical Equipment") as may be necessary for the performance of his duties, at District cost and expense. The District will provide Manbahal with an office next to the Assistant General Manager and provide administrative support with pool secretarial assistance. The District has provided Manbahal with Technical Equipment as part of his employment as the General Manager. It is understood that the District is not providing Manbahal with new Technical Equipment on the execution of this Agreement. However, in the course of Manbahal's employment, District shall refresh and replace said

Technical Equipment periodically in accordance with District policy. In addition, District shall budget and pay Manbahal' s professional dues and subscriptions necessary for continued full participation in approved national, regional, state, and local associations and organizations necessary and desirable for continued professional growth and advancement for the good of the District.

(e) Manbahal will be entitled to a District vehicle for District business. All reasonable, documented expenses concerning such vehicle will be the responsibility of the District, including, but not limited to, the fueling and maintenance thereof. The District, at District's sole cost and expense, shall provide bodily injury and property damage insurance for such vehicle at the amounts carried for District vehicles. Manbahal may take a \$600.00 per pay period vehicle allowance in place of a District vehicle at his sole discretion.

(f) Manbahal will be entitled to receive the same paid holidays as provided the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(g) The District has established a 457 and 401(a) Plan pursuant to the Internal Revenue Code and the regulations promulgated thereunder. Manbahal may participate in such 457 and/or 401(a) Plans with his own funds, as he may determine from time to time. The District will contribute \$1 for every \$1 that Manbahal contributes up to a total of \$5,000 per fiscal year. Employee is also eligible for all other matching contributions the District offers as outlined in the "Personnel Policies and Practices."

(h) Manbahal and his dependents (including his spouse) will be entitled to the same life insurance, accidental death and dismemberment insurance and long-term disability benefits as the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(i) Manbahal and his dependents (including his spouse) shall be entitled to the same medical insurance benefits as the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(j) Manbahal and his dependents (including his spouse) will be entitled to the same vision care and dental insurance benefits as the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(k) Manbahal will be entitled to the same PERS retirement programs and education assistance programs as the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(l) Manbahal will be entitled to the same leaves of absence (e.g., vacation, sick) as provided to the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES". Manbahal may be allowed to cash out 50% of his vacation time but must use 50%. If Manbahal is not able to use

50% of his vacation within the allotted time, he may apply to the Board for a three-month extension, which should not be unreasonably denied.

(m) In addition to vacation time, Manbahal shall be allowed one hundred and twenty hours (120) of paid administrative leave per fiscal year. This leave is non-cumulative.

(n) Manbahal will be entitled to the same social security benefits and any other like or kind benefits as the District's regular fulltime employees per the terms and conditions of the current approved District's "PERSONNEL POLICIES AND PRACTICES".

(o) Consistent with Article 1204 of the District's "PERSONNEL POLICIES AND PRACTICES" a retired employee and dependent spouse (See Article 2), or spouse of a deceased employee or retiree, may continue his/her medical, dental and vision insurance at District's expense on the basis of the following: employee is a minimum of fifty-five (55) years of age with a minimum of five to twenty (20) years of continuous service. (See Article 1204 of the District's "Personnel Policies and Practices.")

(p) Tuition and Fees Reimbursement. West Valley Water District will reimburse the General Manager for educational tuition and fees solely for the Chief Financial and Administrative Officer's education. One hundred percent of fees will be eligible for reimbursement each fiscal year, not to exceed \$5,000.00. The General Manager shall successfully complete the course(s) with a "C" or equivalent passing grade. Failure to successfully complete the course(s) will result in no reimbursement. Items subject to reimbursement shall include fees actually paid by the employee such as registration fees, tuition (educational fees), books, parking, and laboratory fees. Proof of payment will be required in order to reimburse the General Manager for these items.

4. (a) Manbahal serves at the will and pleasure of the Board. District may terminate this Agreement, in whole or in part, upon a vote of at least three (3) of the five (5) members of the Board (i) with cause or (ii) without cause. Notwithstanding the foregoing, this Agreement shall terminate on the death, retirement, or permanent disability of Manbahal.

(b) In the event the District terminates Manbahal's employment without cause, and if Manbahal executes a full release of all claims against the District including, but not limited to a Civil Code section 1542 release, then and only then Manbahal shall be entitled to a severance pay equal to only six (6) months of his yearly salary at the rate in effect at the time of termination. No benefits are included in any severance calculation.

(c) In exchange for the severance pay set forth in subsection (b) above, Manbahal hereby expressly waives any right he may have under any applicable law, District policy or otherwise to challenge or appeal his termination.

(d) In the event Manbahal's employment is terminated by the District for cause, he will not be entitled to severance pay. The term "cause" shall mean any of the following as determined by the Board: (i) willful damage to District property; (ii) a material breach by

Manbahal of the terms of his employment; (iii) willful violation of conflict of interest; (iv) acts of dishonesty, (v) intentional insubordination, (vi) misappropriation, embezzlement, intentional fraud and any similar misconduct by Manbahal. Upon termination for cause, Manbahal shall be entitled to receive all compensation earned but unpaid, for actual work performed as of the date of termination for cause and for accrued vacation time plus all compensation required under the law.

5. (a) Manbahal is an "AT WILL" employee of the District and shall serve at the pleasure of the District and nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of the District to terminate the services of Manbahal for any reason, or no reason at all, with or without cause, at any time, subject only to California law and the provisions set forth in this Agreement.

(b) Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of Manbahal to resign at any time from his position with the District.

(c) In the event the District terminates Manbahal's employment pursuant to this Agreement, and if Manbahal is not otherwise in breach of the terms of this Agreement, and if Manbahal executes a written waiver of any and all claims Manbahal may have against the District, including but not limited to a Civil Code Section 1542 waiver, then the District shall pay a severance equal to a lump sum payment equal to six months' base salary as indicated in paragraph 4(b). No benefits shall be included in a severance calculation. The District shall be relieved of any obligation to pay severance pay if Manbahal fails to execute a waiver as described above or if Manbahal is terminated for cause as defined in paragraph 4(d) in carrying out the duties obligated under this Agreement or if Manbahal is convicted of any illegal act involving moral turpitude or personal gain.

6. Manbahal may resign at any time. In the event of resignation, death, illness, or incapacity (as discussed in subsection 4(a) above), Manbahal shall not be entitled to any severance pay. District shall have the option, in its discretion to terminate Manbahal at any time prior to the end of such notice period provided that District pays Manbahal all compensation due and owing through the last day actually worked, plus an amount equal to the base salary Manbahal would have earned through the remainder of the notice period.

7. Manbahal will be reimbursed for reasonable and appropriate District related business and/or travel expenses in connection with the performance of his duties under this Agreement and in accordance with the District's general policies on business expenses.

8. (a) If any provision of this Agreement shall be ruled invalid, illegal or unenforceable, the Parties shall: (i) promptly negotiate a substitute for the provision which shall, to the greatest extent legally permissible, effect the intent of the parties in the invalid, illegal or unenforceable provision, and (ii) negotiate such changes in, substitutions for or additions to the remaining provisions of this Agreement as may be necessary in addition to and in conjunction with subsection (i) above to give effect to the intent of the Parties without the invalid, illegal or unenforceable provision. To the extent the Parties are unable to negotiate such changes, substitutions or additions as set forth in the preceding sentence, and the intent of the Parties with

respect to the essential terms of the Agreement may be carried out without the invalid, illegal or unenforceable provision, the balance of this Agreement shall not be affected, and this Agreement shall be construed and enforced as if the invalid, illegal or unenforceable provision did not exist.

(b) This Agreement may be signed and delivered in any number of counterparts, each of which, when signed and delivered, shall be an original, but all of which shall together constitute one and the same Agreement.

(c) This Agreement contains the entire agreement between the Parties with respect to the subject matter of this Agreement and any agreement or representation with respect to the same or the obligations of either Party with respect to the same which is not expressly provided in this Agreement or in a written document which is signed by the Party to be charged, shall be null and void.

(d) This Agreement may not be amended except by a subsequent writing which is signed by the Parties.

(e) The Recitals set forth herein are incorporated herein and are an operative part of this Agreement.

(f) This Agreement shall be governed by and construed in accordance with the laws of the State of California.

(g) If any action in law or equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, each Party shall pay its own attorneys' fees.

(h) No official or employee of the District shall be personally liable to Manbahal in the event of any default or breach by District or for any amount which may become due to Manbahal or for any breach of the terms of this Agreement.

(i) No director, officer or employee of the District shall have any financial interest, direct or indirect, in this Agreement nor shall any such director, officer or employee participate in any decision relating to this Agreement which affects his/her financial interest or the financial interest of any corporation, partnership, entity or association in which he/she is directly or indirectly interested, in violation of any state or federal statute or regulation. Manbahal warrants that he has not paid or given and will not pay or give any third party any money or other consideration for obtaining this Agreement.

(j) Manbahal recognizes the relations of trust and confidence that are established by this Agreement, and covenants with the District to furnish his best skill and judgment, and to actively cooperate and assist in furthering the best interests of the District in all matters pertaining to the services provided herein.

(k) Each Party represents and warrants to the other Party that all necessary action has been taken by such Party to authorize the undersigned to execute this Agreement and

to bind it to the performance of its obligations hereunder.

(l) Manbahal may not assign this Agreement in whole or in part. Any attempted assignment shall be null and void.

(m) Manbahal acknowledges that (1) he has had the opportunity to consult counsel in regard to this Agreement, (2) he has read and understands this Agreement, (3) he is fully aware of its legal effects, and (4) he has entered into it freely and voluntarily and based on his own judgment and not on any representations of promises other than those contained in this Agreement.

9. Arbitration: All disputes, claims, complaints, or controversies (“Claims”) that Employee may have against the District and/or any of its employees, Board Members, Officers, Directors, or any of its agents (collectively and individually the “District”), including contract claims; tort claims; discrimination and/or harassment claims; retaliation claims; claims for wages, compensation, penalties or restitution; and any other claim under any federal state, or local statute, compensation, regulation, rule, ordinance, or common law, arising out of and/or directly or indirectly related to my application for employment with the District, and/or the terms and conditions of my employment with the District, and/or termination of my employment with the District (collectively “Covered Claims”), are subject to arbitration and must be settled by arbitration pursuant to the terms of this Agreement and will be resolved by Arbitration and NOT by a court or jury. The parties hereby forever waive and give up the right to have a judge or jury decide any Covered Claims. California law will apply to any arbitration. The arbitration shall be conducted at JAMS and will be subject to JAMS rules to the extent consistent with California law. The number of arbitrators shall be determined by JAMS or agreement of the parties. The arbitrator may render a judgment on the award and the judgment may be entered in any court in California of competent jurisdiction.

IN WITNESS WHEREOF, the Parties have hereunto set their hands on the first day date above written.

DISTRICT:

WEST VALLEY WATER DISTRICT,
A Public Agency of the State of California

Dated: _____, 2021

By: _____
Channing Hawkins, President

Dated: _____, 2021

By: _____
Peggy Asche, Board Secretary

EMPLOYEE:

Dated: _____, 2021

By: _____
Shamindra Manbahal

APPROVED AS TO FORM:

Dated: July 28, 2021

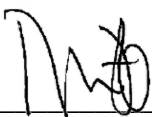
By:  _____
Robert Tafoya, General Counsel

EXHIBIT A

West Valley Water District Summary of Benefits

1. Health Insurance - Becomes effective the first of the following month after date of hire for self and family.

2. Dental Insurance - Becomes effective the first of the following month after date of hire for self and family. Coverage includes orthodontic benefits after one year of employment.

3. Vision Service Plan - Becomes effective the first of the following month after date of hire for self and family.

4. Long-Term Disability Plan - Becomes effective the first of the following month after sixty (60) days of employment.

5. Life Insurance Plan - Becomes effective the first of the following month after sixty (60) days of employment. Two (2) times your salary up to \$125,000.

6. Employee Assistance Program (EAP) - Becomes effective the first of the following month after sixty (60) days of employment.

7. \$5,000 Dependent Life benefit.

8. Tuition Loan Program - Up to \$5,000 annual tuition per fiscal year.

9. Sick Leave - 96 hours of sick leave per year

10. 14 Annual Paid Holidays

11. Annual Vacation Allowance: 120 hours for Executive Management

12. 120 hours of Administrative Leave

(District pays the total cost of the above benefits)

13. Public Employees' Retirement System (PERS) - effective first day of work. Under the Public Employees' Pension Reform Act (PEPRA) of 2013, new members will be provided the 2% at 62 retirement formula with an employee contribution of 6.25% of the annual salary. However, if confirmed as a Classic Employee with PERS, your formula will be 2% at 55 and District will pay both the Employer and Employee portion of this benefit.

14. Social Security and Medicare - employees contribute their portion of this benefit. In addition, a 457 and a 401(a)-retirement plan, supplemental Insurance and credit union services are offered for voluntary participation.



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: ADOPT RESOLUTION 2021-20, DESIGNATING AUTHORIZED AGENTS FOR THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES

BACKGROUND:

West Valley Water District ("District") submitted a reimbursement application packet for Public Assistance Program (PA) under the declared disaster for the California Covid-19 Pandemic (DR-4482-CA).

DISCUSSION:

The California Governor's Office of Emergency Services (Cal OES) has received the District's Request for Public Assistance for DR4482 (Covid-19 Pandemic). In order to facilitate reimbursement processing, the Recovery Financial Processing Unit (FPU) requests at this time that the District complete and submit the following items:

- The Authorized Agent resolution (Cal OES 130 form). The FPU recommends designating Authorized Agents by titles only so that authority remains with a selected position rather than a specific individual. Cal OES 130 form is included as **Attachment A** and is designated as Resolution 2021-18.
- The Authorized Agent Names form, listing the names and email addresses of the individuals designated as Authorized Agents on the resolution, included as **Attachment B**.

FISCAL IMPACT:

There is no cost associated with submitting the requested items.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

SM:js

ATTACHMENT(S):

1. Attachment A - CalOES 130_Resolution 2021-20
2. Attachment B - CalOES AA Names

MEETING HISTORY:

08/18/21 Finance Committee REFERRED TO BOARD

Attachment – A

CalOES 130_Resolution 2021-20

**DESIGNATION OF APPLICANT'S AGENT RESOLUTION
FOR NON-STATE AGENCIES**

BE IT RESOLVED BY THE Board of Directors OF THE West Valley Water District
(Governing Body) (Name of Applicant)

THAT General Manager, OR
(Title of Authorized Agent)

Director of General Services, OR
(Title of Authorized Agent)

n/a
(Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the West Valley Water District, a public entity
(Name of Applicant)

established under the laws of the State of California, this application and to file it with the California Governor's Office of Emergency Services for the purpose of obtaining certain federal financial assistance under Public Law 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the West Valley Water District, a public entity established under the laws of the State of California,
(Name of Applicant)

hereby authorizes its agent(s) to provide to the Governor's Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Please check the appropriate box below:

This is a universal resolution and is effective for all open and future disasters up to three (3) years following the date of approval below.

This is a disaster specific resolution and is effective for only disaster number(s) _____

Passed and approved this 19th day of August, 2021

Channing Hawkins, President
(Name and Title of Governing Body Representative)

Kyle Crowther, Vice President
(Name and Title of Governing Body Representative)

Dr. Clifford Young, Director (Finance Committee Chair)
(Name and Title of Governing Body Representative)

CERTIFICATION

I, Peggy Asche, duly appointed and Board Secretary of
(Name) (Title)

West Valley Water District, do hereby certify that the above is a true and correct copy of a
(Name of Applicant)

Resolution passed and approved by the Board of Directors of the West Valley Water District
(Governing Body) (Name of Applicant)

on the 19th day of August, 2021.

(Signature)

Board Secretary
(Title)

Attachment – B

Cal OES AA Names



List of Authorized Agents

Entity Name:

OES ID:

- Enter each Authorized Agent (AA) as listed on the Designation of Applicant's Agent Resolution (Cal OES 130) for Non-State Agencies **or** as it appears on the Signature Authority (Cal OES 130SA) for California State Agencies.
- Check box to receive electronic copies of Cal OES Notification of Obligation and/or Payment packages. (Minimum 1 AA.)
- Email addresses must use an email that shares the official entity URL.

Authorized Agent Name	Authorized Agent Title	Email Address	Email Pkg?
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

• An Approved Contact may be designated by an AA to request or receive information on grant payment status. Add them by inputting their information below. (Ex. Accounting/Admin offices) Must use an official email URL.

Approved Contact Name	Approved Contact Title	Email Address	Email Pkg?
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Please use a second page if more space is needed.



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: RE-ELECTION OF CAROL LEE GONZALES-BRADY AS REGION 9 BOARD MEMBER POSITION FOR ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA).

BACKGROUND:

The West Valley Water District (“District”) has been a member of the Association of California Water Agencies (“ACWA”) for many years and is active in the ACWA Joint Powers Insurance Authority (“ACWA/JPIA”) which provides the District with its insurance coverage, training, and related services. ACWA is divided into ten regions. This District is in Region 9, which is comprised of the Western and Arid areas, including approximately 49 public water agencies.

Committees are an integral part of ACWA’s activities and policy development. Region 9 is requesting nominations for the various committees and has recommended a slate included in the Official Region 9 Ballot form attached as **Exhibit A**. Committee appointments will be made by the incoming ACWA President in December.

President Carol Lee Gonzales-Brady of Rancho California Water District Board has expressed an interest in being re-elected to the ACWA Region 9 Board of Directors for 2022-23 Term and is requesting support from the District’s Board of Directors.

FISCAL IMPACT:

There is no fiscal impact to this action.

STAFF RECOMMENDATION:

Staff recommends considering one of the following options:

1. Approve the slate recommended by ACWA Region 9 Nominating Committee.
2. Approve the Individual Region Board Members, including Carol Lee Gonzales-Brady.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:pa

ATTACHMENT(S):

1. Exhibit A Board-Ballot -Region 9

EXHIBIT "A"

OFFICIAL REGION 9 Board Ballot

2022-2023 TERM



**Please return completed
ballot by Sept. 30, 2021**

E-mail: regionelections@acwa.com
Mail: ACWA
980 9th Street, Suite 1000
Sacramento, CA 95814

General Voting Instructions:

- 1 You may either vote for the slate recommended by the Region 9 Nominating Committee or vote for individual region board members (please note rules & regulations for specific qualifications). Mark the appropriate box to indicate your decision.
- 2 Complete your agency information. The authorized representative is determined by your agency in accordance with your agency's policies and procedures.

Region 9 Rules & Regulations:

The chair and vice chair shall be elected, one from each area, and the positions shall be rotated between the Western and Arid areas of Region 9. For the 2022-'23 term, the chair shall be from the Western area.

CLEAR FORM

1 Nominating Committee's Recommended Slate

- I concur with the Region 9 Nominating Committee's recommended slate below.

CHAIR:

- **Harvey R. Ryan**, Board Member, Elsinore Valley Municipal Water District (Western)

VICE CHAIR:

- **G. Patrick O'Dowd**, Executive Director, Salton Sea Authority (Arid)

BOARD MEMBERS:

- **Luis Cetina**, Vice President, Cucamonga Valley Water District (Western)
- **Brenda Dennstedt**, President, Western Municipal Water District (Western)
- **Norma Sierra Galindo**, Board of Directors, Imperial Irrigation District (Arid)
- **Carol Lee Gonzales-Brady**, President, Rancho California Water District (Western)
- **James Morales Jr.**, Director, East Valley Water District (Western)

OR

Individual Board Candidate Nominations

(See Rules & Regulations before selecting)

- I do not concur with the Region 9 Nominating Committee's recommended slate. I will vote for individual candidates below as indicated.

CANDIDATES FOR CHAIR: (CHOOSE ONE)

- James Morales Jr.**, Director, East Valley Water District (Western)
- Harvey R. Ryan**, Board Member, Elsinore Valley Municipal Water District (Western)

CANDIDATES FOR VICE CHAIR: (CHOOSE ONE)

- G. Patrick O'Dowd**, Executive Director, Salton Sea Authority (Arid)

CANDIDATES FOR BOARD MEMBERS: (MAX OF 5 CHOICES)

- Luis Cetina**, Vice President, Cucamonga Valley Water District (Western)
- Brenda Dennstedt**, President, Western Municipal Water District (Western)
- Norma Sierra Galindo**, Board of Directors, Imperial Irrigation District (Arid)
- Carol Lee Gonzales-Brady**, President, Rancho California Water District (Western)
- James Morales Jr.**, Director, East Valley Water District (Western)
- G. Patrick O'Dowd**, Executive Director, Salton Sea Authority (Arid)
- Harvey R. Ryan**, Board Member, Elsinore Valley Municipal Water District (Western)

2

AGENCY NAME

AUTHORIZED REPRESENTATIVE

DATE

REGION MAP



REGIONS
1, 3, 5

Jennifer Rotz
Regional Affairs Representative
jenniferr@acwa.com

REGIONS
2, 6, 7

Michael Cervantes
Senior Regional Affairs Representative
michaelt@acwa.com

REGION
4

Ana Javaid
Region & Member Engagement
Specialist II
anaj@acwa.com

REGIONS
8, 9, 10

Augustine Han
Regional Affairs Representative
augustineh@acwa.com



Rev. 6/2/20

Carol Lee Gonzales-Brady

Candidate Statement for ACWA Region 9 Board



As you review our Nominating Committee's recommended slate for the 2022-2023 term of the Region 9 Board, I am pleased to introduce myself and ask for your concurring vote of support.

Elected to the Rancho California Water District Board (Rancho Water/District) in 2017, I currently serve as the Board's President and previously served as Senior Vice President in 2020. I also currently serve on the Association of California Water Agencies (ACWA) Region 9 Board and represent the District as the Alternate Representative to the ACWA/Joint Powers Insurance Authority. Prior to joining Rancho Water's Board, I was appointed by the Riverside County Board of Supervisors to the Board of Directors of the Temecula-Elsinore-Anza-Murrieta Resource Conservation District and worked with developers, California Fish and Wildlife, Corps of Engineers, County Flood Control and Bureau of Reclamation.

My professional career in procurement, manufacturing and construction has spanned a number of federally regulated industries including electric and water utilities. A native Californian and vineyard owner, I'm active in my community and associations such as Southwest California Legislative Council, an advocacy coalition and was recently elected to the Board of Trustees, Water Segment Southern California Water Coalition.

The Districts within our Region are dealing with many challenges, in addition to the critical issues facing our industry as a whole. Several of these concerns are shared across other industries, agencies and service entities, as articulated during ACWA conferences and in a number of other forums I've attended. There is general consensus that strengthening communication, evaluating problems from a broad perspective and thinking "outside the box" will be key as leaders work together to develop solutions.

I look forward to building upon the work of the past Boards in promoting and advancing the priorities, initiatives and interests of ACWA and Region 9. Thank you for your support, and I look forward to serving you.



42135 Winchester Road
Temecula, CA 92590
(951) 296-6900
www.ranchowater.com



July 27, 2021

Channing Hawkins
Board President
WEST VALLEY WATER DISTRICT
855 W. Base Line Road
Rialto, CA 92376

Dear Mr. Hawkins:

On behalf of Rancho California Water District (Rancho Water), it is with great honor that I am requesting your agency's support and vote for Carol Lee Gonzales-Brady for re-election to the Region 9 Board member position for the Association of California Water Agencies (ACWA). We are fortunate to have such a qualified candidate in Director Gonzales-Brady, who has the Rancho Water Board's unanimous support for continuing to serve in this role.

As the President of the Rancho California Water District Board of Directors, Director Gonzales-Brady provides a key presence in our community. However, the breadth of her focus extends far beyond our service territory and encompasses the broader needs of Region 9 and the water community throughout the State. Director Gonzales-Brady has formed productive working relationships throughout our region, the water community and California, which allows her to champion Region 9's positions on water legislative issues.

Attached you will find a candidate's statement summarizing Director Gonzales-Brady's qualifications. She has a true passion for the water industry and would like to continue to serve the region. Director Gonzales-Brady is happy to meet with anyone to discuss her commitment to serving you and your district.

I encourage you to forward this information to your Board of Directors and consider supporting her for the ACWA Region 9 Board position. Rancho Water has the highest confidence in Director Gonzales-Brady and her proven leadership abilities can continue to help guide ACWA Region 9 to success. Please do not hesitate to contact me if you need additional information or if you would like her to contact your Board of Directors. Thank you for your consideration in this matter.

Sincerely,

RANCHO CALIFORNIA WATER DISTRICT

Robert S. Grantham
General Manager
granthamr@ranchowater.com

Enclosure



Board of Directors

Carol Lee Gonzales-Brady
President

John V. Rossi
Senior Vice President

Brian J. Brady

Angel Garcia

John E. Hoagland

William E. Plummer

Bill Wilson

Officers

Robert S. Grantham
General Manager

Eva Plajzer, P.E.
Assistant General Manager
Engineering and Operations

Richard R. Aragon, CPFO
Assistant General Manager
Chief Financial
Officer/Treasurer

Jason A. Martin
Director of Administration

Eileen Dizenzo
Director of Human Resources

Kelli E. Garcia
District Secretary

James B. Gilpin
Best Best & Krieger LLP
General Counsel



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: PURCHASE OF ONE CROSS-CONNECTION TRUCK

BACKGROUND:

West Valley Water District (WVWD) is growing at a rapid pace. New development construction, as well as capital improvement projects require a variety of heavy-duty tasks including, but not limited to, hydrant meter set ups, and backflow and fire service inspections and repairs. An additional new Cross-Connection staff will also use the truck to better support our Engineering Department and to ensure water quality is maintained throughout the distribution system.

DISCUSSION:

District staff requested a new vehicle for the Cross-Connection Department for FY 21-22. The original quote for the vehicle was \$33,840.10, not including crane or toolboxes. District staff budgeted for \$50,000.00 and sent it out for bid through PlanetBids. With the bid request, we made a few changes to the Ford F-250 (or equivalent) such as:

- A service bed instead of an extended bed.
- A bumper crane with a capacity of 1,000 pounds instead of a crane that would have to be manually attached with each use.

Through Planet Bids, WVWD received one bid of \$52,586.85 from Fairview Ford. The changes were requested because a service bed is more efficient for the requirements of the job in the field. In addition, having a bumper crane instead of a crane that must be reattached with each use is safer for our employees and decreases the chance of an on-the-job injury. Given the added equipment features and the on-going global vehicle computer chip shortage, the bid price received appears reasonable.

FISCAL IMPACT:

This cost was included in the Fiscal Year 2021/22 Capital Improvement (CIP) budget, specifically in project number W22021 for \$50,000. An additional \$2,800 will be transferred from project number W22022 (Hydro Excavator Vacuum Truck) to W22021 since the former item came in under budget.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:jh

ATTACHMENT(S):

1. Exhibit A - RFB
2. Exhibit B - Actual Bid
3. Exhibit C - Budget Transfer Form

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A



**REQUEST FOR BIDS (RFB)
For Ford F-250 Utility Truck for Cross Connection**

INVITATION

The West Valley Water District ("District") is accepting bids from authorized distributors for the purchase of a new Ford F-250 Utility Truck for Cross Connection.

No bids shall be submitted on Planet Bids (PB) after 4:00 p.m. on Monday, July 12, 2021. Late qualification documents will not be accepted.

During the RFB process, consultants shall direct all questions in Planet Bids. Responses to questions received four (4) days prior to the RFB deadline will not be available. If there is any revision to the RFB, an addendum will be issued on Planet Bids (PB) and made available to all firms receiving RFB documents. Furthermore, all inquiries, addendums, questions, requests will be facilitated solely through Planet Bids.

BACKGROUND

West Valley Water District (“District”) is a County Water District, a public agency of the State of California, organized and existing under the County Water District Law (Division 12, Section 30000 of the Water Code) of the State of California. The District serves water to over 20,000 connections within the Cities of Rialto, Fontana, Colton, Jurupa Valley (Riverside County) and to unincorporated areas of San Bernardino County. The District’s service area includes a large amount of undeveloped land which is described in various specific plans.

The District’s distribution system includes eight pressure zones which are divided into a northern and southern system with the City of Rialto serving the area in between. The system includes 72.61 million gallons of storage capacity, 12 booster pump stations, 17 active production wells, several treatment facilities and over 150 miles of transmission lines.

Water supplies include groundwater from District wells in 4 groundwater basins, from imported State Water Project water and Lytle Creek surface flows treated at the Oliver P. Roemer Water Filtration Facility, from water purchased through the Base Line Feeder pipeline and from groundwater treated at our new Groundwater Wellhead Treatment System.

INTRODUCTION

The District anticipates the need for one new heavy duty truck with crane and utility tool boxes. The equipment shall be either a new 2021 or 2022 model and meet all minimum specifications. Any additions, deletions or variations from the following specifications contained in this bid must be noted or the bid will be rejected.

SCHEDULE OF EVENTS

6/23/2021	Issuance of Request for Bids
7/7/2021	Deadline for Written Questions
7/12/2021	Bids Due by 4:00 PM
8/5/2021	District Approval of Contract (est. date)
8/5/2021	Issuance of Notice-to-Proceed (est. date)

All equipment parts shall be of sufficient strength, quality of material and workmanship to what is generally provided in the industry. It shall be bidder's obligation to respond to the bid specifications and to indicate whether or not the equipment it bids meets, or does not meet, each listed bid specification. For each deviation from the specifications, bidder may provide documentation, if any, of equivalence. Bidder should include any manufacturer's literature or specification sheets evidencing compliance with the specifications.

EQUIVALENTS

Where, in the Bid documents, one certain kind, type, brand, technology or product manufacturer is named, it shall be regarded as the required standard of quality. It is not meant to exclude competition in any way. Similar equipment, products, or service, which are equal in quality, performance, and compatibility and equally adaptable for the intended purposes, as determined by the District and are submitted as specified in the bid documents, will be considered and may be accepted.

DELIVERY

The equipment purchased as a result of this Bid solicitation shall be delivered to District Headquarters located at 855 W. Base Line Road in Rialto, California 92377. All responsibility, liability and cost associated with the delivery of the equipment shall be borne by the vendor.

WARRANTY

Unless specified otherwise herein, Bidder will be required in the purchase contract to warrant that all the equipment furnished under the Contract will be free from defects in workmanship and conform to the requirements of the Contract as set forth in the Bid Specifications and to all warranties, representations, and literature furnished with Seller's bid hereunder. Seller will also be required to warrant the goods against all defects for at least twelve (12) months from the date of acceptance except where warranties of Seller's vendors or subcontractors are longer, in which case the longer warranty will apply, and Seller will be required to agree to repair or replace all defective items, parts or components under the warranty at no cost to the District. Seller is required to provide extended two (2) year warranty for Body/Chassis deficiencies as stated above in specifications. Under the contract, if the Seller fails or refuses to correct the defect, the District would be allowed to correct or repair the equipment and charge to the Seller the cost incurred to the District or obtain an equitable adjustment in the Contract price.

Any manufacturer's warranties that Seller receives applicable to the equipment or their parts, would survive the executed Contract and will run to the District and will not be deemed exclusive but in addition to any warranty provided by Seller under the Contract.

GENERAL REQUIREMENTS

1. Bids

Bids must be submitted on blank forms prepared and furnished with this Request for Bids, for that purpose. Contractors may obtain copies of the specifications through the District's Planet Bids (PB) electronic bidding system. Only bids submitted in electronic format through

the District's PB site will be accepted.

2. Prevailing Wages

Contractors on this Work will be required to comply with the President's Executive Order No. 11246 (Equal Employment Opportunity Clause) as amended, California Government Code Section 12900 et. seq., California Labor Code Section 177.6 and implementing regulations concerning equal opportunity for Apprentices.

The Director of the Department of Industrial Relations has ascertained the general prevailing rate of per diem wages and the general rate for holiday and over-time work in the locality in which the work is to be performed for each craft or type of workmen needed to execute the Contract of Work as hereinafter set forth (see Labor Code 1770 et. seq., effective January 1, 1977). Copies of the rates are available online at <http://www.dir.ca.gov/oprl>. The successful Contractor shall provide a copy of such determinations to each crew working on this maintenance contract. Attention is called to the fact that not less than the minimum salaries and wages shall be paid on these Projects by all Contractors and Subcontractors.

Pursuant to Section 1740 of the California Labor Code, contractors are notified that the said wage rates shall be subject to modification to comply with revisions in Federal Minimum Wage schedules without necessity of republication.

3. Department of Industrial Relations Compliance

West Valley Water District requires all contractors/vendors to be registered with the State of California Department of Industrial Relations (DIR). This provision applies to all public works contracts in excess of \$15,000 or more. *Public Works* is defined as "construction, alteration, demolition and installation, or repair work (including maintenance) performed under a contract utilizing public funds." **All bidders or contractors must provide proof of registration with the DIR in their bids or the bid will be rejected.**

4. Workers Compensation Clause

The Contractor and its Subcontractor(s) shall comply with the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code.

5. Payment

Payments will be made to the Contractor in accordance with the provisions of the specifications and on itemized estimates duly certified by the Contractor and approved by the District. Payment shall not be made more often than once each thirty (30) days.

6. Award and Execution

The award of contract, if made, will be made within thirty (30) calendar days from the date of the bid opening.

The Contractor shall execute the Agreement within fifteen (15) days from the date of the Notice of Award.

The Contractor shall receive the Notice to Proceed within ten (10) days from the date of the execution of the Agreement by the District and shall commence the maintenance work 10 days from the date of the Notice to Proceed. If at any time the Contractor fails to perform the scheduled work, the District shall be notified in writing of the reason why the work was not performed and an alternate date scheduled with District staff. If the Contractor fails to perform the scheduled maintenance for more than thirty days, they will be notified in writing of the District's intent to terminate the contract.

The District hereby reserves the right to reject any and all bids, to waive any irregularity, and to award the contract to the lowest responsible responsive bidder. No bidder may withdraw his bid and the bid is to remain firm for a period of ninety (90) days after bid opening.

7. Contractual Documents

Contractual Documents, including specifications, may be downloaded through the District's Planet Bids (PB) System.

EVALUATION PROCESS AND SELECTION CRITERIA

The District's evaluation and selection process is based upon meeting all requirements listed in the specifications section. The district reserves the right to award project to the lowest responsible responsive bidder.

Category	Minimum Requirement	Comply (Y or N)	Exception/Reason or Equivalent Information
Model Profile	2021/22 Ford F-250 Super Duty or approved Equivalents	Y	
Engine, Gas	7.3L 2V DEVCT NA PFI V8	N	6.2L
Transmission, Automatic	TorqShift 10-speed automatic transmission	N	6 SPD. AUTO
Warranty	As Stated in the RFP	Y	
Payment Terms	District to Issue Vendor PO, Payment due NET 30 after delivery	Y	
Clutch	Omit Item (Clutch & Control)	Y	
Axle	3.55 Non-limited slip axle ratio 4X2 single rear wheel	N	3.73
CAB	Super Cab	Y	
Tire, Front	(2) 17" wheels; Michelin LT245/75R17 E BSW A/S	Y	BRAND NOT GUARANTEED
Tire, Rear	(2) 17" wheels; Michelin LT245/75R17 E BSW A/S	Y	BRAND NOT GUARANTEED
Suspension, Spring	Heavy service front suspension package, twin I-beam with coil spring	Y	
Paint	White (std)	Y	
Others	• Tough Bed Spray-In bed liner	Y	LINE-X
	• Splash guards/mud flaps front and rear	N	N/A
	• Tailgate step with Tailgate assist	N	N/A
	• Dual battery	Y	
	• Alternator – 397 Amp	N	200 AMP
	• Four-Wheel Anti-lock Brake System	Y	
	• Work light, Operators Station	Y	
	• Work lights, (2) Boom	Y	
	• Work lights, (2) Rear Door	Y	
	• Bumper crane, minimum lifting capacity 1,000 pounds	Y	BUMPER CRANE ONLY, NO BOOM
	• Electronic Back-up Alarm	Y	
	• Back-up camera	Y	
	- 8' Service Bed with tool boxes	Y	
	• Fenders	Y	
	• Tie down hooks – pick-up box	Y	
	• 2" Trailer Hitch Receiver	Y	
	• Pintle Hitch	Y	
	• Alum. Hyd. Oil Tank W/Sight Gauge	Y	
	• LED Lights. Clearance, Stop, Tail & Turn	Y	
	• Entire Electrical System Moisture and Vapor Sealed	Y	
• Rear Door Splash Shield	Y		
-USB port for charging station	Y		

EXHIBIT B

West Valley Water District
 Bid Results for Project Ford F-250 New Cross Connection Truck RFB (2021-15)
 Issued on 06/24/2021
 Bid Due on July 12, 2021 4:00 PM (PDT)
 Exported on 07/14/2021

Line Totals (Unit Price * Quantity)									
Item Num	Section	Item Code	Description	Unit of Measure	Quantity	Fairview Ford Sales, Inc. - Unit Price	Fairview Ford Sales, Inc. - Line Total	Fairview Ford Sales, Inc. - Response	Fairview Ford Sales, Inc. - Comment
1	Section 1		Ford F-250 Truck	ea	1	\$48,798.00	\$48,798.00	Yes	
2	Section 1		Taxes and All Other Fees	ea	1	\$3,788.85	\$3,788.85	Yes	7.75% sales tax + Cal. tire fee.
						Subtotal	\$52,586.85		
						Total	\$52,586.85		

EXHIBIT C

TO: Finance



Please take the following action:

Increase Budgeted Amount


	Fund	Account Number	Project	Funding Source
Number				
Title				
Department				
Reason				
				Amount:

Transfer Budgeted Funds

FROM ACCOUNT				
	Fund	Account Number	Project	Amount
Number	CIP	100-8000-700-5451	W22022	\$ (2,800.00)
Description				
Department	CIP / Water Quality			

TO ACCOUNT				
	Fund	Account Number	Project	Amount
Number	CIP	100-8000-700-5451	W22021	\$ 2,800.00
Description				\$
Department	CIP			
Reason	Vac Truck lowest bid came in under budget. The only bid for the Cross-Connection Truck came in over budget.			

Routing and Approval

Requested:  _____ Date: 7-29-21
 Janet Harmon, Water Quality Supervisor

Approved: _____ Date: _____
 Assistant General Manager

Approved: _____ Date: _____
 Chief Financial Officer

Approved: _____ Date: _____
 General Manager

Routed to: _____ Date: _____
 Accountant, Finance

Copy to: _____ Date: _____
 Requestor



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: PURCHASE OF ONE NINE (9) YARD DEBRIS HYDRO EXCAVATOR
 VACUUM TRUCK

BACKGROUND:

West Valley Water District (District) serves approximately 90,000 customers and growing in the communities of Bloomington, Colton, Fontana, Rialto, parts of unincorporated areas in San Bernardino, and Jurupa Valley in Riverside County. Currently the District has approximately 609 miles of distribution piping, 3,518 fire hydrants, 10,419 system valves and 22, 919 active service connections.

District staff is involved in daily maintenance of the water distribution system, as well as all underground water infrastructure for the District. When excavation work is required to repair a leak, the excavated area or trench is then backfilled, soil compaction tested, covered with cold mix blacktop as a temporary patch and finally restored with permanent pavement by a paving contractor in conformance with the local Cities' and Counties' standards for trench work. Currently Transmission & Distribution Department excavates by means of backhoe or hand tools and in this process unmarked or mis marked utilities sometimes get damaged by these methods and delay workflow waiting for repairs to be made by other utility companies.

District staff has identified an operational and efficiency benefit to procure one hydro excavator to be utilized daily with removing material covering water service leaks, water main breaks, or other District assets underground. Hydro excavation is more efficient in removing material from ground by water and vacuum rather than using backhoe and potentially damaging other utilities in way. Hydro excavator is more efficient at keeping work area clean of mud and debris that would typically be pumped out of excavated area and discharged into curb and gutter and later cleaned up by multiple staff and other equipment. Best Management Practices are used to minimize debris flowing down gutter by means of using sandbags to collect heavy debris but there is still much clean up needed. Hydro Excavator can also be utilized by staff at Oliver P. Roemer Water Treatment Plant in removing sludge to landfill if needed.

DISCUSSION:

On June 04, 2021, a Request for Bid ("RFB") was issued and publicly advertised on PlanetBids. Four (4) firms – Haaker Equipment Company ("HEC"), Utility Crane Equipment ("UCH"), Ditch Witch Equipment ("DWE") and Municipal Maintenance Equipment ("MME") – submitted bids.

Attached as Exhibit A is the RFB for One Nine Yard Debris Hydro Excavator.

Based on the information received, District staff determined Haaker Equipment Company is the lowest bid in conformance with the requirements of the RFB.

See bid results below:

Bidder	Bid Amount	Meets or Exceeds District RFB Requirements
Haaker	\$412,148.00	Yes
Municipal MME	\$430,754.05	Yes
Ditch Witch	\$466,381.25	No
Utility Crane	\$500,819.86	Yes

The District listed all Requirements needed for the Vacuum Truck in the Request for Bids. Ditch Witch proposed a 7-yard Vacuum Tank which was below the 9 yards the District stated in the RFB. Haaker Equipment proposed the lowest cost and met all the requirements listed in the RFB.

FISCAL IMPACT:

The cost to procure one nine (9) Yard Debris Hydro Excavator Vacuum Truck is included in the Fiscal Year 2021/22 Capital Improvement Budget and will be funded from project number W22022 titled "1 Hydro Excavator Vac Truck" with a budget of \$415,000.00.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

SM:ro

ATTACHMENT(S):

1. Exhibit A - RFB
2. Exhibit B - Actual Bids

MEETING HISTORY:

EXHIBIT A



REQUEST FOR BIDS (RFB)
For New 9 Yard Debris Hydro Excavating Vacuum Truck with 6” Diameter
Suction System & 600 Gallon Water Capacity

INVITATION

The West Valley Water District (“District”) is accepting bids from authorized distributors for the purchase of a new 9 Yard Hydro Excavating Vacuum Truck. All interested vendors must submit with their Bid a completed Excel Checklist shown in **Exhibit A**.

No bids shall be submitted on Planet Bids (PB) after **4:00 p.m. on Monday, June 23, 2021**. Late qualification documents will not be accepted.

During the RFB process, consultants shall direct all questions in Planet Bids. Responses to questions received four (4) days prior to the RFB deadline will not be available. If there is any revision to the RFB, an addendum will be issued on Planet Bids (PB) and made available to all firms receiving RFB documents. Furthermore, all inquiries, addendums, questions, requests will be facilitated solely through Planet Bids.

BACKGROUND

West Valley Water District (“District”) is a County Water District, a public agency of the State of California, organized and existing under the County Water District Law (Division 12, Section 30000 of the Water Code) of the State of California. The District serves water to over 20,000 connections within the Cities of Rialto, Fontana, Colton, Jurupa Valley (Riverside County) and to unincorporated areas of San Bernardino County. The District’s service area includes a large amount of undeveloped land which is described in various specific plans.

The District’s distribution system includes eight pressure zones which are divided into a northern and southern system with the City of Rialto serving the area in between. The system includes 72.61 million gallons of storage capacity, 12 booster pump stations, 17 active production wells, several treatment facilities and over 150 miles of transmission lines.

Water supplies include groundwater from District wells in 4 groundwater basins, from imported State Water Project water and Lytle Creek surface flows treated at the Oliver P. Roemer Water Filtration Facility, from water purchased through the Base Line Feeder pipeline and from groundwater treated at our new Groundwater Wellhead Treatment System.

INTRODUCTION

The District anticipates the need for one new high-capacity vacuum truck with hydro excavation capabilities. The equipment shall be either a new 2021 or 2022 model and meet all minimum specifications. Any additions, deletions or variations from the following specifications contained in this bid must be noted or the bid will be rejected.

SCHEDULE OF EVENTS

6/4/2021	Issuance of Request for Bids
6/17/2021	Deadline for Written Questions
6/23/2021	Bids Due by 4:00 PM
7/15/2021	District Approval of Contract (est. date)
7/15/2021	Issuance of Notice-to-Proceed (est. date)

SPECIFICATIONS

Model Profile	Kenworth T370 or approved Equivalents
Mission	Requested GCWR: 62000. Capability to tow 30000 GVWR Trailer with Air Brakes
Dimension	Cab to Axle: 180, Cab to End of Frame:243, Overall Combined Length: 351.9
Engine, Diesel	{Paccar PX-9} 8.9 Liter, Tier 4, 330HP @ 1400 RPM, 1000 lb.-ft Torque with turbo exhaust brake retarder
Transmission, Automatic	{Allison 3000 RDS} 5 th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO drive gear
Clutch	Omit Item (Clutch & Control)
Axle, Front	{Dana Spicer} D1600 Type, 16,000-lb Capacity
Axle, Rear, Tandem	{Dual Meritor} RT46-164PEH with heavy wall housing, 46,000-lb Capacity, Wheel Ends Gear Ratio: 5.38
CAB	Full Truck
Tire, Front	(2) 315/80R22.5 20PR (Bridgestone M870), All-Position
Tire, Rear	(8) 11R22.5 16PR (Bridgestone M799), 42 in. diameter, drive 19.5 in
Suspension, Spring	Front Springs Taper leaf 16K 2 Stage with Shocks and 54 in. spring length, Rear Suspension Tandem Hendrickson RT463 46K with 54 in. axle spacing. Steel Beams & bar pins bushing. 6in. saddle height. Unladen Height: 11.1 Laden Height 10 in.
Paint	White (std)
Others	<ul style="list-style-type: none"> · Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel · Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal · Hydraulic Rear Door Locking System · Hydraulic Rear Door Open/Close System · 8" Inspection Port w/Ladder Access · Rear Door Support for Operator Safety · Double Acting Dump Hoist Cylinder · Dual Air Ports w/Dual 10" Stainless Steel Float Balls · Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI · Direct Drive Omsi Transfer Case w/Air Shift · Single Cyclonic Separator w/13" Clean Out Door

- Cartridge Final Filter - Micro-Strainer
- Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.
- Tow Hooks Front and Rear
- Mud Flaps
- Electronic Back-Up Alarm
- Fenders
- Grounding cable to tie debris body, sub frame, and chassis
- Factory Training and Start-Up
- 6" Vacuum Pipe Package
- Water System Digging Wand Package
- Alum. Hyd. Oil Tank W/Sight Gauge
- LED Lights. Clearance, Stop, Tail & Turn
- Entire Electrical System Moisture and Vapor Sealed
- (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied
- 6" Rear Door Knife Valve w/Camloc, 6:00 position
- Rear Door Splash Shield
- Hydraulic Tank Shutoff Valves
- Manual hand pump for boom hydraulic override
- Remote Corded Pendant
- Wireless Wrist Strap Emergency Stop w/Dig Lance Tether
- Camera System, Rear Only
- 10 GPM/2500 PSI Water System
- Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d
- Folding Pipe Rack, Street Side
- Lube Manifold
- Debris Body Vibrator, Electric
- Float Ball Screen, Perforated Plastic
- Air Excavation Package @ 185CFM/150 PSI
- 320 deg. 5ft Telescoping Boom
- Work light, Operators Station
- Work lights (2), Boom
- Work lights (2), Rear Door
- Module Paint, Dupont Imron Elite- Sanded Primer Base
- Extended Warranty- Body 2 Years
- Pintle Hitch
- Trailer Supply Air Brake System

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All equipment parts shall be of sufficient strength, quality of material and workmanship to what is generally provided in the industry. It shall be bidder’s obligation to respond to the bid specifications and to indicate whether or not the equipment it bids meets, or does not meet, each listed bid specification. For each deviation from the specifications, bidder may provide documentation, if any, of equivalence. Bidder should include any manufacturer’s literature or specification sheets evidencing compliance with the specifications.

EQUIVALENTS

Where, in the Bid documents, one certain kind, type, brand, technology or product manufacturer is named, it shall be regarded as the required standard of quality. It is not meant to exclude competition in any way. Similar equipment, products, or service, which are equal in quality, performance, and compatibility and equally adaptable for the intended purposes, as determined by the District and are submitted as specified in the bid documents, will be considered and may be accepted.

DELIVERY

The equipment purchased as a result of this Bid solicitation shall be delivered to a District Headquarters located at 855 W. Base Line Road in Rialto, California 92377. **All responsibility, liability and cost associated with the delivery of the equipment shall be borne by the vendor.** The vendor shall provide training for all staff.

WARRANTY

Unless specified otherwise herein, Bidder will be required in the purchase contract to warrant that all the equipment furnished under the Contract will be free from defects in workmanship and conform to the requirements of the Contract as set forth in the Bid Specifications and to all warranties, representations, and literature furnished with Sell’s bid hereunder. Seller will also be required to warrant the goods against all defects for at least twelve (12) months from the date of acceptance except where warranties of Seller’s vendors or subcontractors are longer, in which case the longer warranty will apply, and Seller will be required to agree to repair or replace all defective items, parts or components under the warranty at no cost to the District. Seller is required to provide extended two (2) year warranty for Body/Chassis deficiencies as stated above in specifications. Under the contract, if the Seller fails or refuses to correct the defect, the District would be allowed to correct or repair the equipment and charge to the Seller the cost incurred to the District or obtain an equitable adjustment in the Contract price.

Any manufacturer’s warranties that Seller receives applicable to the equipment or their parts, would survive the executed Contract and will run to the District and will not be deemed exclusive but in addition to any warranty provided by Seller under the Contract.

GENERAL REQUIREMENTS

1. Bids

Bids must be submitted on blank forms prepared and furnished with this Request for Bids, for that purpose. Contractors may obtain copies of the specifications through the District's Planet Bids (PB) electronic bidding system. Only bids submitted in electronic format through the District's PB site will be accepted.

2. Prevailing Wages

Contractors on this Work will be required to comply with the President's Executive Order No. 11246 (Equal Employment Opportunity Clause) as amended, California Government Code Section 12900 et. seq., California Labor Code Section 177.6 and implementing regulations concerning equal opportunity for Apprentices.

The Director of the Department of Industrial Relations has ascertained the general prevailing rate of per diem wages and the general rate for holiday and over-time work in the locality in which the work is to be performed for each craft or type of workmen needed to execute the Contract of Work as hereinafter set forth (see Labor Code 1770 et. seq., effective January 1, 1977). Copies of the rates are available online at <http://www.dir.ca.gov/oprl>. The successful Contractor shall provide a copy of such determinations to each crew working on this maintenance contract. Attention is called to the fact that not less than the minimum salaries and wages shall be paid on these Projects by all Contractors and Subcontractors.

Pursuant to Section 1740 of the California Labor Code, contractors are notified that the said wage rates shall be subject to modification to comply with revisions in Federal Minimum Wage schedules without necessity of republication.

3. Department of Industrial Relations Compliance

West Valley Water District requires all contractors/vendors to be registered with the State of California Department of Industrial Relations (DIR). This provision applies to all public works contracts in excess of \$15,000 or more. *Public Works* is defined as "construction, alteration, demolition and installation, or repair work (including maintenance) performed under a contract utilizing public funds." **All bidders or contractors must provide proof of registration with the DIR in their bids or the bid will be rejected.**

4. Workers Compensation Clause

The Contractor and its Subcontractor(s) shall comply with the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code.

5. Payment

Payments will be made to the Contractor in accordance with the provisions of the

specifications and on itemized estimates duly certified by the Contractor and approved by the District. Payment shall not be made more often than once each thirty (30) days.

6. Award and Execution

The award of contract, if made, will be made within thirty (30) calendar days from the date of the bid opening.

The Contractor shall execute the Agreement within fifteen (15) days from the date of the Notice of Award.

The Contractor shall receive the Notice to Proceed within ten (10) days from the date of the execution of the Agreement by the District and shall commence the maintenance work 10 days from the date of the Notice to Proceed. If at any time the Contractor fails to perform the scheduled work, the District shall be notified in writing of the reason why the work was not performed and an alternate date scheduled with District staff. If the Contractor fails to perform the scheduled maintenance for more than thirty days, they will be notified in writing of the District's intent to terminate the contract.

The District hereby reserves the right to reject any and all bids, to waive any irregularity, and to award the contract to the lowest responsible responsive bidder. No bidder may withdraw his bid and the bid is to remain firm for a period of ninety (90) days after bid opening.

7. Contractual Documents

Contractual Documents, including specifications, may be downloaded through the District's Planet Bids (PB) System.

EVALUATION PROCESS AND SELECTION CRITERIA

The District's evaluation and selection process is based upon meeting all requirements listed in the specifications section. The district reserves the right to award project to the lowest responsible responsive bidder.

EXHIBIT B

Category	Minimum Requirement	Comply (Y or N)	Exception/Reason or Equivalent Information
Model Profile	2021/22 Kenworth T370 or approved Equivalents	Y	
Weight Capacity	Requested GCWR: 62000. Capability to tow 30000 GVWR Trailer with Air Brakes	Y	
Dimension	Cab to Axle: 180, Cab to End of Frame:243, Overall Combined Length: 351.9	Y	
Engine, Diesel	{Paccar PX-9} 8.9 Liter, Tier 4, 330HP @ 1400 RPM, 1000 lb.-ft Torque with turbo exhaust brake retarder	Y	
Transmission, Automatic	{Allison 3000 RDS} 5 th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO drive gear	Y	
Warranty	As Stated in the RFP	Y	
Payment Terms	District to Issue Vendor PO, Payment due NET 30 after delivery	Y	
Clutch	Omit Item (Clutch & Control)	Y	
Axle, Front	{Dana Spicer} D1600 Type, 16,000-lb Capacity	Y	
Axle, Rear, Tandem	{Dual Meritor} RT46-164PEH with heavy wall housing, 46,000-lb Capacity, Wheel Ends Gear Ratio: 5.38	Y	
CAB	Full Truck	Y	
Tire, Front	(2) 315/80R22.5 20PR (Bridgestone M870), All-Position	Y	
Tire, Rear	(8) 11R22.5 16PR (Bridgestone M799), 42 in. diameter, drive 19.5 in	Y	
Suspension, Spring	Front Springs Taper leaf 16K 2 Stage with Shocks and 54 in. spring length, Rear Suspension Tandem Hendrickson RT463 46K with 54 in. axle spacing. Steel Beams & bar pins bushing. 6in. saddle height. Unladen Height: 11.1 Laden Height 10 in.	Y	
Paint	White (std)	Y	
	· Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel	Y	
	· Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal	Y	
	· Hydraulic Rear Door Locking System	Y	
	· Hydraulic Rear Door Open/Close System	Y	
	· 8" Inspection Port w/Ladder Access	Y	
	· Rear Door Support for Operator Safety	Y	
	· Double Acting Dump Hoist Cylinder	Y	

Others

· Dual Air Ports w/Dual 10" Stainless Steel Float Balls	Y	
· Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI	Y	
· Direct Drive Omsi Transfer Case w/Air Shift	Y	
· Single Cyclonic Separator w/13" Clean Out Door	Y	
· Cartridge Final Filter - Micro-Strainer	Y	
· Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.	Y	
· Tow Hooks Front and Rear	Y	
· Mud Flaps	Y	
· Electronic Back-Up Alarm	Y	
· Fenders	Y	
· Grounding cable to tie debris body, sub frame, and chassis	Y	
· Factory Training and Start-Up	Y	
· 6" Vacuum Pipe Package	Y	
· Water System Digging Wand Package	Y	
· Alum. Hyd. Oil Tank W/Sight Gauge	Y	
· LED Lights. Clearance, Stop, Tail & Turn	Y	
· Entire Electrical System Moisture and Vapor Sealed	Y	
· (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied	Y	
· 6" Rear Door Knife Valve w/Camloc, 6:00 position	Y	
· Rear Door Splash Shield	Y	
· Hydraulic Tank Shutoff Valves	Y	
· Manual hand pump for boom hydraulic override	Y	
· Remote Corded Pendant	Y	
· Wireless Wrist Strap Emergency Stop w/Dig Lance Tether	Y	
· Camera System, Rear Only	Y	
· 10 GPM/2500 PSI Water System	Y	
· Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d	Y	
· Folding Pipe Rack, Street Side	Y	
· Lube Manifold	Y	
· Debris Body Vibrator, Electric	Y	
· Float Ball Screen, Perforated Plastic	Y	
· Air Excavation Package @ 185CFM/150 PSI	Y	

·320 deg. 5ft Telescoping Boom	Y	
·Work light, Operators Station	Y	
·Work lights (2), Boom	Y	
·Work lights (2), Rear Door	Y	
·Module Paint, Dupont Imron Elite-Sanded Primer Base	Y	
·Extended Warranty- Body 2 Years	Y	
·Pintle Hitch	Y	
·Trailer Supply Air Brake System	Y	

HAAKER

EQUIPMENT COMPANY

2070 N. White Avenue, La Verne CA 91750
909-598-2706 ~ FAX 909-598-1427 ~ haaker.com

BID QUOTE

June 21, 2021

TO: West Valley Water District
855 W. Baseline Road
Rialto CA 92377

Attn: Mr. Rudy Olguin
Chief Water Systems Supervisor
Email: rolguin@wvwd.org

In accordance with your request, we are pleased to submit the following proposal for your consideration and approval.

ONE (1) NEW VACTOR HXX PRODIGY

HXX Prodigy PD, 16" Vacuum, 9 yard Debris, 6" diameter suction system 600 Gal Water Capacity, 2022 Kenworth T370 6x4, 330 HP, with Paccar PX9 Chassis. Includes the following Standard and optional equipment:

Standard Equipment Included:

- Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel
- Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal
- Hydraulic Rear Door Locking System
- Hydraulic Rear Door Open/Close System
- 8" Inspection Port w/Ladder Access
- Rear Door Support for Operator Safety
- Double Acting Dump Hoist Cylinder
- Dual Air Ports w/Dual 10" Stainless Steel Float Balls
- Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI
- Direct Drive Omsi Transfer Case w/Air Shift
- Single Cyclonic Separator w/13" Clean Out Door
- Cartridge Final Filter - Micro-Strainer
- Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.
- Tow Hooks Front and Rear
- Mud Flaps
- Electronic Back-Up Alarm
- Fenders
- Grounding cable to tie debris body, sub frame, and chassis
- Factory Training and Start-Up
- 6" Vacuum Pipe Package
- Water System Digging Wand Package
- Alum. Hyd. Oil Tank W/Sight Gauge
- LED Lights. Clearance, Stop, Tail & Turn
- Entire Electrical System Moisture and Vapor Sealed
- (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied
- 6" Rear Door Knife Valve w/Camloc, 6:00 position
- Rear Door Splash Shield
- Hydraulic Tank Shutoff Valves
- Manual hand pump for boom hydraulic override
- Remote Corded Pendant
- Wireless Wrist Strap Emergency Stop w/Dig Lance Tether
- Camera System, Rear Only
- 10 GPM/2500 PSI Water System
- Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d
- Vactor Manual, Partial Manual and USB Version - 1 + Dealer

Optional Equipment Included:

- Folding Pipe Rack, Street side
- Lube Manifold
- Plastic Lube Chart
- Debris Body Vibrator, Electric
- Float Ball Screen, Perforated Plastic
- Air Excavation Package, 185 CFM/150 PSI
320 deg. 5ft Telescoping Boom
- Worklight, Operators Station
- Worklights (2), Boom
- Worklights (2), Rear Door
- Module Paint, Dupont Imron Elite - Sanded Primer Base
- 6 Amber LED Flashing Lights – 2 rear, 2 passenger, 2 driver side
- Extended warranty -Body 2 Years
- Pintle Hitch
- Trailer Supply Air Brake System3

Unit Price:\$ 382,504.00
Sales Tax: (7.75%).....\$ 29,644.00
TOTAL FOB RIALTO, CA:\$ 412,148.00

If West Valley Water District is NOT EXEMPT from FET Fees, add \$18,913.00 to the total price listed above. However, most cities/municipalities are exempt. If that is the case, this tax would not be applicable.

THE PROPERTY HEREIN IS GUARANTEED BY MANUFACTURER'S WARRANTY ONLY AND SELLER MAKES NO WARRANTY EXPRESSED OR IMPLIED, OF MERCHANTABILITY OR OTHERWISE, OR OF FITNESS FOR ANY PARTICULAR PURPOSE, THAT EXTENDS BEYOND THE ABOVE DESCRIPTION OF THE EQUIPMENT.

NOTE: Price is good for 45 Days. Cost increases due to the addition of Government mandated safety or environmental devices incurred after the date of this proposal, will be charged to you at our cost. Proof of such costs, if any, will be documented.

TAXES: SALES TAX applicable at time of delivery will be shown on our invoice. FEDERAL EXCISE TAXES, if applicable, will require payment unless a properly executed Exemption Certificate is submitted.

DELIVERY: 180-220 Days **TERMS:** Net 30

We appreciate the opportunity to present this proposal and look forward to being of further and continued service.

HAAKER EQUIPMENT COMPANY **ACCEPTED BY:** _____

BY: Jorge (George) Lopez **DATE:** _____
Jorge (George) Lopez

Category	Minimum Requirement	Comply (Y or N)	Exception/Reason or Equivalent Information
Model Profile	2021/22 Kenworth T370 or approved Equivalents	Y	
Weight Capacity	Requested GCWR: 62000. Capability to tow 30000 GVWR Trailer with Air Brakes	Y	
Dimension	Cab to Axle: 180, Cab to End of Frame:243, Overall Combined Length: 351.9	Y	
Engine, Diesel	{Paccar PX-9} 8.9 Liter, Tier 4, 330HP @ 1400 RPM, 1000 lb.-ft Torque with turbo exhaust brake retarder	Y	
Transmission, Automatic	{Allison 3000 RDS} 5 th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO drive gear	Y	
Warranty	As Stated in the RFP	Y	
Payment Terms	District to Issue Vendor PO, Payment due NET 30 after delivery	Y	
Clutch	Omit Item (Clutch & Control)	Y	
Axle, Front	{Dana Spicer} D1600 Type, 16,000-lb Capacity	Y	
Axle, Rear, Tandem	{Dual Meritor} RT46-164PEH with heavy wall housing, 46,000-lb Capacity, Wheel Ends Gear Ratio: 5.38	Y	
CAB	Full Truck	Y	
Tire, Front	(2) 315/80R22.5 20PR (Bridgestone M870), All-Position	Y	
Tire, Rear	(8) 11R22.5 16PR (Bridgestone M799), 42 in. diameter, drive 19.5 in	Y	
Suspension, Spring	Front Springs Taper leaf 16K 2 Stage with Shocks and 54 in. spring length, Rear Suspension Tandem Hendrickson RT463 46K with 54 in. axle spacing, Steel Beams & bar pins bushing. 6in. saddle height. Unladen Height: 11.1 Laden Height 10 in.	Y	
Paint	White (std)		
	· Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel	Y	7 yard
	· Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal	Y	Flat Full Round Door w/ Replaceable Neoprene Seal
	· Hydraulic Rear Door Locking System	Y	
	· Hydraulic Rear Door Open/Close System	Y	
	· 8" Inspection Port w/Ladder Access	Y	
	· Rear Door Support for Operator Safety	Y	
	· Double Acting Dump Hoist Cylinder	Y	

Others

· Dual Air Ports w/Dual 10" Stainless Steel Float Balls	N	One 14 in
· Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI	Y	1/2 in 75 foot hose and reel
· Direct Drive Omsi Transfer Case w/Air Shift	Y	
· Single Cyclonic Separator w/13" Clean Out Door	Y	Single Cyclonic Separator w/ 16" Clean Out Door.
· Cartridge Final Filter - Micro-Strainer	Y	
· Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.	Y	
· Tow Hooks Front and Rear	Y	
· Mud Flaps	Y	
· Electronic Back-Up Alarm	Y	
· Fenders	Y	
· Grounding cable to tie debris body, sub frame, and chassis	Y	
· Factory Training and Start-Up	Y	
· 6" Vacuum Pipe Package	Y	
· Water System Digging Wand Package	Y	
· Alum. Hyd. Oil Tank W/Sight Gauge		Steel Hyd. Oil Tank w/ Sight Glass
· LED Lights. Clearance, Stop, Tail & Turn	Y	
· Entire Electrical System Moisture and Vapor Sealed	Y	
· (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied	Y	
· 6" Rear Door Knife Valve w/Camloc, 6:00 position	Y	
· Rear Door Splash Shield	Y	
· Hydraulic Tank Shutoff Valves	Y	
· Manual hand pump for boom hydraulic override	N	Hyd. Cartridges with Manual Override.
· Remote Corded Pendant	Y	
· Wireless Wrist Strap Emergency Stop w/Dig Lance Tether	Y	This is a new feature that is still in development. Not really available yet.
· Camera System, Rear Only	Y	
· 10 GPM/2500 PSI Water System	Y	
· Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d	Y	
· Folding Pipe Rack, Street Side	N	
· Lube Manifold	Y	
· Debris Body Vibrator, Electric	N	
· Float Ball Screen, Perforated Plastic	N	Not required do to design
· Air Excavation Package @ 185CFM/150 PSI	Y	
· 320 deg. 5ft Telescoping Boom	Y	Extendable

·Work light, Operators Station	Y	
·Work lights (2), Boom	Y	
·Work lights (2), Rear Door	Y	
·Module Paint, Dupont Imron Elite-Sanded Primer Base	Y	Powder Coat
·Extended Warranty- Body 2 Years	Y	
·Pintle Hitch	Y	
·Trailer Supply Air Brake System	Y	


Utility Crane & Equipment, Inc.

10160 Redwood Ave

Fontana, CA 92335

(866) 832-4831

QUOTATION
AERIAL BASKETS - DIGGER DERRICKS - UNDERGROUND LINE & WATER LEAK LOCATORS
Date: 6/23/2021

Quote Number
To: West Valley Water

210607

Submitted by: Jerry Magee

We submit for your consideration and acceptance the following equipment and prices:

Quantity	Model	Description	Price	Total
1		Super products Mud Dog per West Valley Water Specification with noted exceptions.	\$ 334,566.00	\$ 334,566.00
1		T370 Chassis per specification	\$ 130,000.00	\$ 130,000.00
1	Delivery	Drive away delivery of completed unit	\$ 250.00	\$ 250.00
	Note	Delivery the latter of 365 days after receipt of PO, 150 days after approval of body drawings, or 120 days after receipt of chassis from manufacturer (End of 2nd QTR 2022)		
1		Sales Tax 7.750%	\$ 36,003.86	\$ 36,003.86

Extended Total: \$ 500,819.86

Freight & Delivery: Included

Taxes: As applicable

Terms: Net 15 Days

Remit to: Utility Crane and Equipment

8800 W Buckeye RD

Tolleson, AZ 85353

Category	Minimum Requirement	Comply (Y or N)	Exception/Reason or Equivalent Information
Model Profile	2021/22 Kenworth T370 or approved Equivalents	Y	2021/22 WESTERNSTAR SB CHASSIS
Weight Capacity	Requested GCWR: 62000. Capability to tow 30000 GVWR Trailer with Air Brakes	Y	
Dimension	Cab to Axle: 180, Cab to End of Frame:243, Overall Combined Length: 351.9	Y	236" WHEELBASE; FULL DOUBLE CHANNEL FRAME
Engine, Diesel	{Paccar PX-9}8.9 Liter, Tier 4, 330HP @ 1400 RPM, 1000 lb.-ft Torque with turbo exhaust brake retarder	Y	CUMMINS 9L TIER 4370HP 1250TQ; ENGINE BRAKE
Transmission, Automatic	{Allison 3000 RDS} 5 th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO drive gear	Y	
Warranty	As Stated in the RFP	Y	
Payment Terms	District to Issue Vendor PO, Payment due NET 30 after delivery	Y	
Clutch	Omit Item (Clutch & Control)	Y	
Axle, Front	{Dana Spicer} D1600 Type, 16,000-lb Capacity	Y	
Axle, Rear, Tandem	{Dual Meritor} RT46-164PEH with heavy wall housing, 46,000-lb Capacity, Wheel Ends Gear Ratio: 5.38	Y	
CAB	Full Truck	Y	
Tire, Front	(2) 315/80R22.5 20PR (Bridgestone M870), All-Position	Y	385/80R22.5 STEER TIRES
Tire, Rear	(8) 11R22.5 16PR (Bridgestone M799), 42 in. diameter, drive 19.5 in	Y	11R24.5 DRIVE TIRES
Suspension, Spring	Front Springs Taper leaf 16K 2 Stage with Shocks and 54 in. spring length, Rear Suspension Tandem Hendrickson RT463 46K with 54 in. axle spacing. Steel Beams & bar pins bushing. 6in. saddle height. Unladen Height: 11.1 Laden Height 10 in.	Y	
Paint	White (std)	Y	
	· Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel	Y	
	· Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal	Y	
	· Hydraulic Rear Door Locking System	Y	(4) RAPTOR STYLE LOCKS (NO WING NUTS)

· Hydraulic Rear Door Open/Close System	Y	
· 8" Inspection Port w/Ladder Access	Y	
· Rear Door Support for Operator Safety	Y	
· Double Acting Dump Hoist Cylinder	Y	
· Dual Air Ports w/Dual 10" Stainless Steel Float Balls	N	SINGLE FLOAT SYSTEM AT SINGLE AIR PORT
· Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI	Y	
· Direct Drive Omsi Transfer Case w/Air Shift	N	DIRECT PTO; RIVAL DESIGN ELIMINATES NEED FOR TRANSFER CASE, SAVING ON WEIGHT AND COST.
· Single Cyclonic Separator w/13" Clean Out Door	Y	
· Cartridge Final Filter - Micro-Strainer	Y	
· Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.	Y	
· Tow Hooks Front and Rear	Y	
· Mud Flaps	Y	
· Electronic Back-Up Alarm	Y	
· Fenders	Y	
· Grounding cable to tie debris body, sub frame, and chassis	Y	
· Factory Training and Start-Up	Y	
· 6" Vacuum Pipe Package	Y	
· Water System Digging Wand Package	Y	
· Alum. Hyd. Oil Tank W/Sight Gauge	Y	
· LED Lights. Clearance, Stop, Tail & Turn	Y	
· Entire Electrical System Moisture and Vapor Sealed	Y	
· (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied	Y	
· 6" Rear Door Knife Valve w/Camloc, 6:00 position	Y	
· Rear Door Splash Shield	Y	
· Hydraulic Tank Shutoff Valves	Y	
· Manual hand pump for boom hydraulic override		
· Remote Corded Pendant	Y	

Others

· Wireless Wrist Strap Emergency Stop w/Dig Lance Tether	Y	
· Camera System, Rear Only	Y	
· 10 GPM/2500 PSI Water System	Y	14 GPM @ 2500 PSI
· Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d	Y	
· Folding Pipe Rack, Street Side	N	PIPE STORAGE INTEGRAL IN DESIGN
· Lube Manifold	Y	
· Debris Body Vibrator, Electric	Y	
· Float Ball Screen, Perforated Plastic	Y	
· Air Excavation Package @ 185CFM/150 PSI	Y	
· 320 deg. 5ft Telescoping Boom	Y	
· Work light, Operators Station	Y	
· Work lights (2), Boom	Y	
· Work lights (2), Rear Door	Y	
· Module Paint, Dupont Imron Elite-Sanded Primer Base	Y	EQUIVALENT
· Extended Warranty- Body 2 Years	Y	
· Pintle Hitch	Y	
· Trailer Supply Air Brake System	Y	



Ditch Witch[®] West

A PAPÉ COMPANY



RIVAL T7



BODY SPECIFICATIONS

- ▶ 800 Gal. Water Tank Capacity
- ▶ 7 Cubic Yard Debris Tank Capacity, full opening Rear Door
- ▶ Hydraulic Hoist and Pressure Off Options
- ▶ Stand Up Locker Box, Passenger Side for Clothing, Heated and Lit, Wand Racks
- ▶ Custom Drivers Side Rear Racking System for Dig Tubes
- ▶ Pratisoli Model 1750 Hydraulically Driven Wash System, 14 GPM and 2500 PSI
- ▶ Robuschi Robox 105 Housed Blower Package
- ▶ 6" Top Mount Rival Boom, 340 Degree Rotation and Extendable to 20'
- ▶ Sauer DanFoss Hydraulic Pumps/Motors
- ▶ Dynablast 450K BTU CSA Approved
- ▶ Winterization: Valving, Decants and Air Blowdown for Boiler, Wash Pump and Reel
- ▶ Omnex Wireless Remote, Controls All Boom Functions, Water, RPM, Offloading

CHASSIS SPECIFICATIONS

- ▶ Western Star 4700SB Chassis
- ▶ Cummins L9 Engine 370HP 1250TQ
- ▶ 1,300 square inch Aluminum Radiator
- ▶ Allison 3000 RDS Automatic Transmission
- ▶ 16k Steer Axle, 40k Tandem Rear
- ▶ 46k Airliner Rear Suspension
- ▶ Full Locking Diff: Both Rear Drives
- ▶ 242" Wheelbase
- ▶ 150-Gal. LH Fuel Tank
- ▶ Aluminum Wheels
- ▶ 11R24.5 Drive Tires, 385 Front Tires
- ▶ Premium Interior Package Includes: Power Locks, Power Mirrors, Bluetooth Radio
- ▶ Back-Up Alarm

FOR INFORMATION & QUOTES PLEASE CONTACT



JASON CUNARD
TERRITORY MANAGER / HDD SPECIALISTS

Phone: 800-491-9004
Cell: 909-208-2453

A PAPÉ COMPANY



RIVAL[™]
HYDROVAC



Ditch Witch[®]

www.ditchwitchwest.com



Ditch Witch[®]
West

A PAPÉ COMPANY

DITCH WITCH WEST

1201 E. SIXTH ST.
CORONA, CA 92879

West Valley Water District
855 W. Base Line Rd.
Rilato, CA 92377

Date: 07/13/2021-REVISED
Salesperson: Jason Cunard
Mobile: 909-208-2453
E-Mail: jcunard@ditchwitchwest.com

RIVAL T7 HYDROVAC PRICE QUOTE
from
DITCH WITCH WEST

PTO Driven from Western Star 4700SB Chassis
7 yard (1,400 Gal) Spoils Tank
800 Gal. Fresh Water
28" Hg Vacuum Lift
2,800 CFM Blower
Wireless Controller
Full-Opening Hydraulic Door
(Truck comes painted white)



SALE PRICE

SALE PRICE:	\$397,500.00
ONBOARD VANAIR OPTION:	\$28,000.00
BIG BERTHA VIBRATOR:	\$5,000.00
TAX 7.75%:	\$33,363.75
"ESTIMATED" DMV FEE:	\$2,500.00
TIRE TAX:	\$17.50
<u>"ESTIMATED" FET TAX:</u>	<u>EXEMPT</u>

TOTAL: \$466,381.25

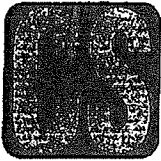
- Safety, operator, & maintenance training available at no cost in Corona, CA

Category	Minimum Requirement	Comply (Y or N)	Exception/Reason or Equivalent Information
Model Profile	2021/22 Kenworth T370 or approved Equivalents	Y	
Weight Capacity	Requested GCWR: 62000. Capability to tow 30000 GVWR Trailer with Air Brakes	Y	
Dimension	Cab to Axle: 180, Cab to End of Frame:243, Overall Combined Length: 351.9	Y	
Engine, Diesel	{Paccar PX-9}8.9 Liter, Tier 4, 330HP @ 1400 RPM, 1000 lb.-ft Torque with turbo exhaust brake retarder	Y	
Transmission, Automatic	{Allison 3000 RDS} 5 th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO drive gear	Y	
Warranty	As Stated in the RFP	Y	
Payment Terms	District to Issue Vendor PO, Payment due NET 30 after delivery	Y	
Clutch	Omit Item (Clutch & Control)	Y	
Axle, Front	{Dana Spicer} D1600 Type, 16,000-lb Capacity	Y	
Axle, Rear, Tandem	{Dual Meritor} RT46-164PEH with heavy wall housing, 46,000-lb Capacity, Wheel Ends Gear Ratio: 5.38	Y	
CAB	Full Truck	Y	
Tire, Front	(2) 315/80R22.5 20PR (Bridgestone M870), All-Position	Y	
Tire, Rear	(8) 11R22.5 16PR (Bridgestone M799), 42 in. diameter, drive 19.5 in	Y	
Suspension, Spring	Front Springs Taper leaf 16K 2 Stage with Shocks and 54 in. spring length, Rear Suspension Tandem Hendrickson RT463 46K with 54 in. axle spacing. Steel Beams & bar pins bushing 6in. saddle height. Unladen Height: 11.1 Laden Height 10 in.	Y	
Paint	White (std)	Y	
	· Cylindrical Designed Debris Body, 1/4" Ex-Ten Steel	N	3/16" Corten "A" Steel (see attached)
	· Flat Style, 3/4 Rear Door w/Replaceable Neoprene Seal	Y	
	· Hydraulic Rear Door Locking System	Y	
	· Hydraulic Rear Door Open/Close System	Y	
	· 8" Inspection Port w/Ladder Access	Y	
	· Rear Door Support for Operator Safety	Y	

Others

· Double Acting Dump Hoist Cylinder	Y	
· Dual Air Ports w/Dual 10" Stainless Steel Float Balls	N	8" Dual Ports
· Handgun Hose 3/8" x 75' w/Operating Pressure of 3500 PSI	Y	
· Direct Drive Omsi Transfer Case w/Air Shift	Y	
· Single Cyclonic Separator w/13" Clean Out Door	Y	
· Cartridge Final Filter - Micro-Strainer	Y	
· Wireless Remote Control for boom w/Water Pump Control, Throttle, Vacuum Relief and-Stop.	Y	
· Tow Hooks Front and Rear	Y	
· Mud Flaps	Y	
· Electronic Back-Up Alarm	Y	
· Fenders	Y	
· Grounding cable to tie debris body, sub frame, and chassis	Y	
· Factory Training and Start-Up	Y	
· 6" Vacuum Pipe Package	Y	
· Water System Digging Wand Package	Y	
· Alum. Hyd. Oil Tank W/Sight Gauge	N	Steel
· LED Lights. Clearance, Stop, Tail & Turn	Y	
· Entire Electrical System Moisture and Vapor Sealed	Y	
· (2) single jet digging nozzles w/carbide inserts and (1) 3 jet digging nozzles with stainless steel inserts and flow straightener to be supplied	Y	Ceramic
· 6" Rear Door Knife Valve w/Camloc, 6:00 position	Y	
· Rear Door Splash Shield	Y	
· Hydraulic Tank Shutoff Valves	Y	
· Manual hand pump for boom hydraulic override	Y	
· Remote Corded Pendant	Y	
· Wireless Wrist Strap Emergency Stop w/Dig Lance Tether	Y	Wireless remote with wrist strap and emergency stop
· Camera System, Rear Only	Y	
· 10 GPM/2500 PSI Water System	Y	
· Toolbox, Passenger Side Sub frame in lieu of Tool Tray, 104w x 24h x 22d	N	(1) 51"x44"x24" Aluminum Toolbox (1) 16"x42"x96" Aluminum Storage Box
· Folding Pipe Rack, Street Side	Y	
· Lube Manifold	Y	
· Debris Body Vibrator, Electric	Y	
· Float Ball Screen, Perforated Plastic	Y	

·Air Excavation Package @ 185CFM/150 PSI	Y	
·320 deg. 5ft Telescoping Boom	Y	
·Work light, Operators Station	Y	
·Work lights (2), Boom	Y	
·Work lights (2), Rear Door	Y	
·Module Paint, Dupont Imron Elite- Sanded Primer Base	N	PPG
·Extended Warranty- Body 2 Years	Y	
·Pintle Hitch	Y	
·Trailer Supply Air Brake System	Y	



**Central Steel
Service, Inc.**

**Your Source
For High Strength
& Weathering Steel**

March 3, 2009

Vac-Con, Inc. Sales Team

I appreciate the opportunity to compare Cor-Ten® steels with Ex-Ten® steels.

First, let me clarify that Cor-Ten® and Ex-Ten® are both proprietary products of United States Steel (USS), but neither of these products by these names are produced anymore by USS or any other domestic mills. Once the patents ran out on these products USS and other domestic mills began producing "equivalent" ASTM specifications as follows:

Cor-Ten® A = ASTM A242

Cor-Ten® B = ASTM A588-Grade A (and ASTM A588 Grade B)

Ex-Ten® 50 = ASTM A572-50

Therefore, any comments or comparisons I make below will be comparing the ASTM specifications. We have always supplied material to Vac-Con that is actually triple certified to meet ASTM A588-A/A588-B/A242.

I have attached a chart showing the Chemical and Mechanical properties of the subject grades. Both grades are considered High Strength Low Alloy (HSLA) steels with minimum yield strength of 50KSI.

The primary difference is the addition of Copper and Chrome for the ASTM A588/A242 grades to give them **enhanced corrosion resistance**. Generally speaking the A588/A242 steels will have 5-8 times the atmospheric corrosion resistance when compared to A572-50, thereby providing a **much longer life for your product**. According to tests performed, over an approximate 7 year period the A572-50 will experience about a 5mil reduction in material thickness compared to just over 1mil for A588/A242.

Also, in the attached chart, I have inserted the normal standard price grade extra above the base price that the mill will add for each grade. As you can see, the A572-50 has a \$3.00/cwt (\$.23/SF) extra compared to a \$6.50/cwt (\$.50/SF) grade extra for the A588 for the 1875" gauge material. The difference in the extra's will normally reflect in the market about a 12-15% higher material cost for the enhanced corrosion resistant A588/A242 compared to the A572-50.

We hope above answers the majority of your questions, but please feel free to contact us with any questions or requests for additional information.

We wish you success in your sales efforts.

Sincerely,

Keith Woods
President

P.O. Box 1506 • Pelham, AL 35124 • 205/664-2950 • WATS 800/868-6798 • Fax 205/663-3391

Central Steel Service, Inc.
Grade Comparison

	ASTM A588-A	Cor-Ten B	ASTM A588-B	ASTM A242	Cor-Ten A	ASTM A572-50
Carbon	19max	19max	.20max	15max	12max	.21max
Manganese	.80-1.25	.80-1.25	.75-1.35	1.0max	.20-.50	1.35max
Phosphorus	.04max	.04max	.04max	15max	.07-.15	.04max
Sulfur	.05max	.05max	.05max	.05max	.05max	.05max
Silicon	.30-.65	.30-.65	15-.50		.25-.75	
Nickel	.40max	.40max	.50max		.65max	
Chromium	.40-.65	.40-.65	.40-.70		.50-1.25	
Moly						
Copper	.25-.40	.25-.40	.20-.40	.20min	.25-.55	
Vanadium	.02-.10	.02-.10	.01-.10			
Columbium						
Tensile,min	70	70	70	70	70	65
Yield,min	50	50	50	50	50	50
Elongation 8"	18	18	18	18	18	18
Elongation 2"	21	21	21	21	22	17
Price Grade Extra 96" Widths	\$6.50	N/A	\$6.50	\$6.50	N/A	\$3.00
Weldability	Good	Good	Good	Good	Good	Good
Formability	Good	Good	Good	Good	Good	Good

POWERFUL YET FORGIVING, UNDER ANY CONDITIONS.

X·CAVATOR

BY  VAC-CON



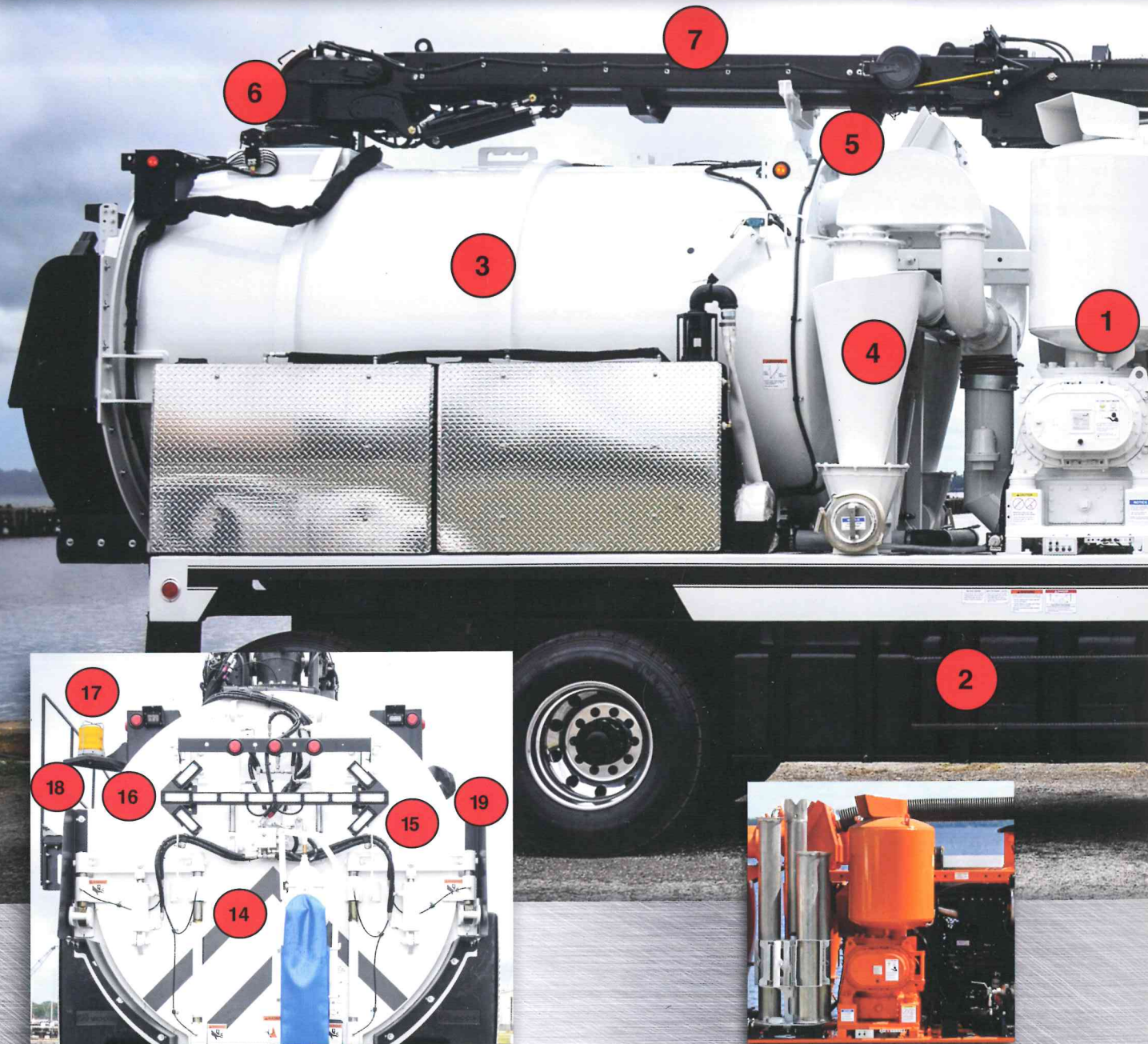
 **VAC-CON**
MORE POWER TO YOU

THE X-CAVATOR™ BRINGS EVERYTHING YOU NEED TO THE JOB SITE – INCLUDING EFFICIENCY AND SAFETY.

*SOME COMPONENTS SHOWN ARE NON-STANDARD.

AS SHOWN:

1. PD Blower with Silencer
2. Cross-Linked Polyethylene Water Tanks
3. Corten® Steel Debris Tank
4. Dual Cyclonic Separator
5. Positive Seal Vacuum Breaker
6. 315° Rotating Boom Turret with Clean-out
7. 8 ft. Telescoping Power-Flex Boom
8. 110° Articulating Power-Flex Boom Elbow
9. Operator Control Cabinet
10. Aluminum Tool Boxes



Flat Rear Door

Flat-style rear door features a 6 in. Knife Valve, Arrow Stick Lighting, and Splash Shield.

PD Blower

PD Blower with multiple ratings up to 27" Hg and 5,400 CFM.

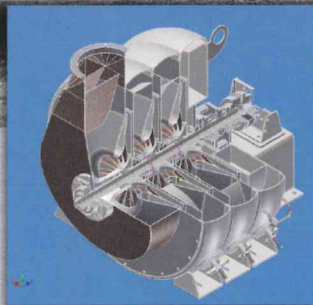
Water Pump Cabinet w/ 100 ft. Retractable High Pressure Handgun Hose Reel
 Safety Lighting
 100 ft. Retractable Low Pressure Handgun Hose Reel

REAR DOOR:

1. Knife Valve
 2. Rear Door with Hydraulic Locks
 3. Control Panel
 4. Control Panel
 5. Control Panel
 6. Control Panel
 7. Control Panel
 8. Control Panel
 9. Control Panel
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OPTIONS

- A. Hydraulic Pump Off (200-575 gpm)
- B. Debris Body Flush-out
- C. Vibrator
- D. Air Compressor
- E. Steel Elbow
- F. 3-Stage Vacuum Compressor
- G. Front-Mounted Boom
- H. 3yd to 16yd Debris Tank
- I. 500 to 1500 gal. Water Capacity



AeroBoost™ 3-Stage Fan

Vac•Con's scientifically redesigned intake and fan housing results in a more balanced airflow, decreasing turbulence and allowing for more power, less noise and more reliability.



Wireless Remote

An integrated, enhanced control system that vastly improves usability and efficiency.



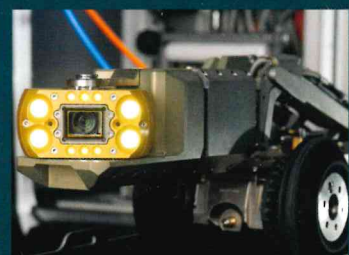
MUNICIPAL MAINTENANCE EQUIPMENT

Phone: 916-922-1101
Toll Free: 888-484-9968
www.source-mme.com



969 Hall Park Road | Green Cove Springs, FL 32043 | USA
PHONE (904) 284-4200 | FAX (904) 284-3305
www.vac-con.com | vns@vac-con.com

A subsidiary of Holden Industries, Inc.,
Vac-Con is a 100% employee-owned company.
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MME

MUNICIPAL MAINTENANCE EQUIPMENT



SALES - SERVICE -

SACRAMENTO - NORTHERN CALIFORNIA - SC



Schwarze Industries offers a full line of street sweepers including mechanical broom, regenerative air, pure vacuum, Non-CDL units and parking lot sweepers.



ODB is the industry leader for truck and trailer mounted debris collection equipment. Primary markets include leaf collection and roadside debris collection.



Your source for custom built sewer cleaning equipment. Product offerings include: Truck mounted jetters with CCTV capabilities, truck mounted vacuum units, trailer mounted flushers and vacuum units as well as easement machines.



Manufactured in Fresno, CA, PB Loader is the premier manufacturer for asphalt patching equipment and overhead loaders.



High quality German engineered underground CCTV equipment. Truck mounted, trailer mounted and portable systems available including a wide range of push camera systems.



Purpose built 6 yard pure vacuum sweepers offering industry leading turning radius and suction power. Compact 1 and 2 yard units available.



PARTS - RENTALS

SOUTHERN CALIFORNIA - BAY AREA - LAS VEGAS



Vac-Con is a proud manufacturer of combination sewer and storm drain cleaners, catch basin cleaners, hydrovac units, flusher trucks and trailer mounted units. Manufactured in Green Cove Springs, Florida Vac-Con is the second most purchased machine in the United States.



The number #1 heavy duty lift company in the world. Steril Koni offers a full range of in ground piston and scissor style lifts, platform lifts, heavy 2 post lifts, mobile column lifts and accessory shop equipment.



Truly the most versatile and innovative multipurpose tractor in the world. Multihog units can carry a wide range of attachments for all seasons in the following applications: mowing, sanitation, street cleaning, asphalt repair, snow and ice removal, and many more.



A MME partner since 1992, Tiger Mowers manufacturers robust roadside mowing equipment. Offerings include mid and rear mounted booms, side flail and rotary mowers, rear flail and rotary mowers as well as loader and truck mounted systems.



Your 1 stop shop for parking enforcement and purpose built LSV's. Westward offers compact 3 and 4 wheeled gasoline and electric vehicles, equipt to handle almost any request.



As one of the largest manufacturer's of refuse and recycling collection vehicles in North America, Labrie™ Environmental Group is renowned to be the most reliable, efficient, productive, and innovative product lines in the solid waste industry today.



NO TIME FOR DOWNTIME.

Who we are

Municipal Maintenance Equipment Inc. was founded in 1992 by Frank and Helen Wheeler together with Nancy Steffan. MME first opened because Frank Wheeler saw a need for an equipment dealership that offered, serviced, and supported a comprehensive line of products specifically aimed at supporting municipal infrastructure. MME opened with a single bay shop and 4 employees and has grown to 4 locations and more than 45 full time employees. Over the years MME has forged relationships with both large and small cities, counties, special districts, Caltrans and some of the largest construction companies in California.



Service and support are a primary focus at MME as evidenced by the consistent expansion of our service facilities and continued hiring of high quality technicians. Our belief is "A salesperson can sell a single piece of equipment, but the team behind them secures repeat business". Our team has earned numerous national sales awards including #1 for Vac-Con sales and many of our sales team have received top sales recognitions. In the spirit of a true family business James Wheeler took over day to day management in 2017 and has since been joined by his brother, Tim Wheeler, who manages the Service and Parts Department. We are proud to be on the cutting edge of equipment technology and we are confident that we have the right solutions for all of your municipal equipment needs. We greatly appreciate our loyal customers and look forward to strapping on the boots and seeing you in the field!

Qualifications

- 4 full service locations:



- Association memberships including:
APWA, MSA, CWEA, MEMA, NAFA, CAPP
- Cooperative purchasing programs:



- 45+ full time employees
- 15+ full time factory trained technicians
- 9 full time factory trained sales professionals
- American Lift Institute certified inspectors
- 10 mobile service vehicles
- 15 unit rental fleet (sewer cleaners, sweepers, mowers)
- \$1,600,000+ in stock parts inventory
- California State Contractor's License #980409
- DIR Public Works Contractor Registration #1000004282
- Certified small business for public works contracts SB-PW Certification #201757
- California Motor Vehicle Dealer #14533
- US DOT #2653880
- Motor Carrier Permit CA #0168842
- Equipment financing options
- Maintenance and Service Contracts
- ISNETWORLD certified



HOME OFFICE

4634 MAYHEW ROAD
SACRAMENTO, CA 95827
OFFICE 916.922.1101
TOLL FREE 888.484.9968

BAY AREA OFFICE

1930 W. WINTON AVE. #1
HAYWARD, CA 94545
OFFICE 510.670.0230
FAX 510.670.9003

NORTH OFFICE

4750 CATERPILLAR RD. #D
REDDING, CA 96003
OFFICE 530.243.4856
FAX 530.243.1447

SOUTH OFFICE

1913 NANCITA CIRCLE
PLACENTIA, CA 92870
OFFICE 714.528.8770
FAX 714.528.8770

Bid Results

Bidder Details

Vendor Name Municipal Maintenance Equipment, Inc.
Address 4634 Mayhew Road
 Sacramento, California 95827
 United States
Respondee Nancy Steffan
Respondee Title Inside Sales Manager/Corporate Secretary
Phone 916-922-1101
Email nsteffan@source-mme.com
Vendor Type CADIR
License # 980409

Bid Detail

Bid Format Electronic
Submitted 06/21/2021 10:09 AM (PDT)
Delivery Method Drive Away. Delivery 250-320 days ARO.
Bid Responsive
Bid Status Submitted
Confirmation # 257696

Respondee Comment

Thank you for the opportunity to provide our bid response for your review. Should you have any questions or need additional information, please let us know. We look forward to being of service.

Buyer Comment

Attachments

File Title	File Name	File Type
MME Response - Vac-Con Xcavator Brochure and MME Line Card.pdf	MME Response - Vac-Con Xcavator Brochure and MME Line Card.pdf	Additional Information For Consideration
MME Response - Exhibit A - Vacuum Truck Checklist and Steel Comparisons.pdf	MME Response - Exhibit A - Vacuum Truck Checklist and Steel Comparisons.pdf	Exhibit A - Vacuum Truck Checklist

Line Items

Discount Terms No Discount

Item #	Item Code	Type	Item Description	UOM	QTY	Unit Price	Line Total	Response	Comment
Section 1							\$430,754.05		
1			New 9 Yard Debris Hydro Excavating Vacuum Truck as described in RFP	ea	1	\$399,755.50	\$399,755.50	Yes	Vac-Con X-Cavator mounted on Kenworth T480 Truck Chassis F.O.B. Rialto, CA
2			Taxes and All Other Fees	ea	1	\$30,998.55	\$30,998.55	Yes	7.75% Sales Tax (\$30,981.05) and CA Tire Fee (\$17.50). Pricing does NOT include any applicable Federal Excise Tax (FET).

Line Item Subtotals

Section Title	Line Total
Section 1	\$430,754.05
Grand Total	\$430,754.05



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER A 3-YEAR ENTERPRISE LICENSE AGREEMENT (ELA) WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE (ESRI) FOR OUR GEOGRAPHIC INFORMATION SYSTEM (GIS)

DISCUSSION:

Geographic Information System (“GIS”) technology combines mapping software with database management tools to collect, organize, and share many types of information. Data is stored as layers in a geodatabase that can be accessed and shared from the field and across multiple departments. In September of 2015, and again in August of 2018, the District’s Board of Directors authorized a 3-year Enterprise Licensing Agreement (“ELA”) with Environmental Systems Research Institute, Inc. (“ESRI”) for the needed software to host and edit the GIS information. The term of this agreement is nearing completion and needs to be renewed.

This ELA will grant the district access to ESRI's term license GIS software on an unlimited basis including maintenance and support services. Renewing the GIS agreement will allow West Valley Water District (“WVWD”) office and field staff to continue to have access to GIS Applications such as GIS Viewer, USA Tickets, Valve Turning, Hydrant Flushing, and Water Leaks through the use of GIS tablets. This agreement renewal will also allow WVWD customers to have access to current online applications such as Service Area Look Up, Citizen Engagement, and Election Divisions through WVWD’s website. Attached as Exhibit A is the ELA with ESRI.

FISCAL IMPACT:

The cost associated with the ELA remains at \$25,000 per year for the next three years. This is a budgeted item in the fiscal year 2021/22 GIS budget.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration and approval by the full Board at a future Board of Directors meeting. Staff also recommends that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

TY:ls

ATTACHMENT(S):

1. Exhibit A - ELA with ESRI

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A



July 6, 2021

Ms. Linda Jadeski
West Valley Water District
855 W Baseline Rd
Rialto, CA 92377

Dear Linda,

The Esri Small Utility Enterprise Agreement (SUEA) is a three-year agreement that will grant your organization access to Esri term license software. The EA will be effective on the date executed and will require a firm, three-year commitment.

Based on Esri's work with several organizations similar to yours, we know there is significant potential to apply Geographic Information System (GIS) technology in many operational and technical areas within your organization. For this reason, we believe that your organization will greatly benefit from an Enterprise Agreement (EA).

An EA will provide your organization with numerous benefits including:

- A lower cost per unit for licensed software
- Substantially reduced administrative and procurement expenses
- Complete flexibility to deploy software products when and where needed

The following business terms and conditions will apply:

- All current departments, employees, and in-house contractors of the organization will be eligible to use the software and services included in the EA.
- If your organization wishes to acquire and/or maintain any Esri software during the term of the agreement that is not included in the EA, it may do so separately at the Esri pricing that is generally available for your organization for software and maintenance.
- The organization will establish a single point of contact for orders and deliveries and will be responsible for redistribution to eligible users.
- The organization will establish a Tier 1 support center to field calls from internal users of Esri software. The organization may designate individuals as specified in the EA who may directly contact Esri for Tier 2 technical support.
- The organization will provide an annual report of installed Esri software to Esri.
- Esri software and updates that the organization is licensed to use will be automatically available for downloading.
- The fee and benefits offered in this EA proposal are contingent upon your acceptance of Esri's Small Utility EA terms and conditions.

- Licenses are valid for the term of the EA.

The terms and conditions in this Small Utility EA offer are for utilities with a total meter count which falls under the applicable tier in the Esri EA Small Utility Program. By accepting this offer, you confirm that your organization's meter count falls within this range on the date of signature and that you are therefore eligible for this pricing. If your organization's meter count does not fall within this range, please confirm your current meter count, and Esri will provide a revised quotation.

This program offer is valid for 90 days. To complete the agreement within this time frame, please contact me within the next seven days to work through any questions or concerns you may have.

To expedite your acceptance of this EA offer:

1. Sign and return the EA contract with a Purchase Order or issue a Purchase Order that references this EA Quotation and includes the following statement on the face of the Purchase Order:

"THIS PURCHASE ORDER IS GOVERNED BY THE TERMS AND CONDITIONS OF THE ESRI SMALL UTILITY EA, AND ADDITIONAL TERMS AND CONDITIONS IN THIS PURCHASE ORDER WILL NOT APPLY."

Have it signed by an authorized representative of the organization.

2. On the first page of the EA, identify the central point of contact/agreement administrator. The agreement administrator is the party that will be the contact for management of the software, administration issues, and general operations. Information should include name, title (if applicable), address, phone number, and e-mail address.
3. In the purchase order, identify the "Ship to" and "Bill to" information for your organization.
4. Send the purchase order and agreement to the address, email or fax noted below:

Esri	e-mail: service@esri.com
Attn: Customer Service SU-EA	fax documents to: 909-307-3083
380 New York Street	
Redlands, CA 92373-8100	

I appreciate the opportunity to present you with this proposal, and I believe it will bring great benefits to your organization.

Thank you very much for your consideration.

Best Regards,

Dianna Noriega



Quotation # Q-421623

Date: July 6, 2021

Customer # 125046 Contract # ENTERPRISE AGREEMENT

West Valley Water District
855 W Baseline Rd
Rialto, CA 92377

ATTENTION: Linda Jadeski
PHONE: (909) 875-1804 x352
EMAIL: ljadeski@wvwd.org

Environmental Systems Research Institute, Inc.
380 New York St
Redlands, CA 92373-8100
Phone: (909) 793-2853 Fax: (909) 307-3049
DUNS Number: 06-313-4175 CAGE Code: OAMS3

*To expedite your order, please attach a copy of this quotation to your purchase order.
Quote is valid from: 7/6/2021 To: 10/4/2021*

Material	Qty	Term	Unit Price	Total
168089	1	Year 1	\$25,000.00	\$25,000.00
Meter Counts 10,001 to 50,000 Small Utility Term Enterprise License Agreement				
168089	1	Year 2	\$25,000.00	\$25,000.00
Meter Counts 10,001 to 50,000 Small Utility Term Enterprise License Agreement				
168089	1	Year 3	\$25,000.00	\$25,000.00
Meter Counts 10,001 to 50,000 Small Utility Term Enterprise License Agreement				

Subtotal:	\$75,000.00
Sales Tax:	\$0.00
Estimated Shipping and Handling (Surface Delivery):	\$0.00
Contract Price Adjust:	\$0.00
Total:	\$75,000.00

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact:

Dianna Noriega

Email:

dnoriega@esri.com

Phone:

(909) 793-2853 x3874

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <https://go.esri.com/MAPS> apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <https://www.esri.com/en-us/legal/terms/state-supplemental> apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

NORIEGAD

This offer is limited to the terms and conditions incorporated and attached herein.



Quotation # Q-421623

Date: July 6, 2021

Customer # 125046 Contract # ENTERPRISE AGREEMENT

West Valley Water District
855 W Baseline Rd
Rialto, CA 92377

ATTENTION: Linda Jadeski
PHONE: (909) 875-1804 x352
EMAIL: ljadeski@wwwd.org

Environmental Systems Research Institute, Inc.
380 New York St
Redlands, CA 92373-8100
Phone: (909) 793-2853 Fax: (909) 307-3049
DUNS Number: 06-313-4175 CAGE Code: OAMS3

To expedite your order, please attach a copy of this quotation to your purchase order.
Quote is valid from: 7/6/2021 To: 10/4/2021

If you have made ANY alterations to the line items included in this quote and have chosen to sign the quote to indicate your acceptance, you must fax Esri the signed quote in its entirety in order for the quote to be accepted. You will be contacted by your Customer Service Representative if additional information is required to complete your request.

If your organization is a US Federal, state, or local government agency; an educational facility; or a company that will not pay an invoice without having issued a formal purchase order, a signed quotation will not be accepted unless it is accompanied by your purchase order.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy, GSA, BPA) on your ordering document.

BY SIGNING BELOW, YOU CONFIRM THAT YOU ARE AUTHORIZED TO OBLIGATE FUNDS FOR YOUR ORGANIZATION, AND YOU ARE AUTHORIZING ESRI TO ISSUE AN INVOICE FOR THE ITEMS INCLUDED IN THE ABOVE QUOTE IN THE AMOUNT OF \$_____, PLUS SALES TAXES IF APPLICABLE. DO NOT USE THIS FORM IF YOUR ORGANIZATION WILL NOT HONOR AND PAY ESRI'S INVOICE WITHOUT ADDITIONAL AUTHORIZING PAPERWORK.

Please check one of the following:

I agree to pay any applicable sales tax.

I am tax exempt, please contact me if exempt information is not currently on file with Esri.

Signature of Authorized Representative

Date

Name (Please Print)

Title

The quotation information is proprietary and may not be copied or released other than for the express purpose of system selection and purchase/license. This information may not be given to outside parties or used for any other purpose without consent from Environmental Systems Research Institute, Inc. (Esri).

Any estimated sales and/or use tax reflected on this quote has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state tax directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

For questions contact:

Dianna Noriega

Email:

dnoriega@esri.com

Phone:

(909) 793-2853 x3874

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <https://go.esri.com/MAPS> apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <https://www.esri.com/en-us/legal/terms/state-supplemental> apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

NORIEGAD

This offer is limited to the terms and conditions incorporated and attached herein.

Esri Use Only:
 Cust. Name _____
 Cust. # _____
 PO # _____
 Esri Agreement # _____

SMALL ENTERPRISE AGREEMENT SMALL UTILITY (E215-2)

This Agreement is by and between the organization identified in the Quotation ("**Customer**") and **Environmental Systems Research Institute, Inc. ("Esri")**.

This Agreement sets forth the terms for Customer's use of Products and incorporates by reference (i) the Quotation and (ii) the Master Agreement. Should there be any conflict between the terms and conditions of the documents that comprise this Agreement, the order of precedence for the documents shall be as follows: (i) the Quotation, (ii) this Agreement, and (iii) the Master Agreement. This Agreement shall be governed by and construed in accordance with the laws of the state in which Customer is located without reference to conflict of laws principles, and the United States of America federal law shall govern in matters of intellectual property. The modifications and additional rights granted in this Agreement apply only to the Products listed in Table A.

**Table A
List of Products**

Uncapped Quantities**Desktop Software and Extensions (Single Use)**

ArcGIS Desktop Advanced
 ArcGIS Desktop Standard
 ArcGIS Desktop Basic
 ArcGIS Desktop Extensions: ArcGIS 3D Analyst,
 ArcGIS Spatial Analyst, ArcGIS Geostatistical Analyst,
 ArcGIS Publisher, ArcGIS Network Analyst, ArcGIS
 Schematics, ArcGIS Workflow Manager, ArcGIS Data
 Reviewer

Enterprise Software and Extensions

ArcGIS Enterprise and Workgroup
 (Advanced and Standard)
 ArcGIS Monitor
 ArcGIS Enterprise Extensions: ArcGIS 3D Analyst,
 ArcGIS Spatial Analyst, ArcGIS Geostatistical Analyst,
 ArcGIS Network Analyst, ArcGIS Schematics, ArcGIS
 Workflow Manager

Enterprise Additional Capability Servers

ArcGIS Image Server

Developer Tools

ArcGIS Engine
 ArcGIS Engine Extensions: ArcGIS 3D Analyst, ArcGIS
 Spatial Analyst, ArcGIS Engine Geodatabase Update,
 ArcGIS Network Analyst, ArcGIS Schematics
 ArcGIS Runtime (Standard)
 ArcGIS Runtime Analysis Extension

Limited Quantities

One (1) Professional subscription to ArcGIS Developer
 Two (2) ArcGIS CityEngine Single Use Licenses
 50 ArcGIS Online Viewers
 50 ArcGIS Online Creators
 10,000 ArcGIS Online Service Credits
 50 ArcGIS Enterprise Creators
 5 ArcGIS Insights in ArcGIS Enterprise
 5 ArcGIS Insights in ArcGIS Online
 10 ArcGIS Tracker for ArcGIS Enterprise
 10 ArcGIS Tracker for ArcGIS Online
 50 ArcGIS Utility Network User Type Extensions (Enterprise)
 1 ArcGIS Business Analyst Web App Standard (Online)

OTHER BENEFITS

Number of Esri User Conference registrations provided annually	2
Number of Tier 1 Help Desk individuals authorized to call Esri	3
Maximum number of sets of backup media, if requested*	2
Five percent (5%) discount on all individual commercially available instructor-led training classes at Esri facilities purchased outside this Agreement	

*Additional sets of backup media may be purchased for a fee

Customer may accept this Agreement by signing and returning the whole Agreement with (i) the Quotation attached, (ii) a purchase order, or (iii) another document that matches the Quotation and references this Agreement ("**Ordering Document**"). **ADDITIONAL OR CONFLICTING TERMS IN CUSTOMER'S PURCHASE ORDER OR OTHER DOCUMENT WILL NOT APPLY, AND THE TERMS OF THIS AGREEMENT WILL GOVERN.** This Agreement is effective as of the date of Esri's receipt of an Ordering Document, unless otherwise agreed to by the parties ("**Effective Date**").

Term of Agreement: Three (3) years

This Agreement supersedes any previous agreements, proposals, presentations, understandings, and arrangements between the parties relating to the licensing of the Products. Except as provided in Article 4—Product Updates, no modifications can be made to this Agreement.

Accepted and Agreed:

(Customer)

By: _____
Authorized Signature

Printed Name: _____

Title: _____

Date: _____

CUSTOMER CONTACT INFORMATION

Contact: _____

Telephone: _____

Address: _____

Fax: _____

City, State, Postal Code: _____

E-mail: _____

Country: _____

Quotation Number (if applicable): _____

1.0—ADDITIONAL DEFINITIONS

In addition to the definitions provided in the Master Agreement, the following definitions apply to this Agreement:

"Case" means a failure of the Software or Online Services to operate according to the Documentation where such failure substantially impacts operational or functional performance.

"Deploy", "Deployed" and "Deployment" mean to redistribute and install the Products and related Authorization Codes within Customer's organization(s).

"Fee" means the fee set forth in the Quotation.

"Maintenance" means Tier 2 Support, Product updates, and Product patches provided to Customer during the Term of Agreement.

"Master Agreement" means the applicable master agreement for Esri Products incorporated by this reference that is (i) found at <https://www.esri.com/en-us/legal/terms/full-master-agreement> and available in the installation process requiring acceptance by electronic acknowledgment or (ii) a signed Esri master agreement or license agreement that supersedes such electronically acknowledged master agreement.

"Product(s)" means the products identified in Table A—List of Products and any updates to the list Esri provides in writing.

"Quotation" means the offer letter and quotation provided separately to Customer.

"Technical Support" means the technical assistance for attempting resolution of a reported Case through error correction, patches, hot fixes, workarounds, replacement deliveries, or any other type of Product corrections or modifications.

"Tier 1 Help Desk" means Customer's point of contact(s) to provide all Tier 1 Support within Customer's organization(s).

"Tier 1 Support" means the Technical Support provided by the Tier 1 Help Desk.

"Tier 2 Support" means the Esri Technical Support provided to the Tier 1 Help Desk when a Case cannot be resolved through Tier 1 Support.

2.0—ADDITIONAL GRANT OF LICENSE

2.1 Grant of License. Subject to the terms and conditions of this Agreement, Esri grants to Customer a personal, nonexclusive, nontransferable license solely to use, copy, and Deploy quantities of the Products listed in Table A—List of Products for the Term of Agreement (i) for the applicable Fee and (ii) in accordance with the Master Agreement.

2.2 Consultant Access. Esri grants Customer the right to permit Customer's consultants or contractors to use the Products exclusively for Customer's benefit. Customer will be solely responsible for compliance by consultants and contractors with this Agreement and will ensure that the consultant or contractor discontinues use of Products upon completion of work for Customer. Access to or use of Products by consultants or contractors not exclusively for Customer's benefit is prohibited. Customer may not permit its consultants or contractors to install Software or Data on consultant, contractor, or third-party computers or remove Software or Data from Customer locations, except for the purpose of hosting the Software or Data on Contractor servers for the benefit of Customer.

3.0—TERM, TERMINATION, AND EXPIRATION

3.1 Term. This Agreement and all licenses hereunder will commence on the Effective Date and continue for the duration identified in the Term of Agreement, unless this Agreement is terminated earlier as provided herein. Customer is only authorized to use Products during the Term of Agreement. For an Agreement with a limited term, Esri does not grant Customer an indefinite or a perpetual license to Products.

3.2 No Use upon Agreement Expiration or Termination. All Product licenses, all Maintenance, and Esri User Conference registrations terminate upon expiration or termination of this Agreement.

3.3 Termination for a Material Breach. Either party may terminate this Agreement for a material breach by the other party. The breaching party will have thirty (30) days from the date of written notice to cure any material breach.

3.4 Termination for Lack of Funds. For an Agreement with government or government-

owned entities, either party may terminate this Agreement before any subsequent year if Customer is unable to secure funding through the legislative or governing body's approval process.

3.5 Follow-on Term. If the parties enter into another agreement substantially similar to this Agreement for an additional term, the effective date of the follow-on agreement will be the day after the expiration date of this Agreement.

4.0—PRODUCT UPDATES

4.1 Future Updates. Esri reserves the right to update the list of Products in Table A—List of Products by providing written notice to Customer. Customer may continue to use all Products that have been Deployed, but support and upgrades for deleted items may not be available. As new Products are incorporated into the standard program, they will be offered to Customer via written notice for incorporation into the Products schedule at no additional charge. Customer's use of new or updated Products requires Customer to adhere to applicable additional or revised terms and conditions in the Master Agreement.

4.2 Product Life Cycle. During the Term of Agreement, some Products may be retired or may no longer be available to Deploy in the identified quantities. Maintenance will be subject to the individual Product Life Cycle Support Status and Product Life Cycle Support Policy, which can be found at <https://support.esri.com/en/other-resources/product-life-cycle>. Updates for Products in the mature and retired phases may not be available. Customer may continue to use Products already Deployed, but Customer will not be able to Deploy retired Products.

5.0—MAINTENANCE

The Fee includes standard maintenance benefits during the Term of Agreement as specified in the most current applicable Esri Maintenance and Support Program document (found at <https://www.esri.com/en-us/legal/terms/maintenance>). At Esri's sole discretion, Esri may make patches, hot fixes, or updates available for download. No Software other

than the defined Products will receive Maintenance. Customer may acquire maintenance for other Software outside this Agreement.

a. Tier 1 Support

1. Customer will provide Tier 1 Support through the Tier 1 Help Desk to all Customer's authorized users.
2. The Tier 1 Help Desk will be fully trained in the Products.
3. At a minimum, Tier 1 Support will include those activities that assist the user in resolving how-to and operational questions as well as questions on installation and troubleshooting procedures.
4. The Tier 1 Help Desk will be the initial point of contact for all questions and reporting of a Case. The Tier 1 Help Desk will obtain a full description of each reported Case and the system configuration from the user. This may include obtaining any customizations, code samples, or data involved in the Case.
5. If the Tier 1 Help Desk cannot resolve the Case, an authorized Tier 1 Help Desk individual may contact Tier 2 Support. The Tier 1 Help Desk will provide support in such a way as to minimize repeat calls and make solutions to problems available to Customer's organization.
6. Tier 1 Help Desk individuals are the only individuals authorized to contact Tier 2 Support. Customer may change the Tier 1 Help Desk individuals by written notice to Esri.

b. Tier 2 Support

1. Tier 2 Support will log the calls received from Tier 1 Help Desk.
2. Tier 2 Support will review all information collected by and received from the Tier 1 Help Desk including preliminary documented troubleshooting provided by the Tier 1 Help Desk when Tier 2 Support is required.
3. Tier 2 Support may request that Tier 1 Help Desk individuals provide verification of information, additional information, or answers to additional questions to

supplement any preliminary information gathering or troubleshooting performed by Tier 1 Help Desk.

4. Tier 2 Support will attempt to resolve the Case submitted by Tier 1 Help Desk.
5. When the Case is resolved, Tier 2 Support will communicate the information to Tier 1 Help Desk, and Tier 1 Help Desk will disseminate the resolution to the user(s).

6.0—ENDORSEMENT AND PUBLICITY

This Agreement will not be construed or interpreted as an exclusive dealings agreement or Customer's endorsement of Products. Either party may publicize the existence of this Agreement.

7.0—ADMINISTRATIVE REQUIREMENTS

7.1 OEM Licenses. Under Esri's OEM or Solution OEM programs, OEM partners are authorized to embed or bundle portions of Esri products and services with their application or service. OEM partners' business model, licensing terms and conditions, and pricing are independent of this Agreement. Customer will not seek any discount from the OEM partner or Esri based on the availability of Products under this Agreement. Customer will not decouple Esri products or services from the OEM partners' application or service.

7.2 Annual Report of Deployments. At each anniversary date and ninety (90) calendar days prior to the expiration of this Agreement, Customer will provide Esri with a written report detailing all Deployments. Upon request, Customer will provide records sufficient to verify the accuracy of the annual report.

8.0—ORDERING, ADMINISTRATIVE PROCEDURES, DELIVERY, AND DEPLOYMENT

8.1 Orders, Delivery, and Deployment

- a. Upon the Effective Date, Esri will invoice Customer and provide Authorization Codes to activate the nondestructive copy protection program that enables Customer to download,

operate, or allow access to the Products. If this is a multi-year Agreement, Esri may invoice the Fee up to thirty (30) calendar days before the annual anniversary date for each year.

- b. Undisputed invoices will be due and payable within thirty (30) calendar days from the date of invoice. Esri reserves the right to suspend Customer's access to and use of Products if Customer fails to pay any undisputed amount owed on or before its due date. Esri may charge Customer interest at a monthly rate equal to the lesser of one percent (1.0%) per month or the maximum rate permitted by applicable law on any overdue fees plus all expenses of collection for any overdue balance that remains unpaid ten (10) days after Esri has notified Customer of the past-due balance.

- c. Esri's federal ID number is 95-2775-732.

- d. If requested, Esri will ship backup media to the ship-to address identified on the Ordering Document, FOB Destination, with shipping charges prepaid. Customer acknowledges that should sales or use taxes become due as a result of any shipments of tangible media, Esri has a right to invoice and Customer will pay any such sales or use tax associated with the receipt of tangible media.

8.2 Order Requirements. Esri does not require Customer to issue a purchase order. Customer may submit a purchase order in accordance with its own process requirements, provided that if Customer issues a purchase order, Customer will submit its initial purchase order on the Effective Date. If this is a multi-year Agreement, Customer will submit subsequent purchase orders to Esri at least thirty (30) calendar days before the annual anniversary date for each year.

- a. All orders pertaining to this Agreement will be processed through Customer's centralized point of contact.
- b. The following information will be included in each Ordering Document:
 - (1) Customer name; Esri customer number, if known; and bill-to and ship-to addresses
 - (2) Order number
 - (3) Applicable annual payment due

9.0—MERGERS, ACQUISITIONS, OR DIVESTITURES

If Customer is a commercial entity, Customer will notify Esri in writing in the event of (i) a consolidation, merger, or reorganization of Customer with or into another corporation or entity; (ii) Customer's acquisition of another entity; or (iii) a transfer or sale of all or part of Customer's organization (subsections i, ii, and iii, collectively referred to as "**Ownership Change**"). There will be no decrease in Fee as a result of any Ownership Change.

- 9.1** If an Ownership Change increases the cumulative program count beyond the maximum level for this Agreement, Esri reserves the right to increase the Fee or terminate this Agreement and the parties will negotiate a new agreement.
- 9.2** If an Ownership Change results in transfer or sale of a portion of Customer's organization, that portion of Customer's organization will transfer the Products to Customer or uninstall, remove, and destroy all copies of the Products.
- 9.3** This Agreement may not be assigned to a successor entity as a result of an Ownership Change unless approved by Esri in writing in advance. If the assignment to the new entity is not approved, Customer will require any successor entity to uninstall, remove, and destroy the Products. This Agreement will terminate upon such Ownership Change.



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: NOTICE OF COMPLETION RECORDATION FOR THE SANTA ANA AVENUE TRANSMISSION MAIN PROJECT PHASE I

DISCUSSION:

On November 19, 2020, the Board authorized West Valley Water District (“District”) to enter into an agreement with El-Co Contractors, Inc. for the Santa Ana Avenue Transmission Main Project Phase I in the amount of \$1,047,267.00. The project includes the installation of new 12-inch diameter ductile iron (DI) water main approximately 1,330 linear feet along Santa Ana Avenue between Linden Avenue and Cedar Avenue, new 20-inch diameter DI water main approximately 1,320 linear feet along Santa Ana Avenue between Cedar and Larch Avenue in Zone 2 and installation of new 12-inch diameter DI water main approximately 40 linear feet along Linden Avenue, new 16-inch diameter DI water main approximately 1,230 linear feet along Santa Ana Avenue between Linden Avenue and Cedar Avenue in Zone 3. Since the contract was established, El-Co has successfully conducted the scope of work and provided deliverables as stated in the contract.

The District’s Project Manager on the project, Bertha Perez, P.E., has confirmed the substantial completion of the W17035 Santa Ana Avenue Transmission Main Project Phase I. Attached as Exhibit A is a copy of the certificate of substantial completion and as Exhibit B is a copy of the Notice of Completion. The Notice of Completion will be recorded upon completion of the project.

FISCAL IMPACT:

No fiscal impact.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

BP;ls

ATTACHMENT(S):

1. Exhibit A - Notice of Substantial Completion for Santa Ana Ph I
2. Exhibit B - Notice of Completion for Santa Ana Ph I

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

CERTIFICATE OF SUBSTANTIAL COMPLETION

Owner:	West Valley Water District	Project:	Santa Ana Avenue Transmission Main
Contractor:	El-Co Contractors, Inc.		Project Phase I (W17035)
Construction Manager:	Patrick Hanify, Michael Baker Intl		
Inspector:	Butch Samarzich		

This Certificate of Substantial Completion applies to:

- All Work
- The following specified portions of the Work: (see Punch list attached)

August 2nd, 2021

Date of Substantial Completion

The Work to which this Certificate applies has been inspected by authorized representatives of Owner, Contractor, Inspector and Construction Manager, and found to be substantially complete. The Date of Substantial Completion of the Work or portion thereof designated above is hereby established, subject to the provisions of the Contract pertaining to Substantial Completion. The date of Substantial Completion in the Certificate of Substantial Completion marks the commencement of the contractual correction period and applicable warranties required by the Contract.

A punch list of items to be completed or corrected is attached to this Certificate. This list may not be all-inclusive, and the failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract.

The responsibilities between Owner and Contractor for security, operation, safety, maintenance, heat, utilities, insurance, and warranties upon Owner's use or occupancy of the Work shall be as provided in the Contract.

The following documents are attached to and made a part of this Certificate: Punchlist

This Certificate does not constitute an acceptance of Work not in accordance with the Contract Documents, nor is it a release of Contractor's obligation to complete the Work in accordance with the Contract.

EXECUTED BY PROJECT MANAGER:

RECEIVED:

RECEIVED:

By: Bertha Perez
 (Authorized signature)

By: Patrick Hanify
 (Authorized Signature)

By: John Wiles
 Contractor (Authorized Signature)

Name: Bertha Perez, P.E.

Name: Patrick Hanify, PE, CCM

Name: John Wiles

Title: Project Manager

Title: Construction Manager

Title: General Manager

Date: 8/2/2021

Date: 8-2-2021

Date: 8-2-21

Michael Baker International
 3536 Concourses St. Suite 100
 Ontario, CA 91764
 (909) 974-4900

Michael Baker INTERNATIONAL

CONSTRUCTION PUNCH-LIST

Date:	<u>7/28/21</u>	Project Name:	<u>W17035 Santa Ana Transmission Main – Phase 1</u>
To:	<u>El-Co Contractors, Inc.</u>	Project. No. MBI:	<u>181973</u>
Attn:	<u>John Wiles</u>	Contractor:	<u>El-Co Contractors, Inc.</u>
From:	<u>Aaron Singer</u>	Completion Date:	<u></u>
Subject:	<u>Punch-list</u>		

The items listed below are incomplete work that must be completed under the contract.

No.	Item Description	Corrected on:	Verified by:
01	As-Built Drawings (Bid Item No. 2 - <i>To include Service Meter Change Over numbers & Air Vac South of Cedar & Slover – can be included on GIS system map</i>)		
02	Cross Gutter Spandrel – Southeast Side of Intersection of Cedar & Santa Ana (Bid Item No. 3)		
03	Placement of Concrete Sidewalk - 18612 Santa Ana Ave – <i>Additional Work Request Authorized 5/21/21</i>		
04	Valve Can Abandonment (Bid Item 52)		
05	Grind & Overlay @ Cedar Ave Intersection (Alt Bid Item)		
06	County Approval for Pavement Restoration (Including AV @ Cedar & Slover)		
07	Slurry Seal Application (Bid Item 49)		
08	Striping Application (Bid Item 42)		
09	Traffic Loop Installation (Bid Item 42)		
10	Air Vac South of Cedar & Slover – Concrete Pad & Enclosure per Std. W-6A – <i>Additional Work Request Authorized 7/14/21</i>		

EXHIBIT B

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME

STREET ADDRESS

CITY, STATE & ZIP CODE

TITLE ORDER NO.

ESCROW NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

APN# _____

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

The undersigned is OWNER or AGENT OF THE OWNER of the interest or estate stated below in the property hereinafter described.

The full NAME of the OWNER is _____

The ADDRESS of the OWNER is _____

The NATURE OF THE INTEREST or estate of the undersigned is _____
(e.g. fee, leasehold, joint tenancy, vendee under a contract of purchase, etc.)

The full name(s) and address(es) of all persons, if any, who hold such interest or estate with the undersigned as joint tenants or as tenants in common are:

Name	Address
_____	_____
_____	_____
_____	_____

The full name(s) and address(es) of the successor(s) in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Name	Address
_____	_____
_____	_____
_____	_____

A work of improvement on the property hereinafter described was COMPLETED on _____

The work of improvement completed is described as _____

The name of the original contractor, if any, for such work of improvement was: _____

The property on which said work of improvement was completed is in the City of _____, County of _____, State of California, and is DESCRIBED AS FOLLOWS:

The street address of said property is _____
(if applicable)

Dated: _____

Signature of Owner or Agent of Owner

* There are various types of deed forms depending on each person's legal status. Before you use this form you may want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

I, _____ am the _____
(Name of below signor) (Owner, President, Authorized Agent, Partner, etc.)

the declarant of the foregoing Notice of Completion. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Date and Place)

(Signature)



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER AMENDMENT TO TASK ORDER 1 WITH HUNT ORTMANN PALFFY NIEVES DARLING & MAH, INC. FOR PROFESSIONAL LEGAL SERVICES FOR THE OLIVER P. ROEMER WATER FILTRATION FACILITY EXPANSION PROJECT

DISCUSSION:

On April 15, 2021, the Board of Directors of West Valley Water District (District) approved an Agreement for Professional Services with Hunt Ortmann Palffy Nieves Darling & Mah, Inc. (Hunt Ortmann). This experienced and qualified law firm was selected through a Request for Proposal process on Planet Bids and was chosen based on their extensive Design Build (DB) project delivery procurement contract drafting and legal advisory experience. Since retaining this firm they have provided sound legal advice related to the Oliver P. Roemer Water Filtration Expansion project. Additional funds are required to draft comprehensive contract language, provide advice and assistance related to the procurement and development of the project facilities and infrastructure, and legal services and opinions related to California Environmental Quality Act (CEQA), project financing and funding including, but not limited to, State Revolving Funds (SRF), Water Infrastructure Finance and Innovation Act (WIFIA) and compliance with public works contracting and design-build laws in California.

FISCAL IMPACT:

Amendment 1 to Task Oder 1 with Hunt Ortmann for legal services for the Oliver P. Roemer Water Filtration Facility Expansion Project is a not to exceed fee of \$100,000. This item was included in the Fiscal Year 2021/22 Capital Improvement Budget under the Oliver P. Roemer Water Filtration Facility Expansion Project (W19041).

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

LJ;ls

ATTACHMENT(S):

1. Exhibit A - Amendment 1 - Task Order 1 - Hunt Ortmann

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

TASK ORDER NO. 1**AMENDMENT 1****Professional Legal Services for the
Oliver P. Roemer Water Filtration Facility Expansion Project**

This Task Order ("Task Order") is executed this _____ day of _____, 2021 by and between West Valley Water District, a public agency of the State of California ("District") and Hunt Ortmann Palffy Nieves Darling & Mah, Inc. ("Consultant").

RECITALS

- A. On or about (April 15, 2021) District and Consultant executed that certain Agreement for Professional Services ("Agreement").
- B. The Agreement provides that the District will issue Task Orders from time to time, for the provision of certain services by Consultant.
- C. Pursuant to the Agreement, District and Consultant desire to enter into this Task Order for the purpose of setting forth the terms and conditions upon which Consultant shall render certain services to the District.

NOW, THEREFORE, THE PARTIES HERETO HEREBY AGREE AS FOLLOWS:

- 1. Consultant agrees to perform the services set forth on Exhibit "1" attached hereto and by this reference incorporated herein.
- 2. Subject to any limitations in the Agreement, District shall pay to Consultant the amounts specified in Exhibit "2" attached hereto and by this reference incorporated herein. The total compensation, including reimbursement for actual expenses, may not exceed the amount set forth in Exhibit "2," unless additional compensation is approved in writing by the District.
- 3. Consultant shall perform the services described in Exhibit "1" in accordance with the schedule set forth in Exhibit "3" attached hereto and by this reference incorporated herein. Consultant shall commence work immediately upon receipt of a notice to proceed from the District. District will have no obligation to pay for any services rendered by Consultant in advance of receipt of the notice to proceed, and Consultant acknowledges that any such services are at Consultant's own risk.
- 4. The provisions of the Agreement shall apply to this Task Order. As such, the terms and conditions of the Agreement are hereby incorporated herein by this reference.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have caused this Task Order to be executed effective as of the day and year first above written.

DISTRICT:

**WEST VALLEY WATER DISTRICT,
a public agency of the State of California**

Shamindra Manbahal, General Manager

Peggy Asche, Board Secretary

CONSULTANT:

Hunt Ortmann Palffy Nieves Darling & Mah, Inc.

By _____

Name _____

Its _____

By _____

Name _____

Its _____

EXHIBIT “1”
TO
TASK ORDER NO. 1
AMENDMENT NO. 1
SCOPE OF SERVICES

- Drafting comprehensive contract language.
- Providing advice and assistance related to the procurement and development of the Project facilities and infrastructure.
- Legal services and opinions may also be requested as they relate to California Environmental Quality Act (CEQA) compliance, requirements established as a condition to project financing and funding including, but not limited to, SRF, WIFIA and consistency with public works contracting and design-build laws in California.

EXHIBIT "2"
TO
TASK ORDER NO. 1
AMENDMENT NO. 1

Budget not to exceed \$100,000.

EXHIBIT "3"
TO
TASK ORDER NO. 1
AMENDMENT NO. 1
SCHEDULE

Schedule to be determined by staff. As needed services.



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION
 AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF
 CALIFORNIA, INC FOR TRACT 20209 WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Sycamore Avenue, east of Country Club Drive and west of Oakdale Ave in the City of Rialto, known as the River Ranch. The Developer has subdivided the land into multiple tracts to be developed into single family residential homes within River Ranch. As shown in Exhibit A, Tract 20209 (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) in order to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

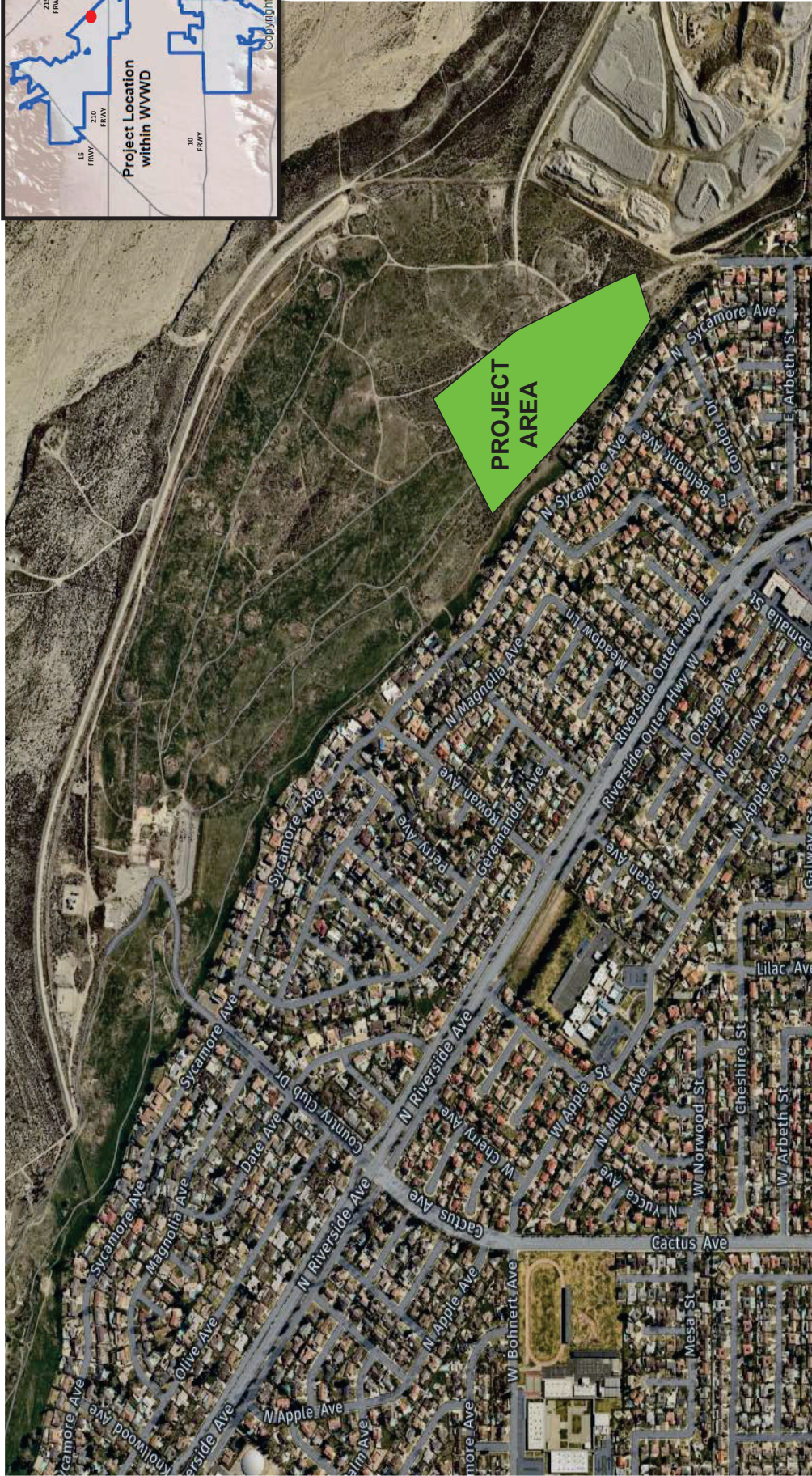
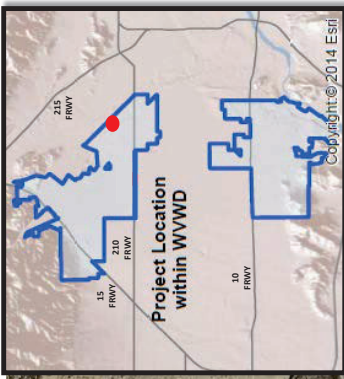


Exhibit A
TRACT 20209



EXHIBIT B

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20209** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **TRACT 20209 WATER IMPROVEMENT PLANS**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer's engineers estimate for the **TRACT 20209 WATER IMPROVEMENT PLANS**, is **ONE MILLION FOUR THOUSAND SEVEN HUNDRED SEVEN DOLLARS and 50/100 (\$1,004,707.50)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **ONE MILLION FOUR THOUSAND SEVEN HUNDRED SEVEN DOLLARS and 50/100 (\$1,004,707.50)**, equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: TRACT 20209 WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: TRACT 20209 WATER IMPROVEMENT PLANS

7.4. Notices required shall be given to **Surety** addressed as follows:
SURETY NAME:
ADDRESS
RE: TRACT 20209 WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall furnish employment and a place of employment that is safe and healthful for all employees

working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

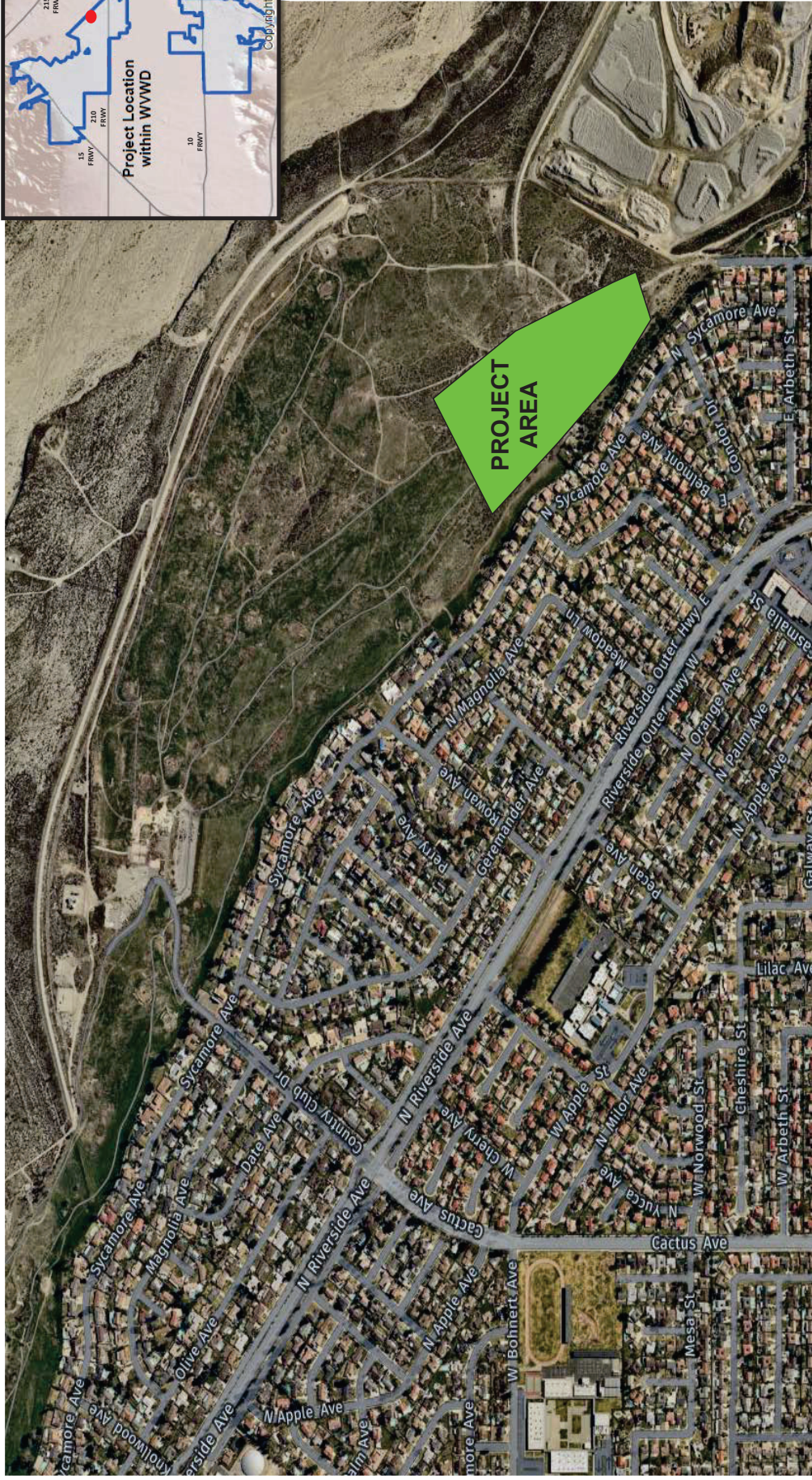
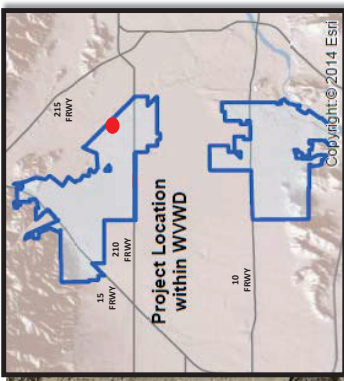
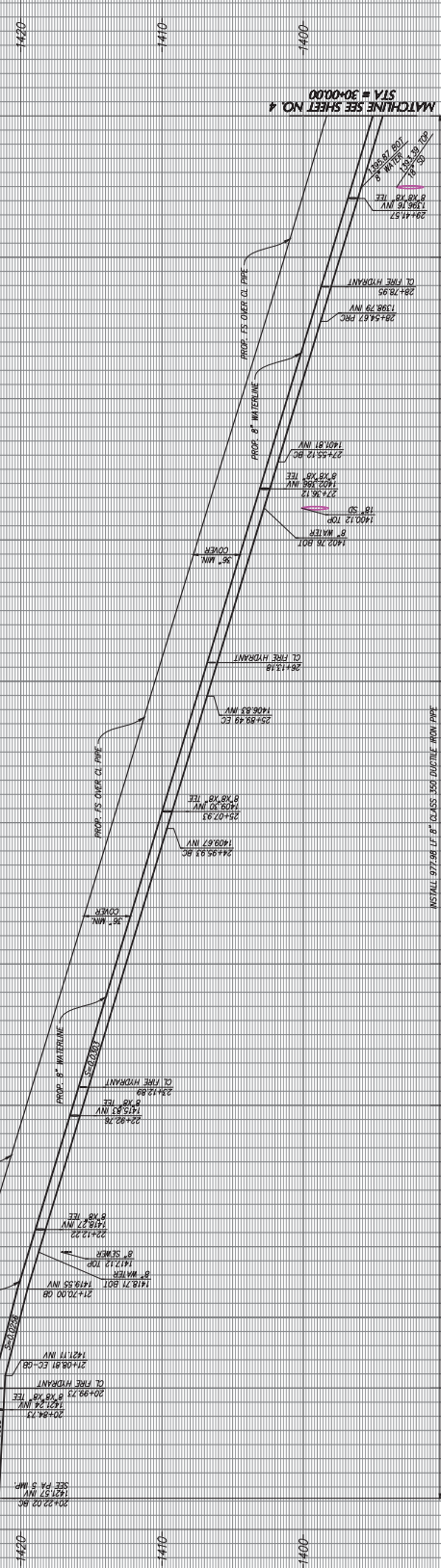


Exhibit A
TRACT 20209



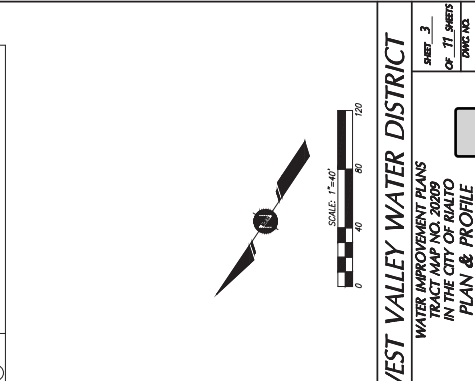
Exhibit B



PROBE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

PROVIDE TO START OF CONSTRUCTION
CONTRACTOR SHALL VERIFY EXISTING
CONNECTIONS AND SHALL NOTIFY
ENGINEER IMMEDIATELY OF ANY
DISCREPANCIES.

- WATER CONNECTION NOTES**
- 1. INSTALL 1" CLASS 300 DUCTILE IRON
 - 2. INSTALL 1" CLASS 300 DUCTILE IRON TEE
 - 3. INSTALL 1" PLANNED GATE VALVE PER WWD STD. DETAIL W-11
 - 4. INSTALL FIVE HYDRANT ASSEMBLY PER WWD STD. DETAIL W-2
 - 5. INSTALL 1" WATER SERVICE & 1" WATER PER WWD STD. DETAIL W-4
 - 6. INSTALL 1" DEAD END FLUSH OUT PER WWD STD. DETAIL W-3



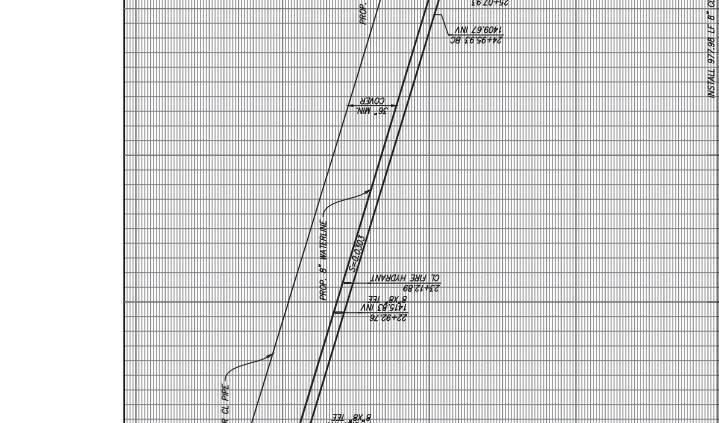
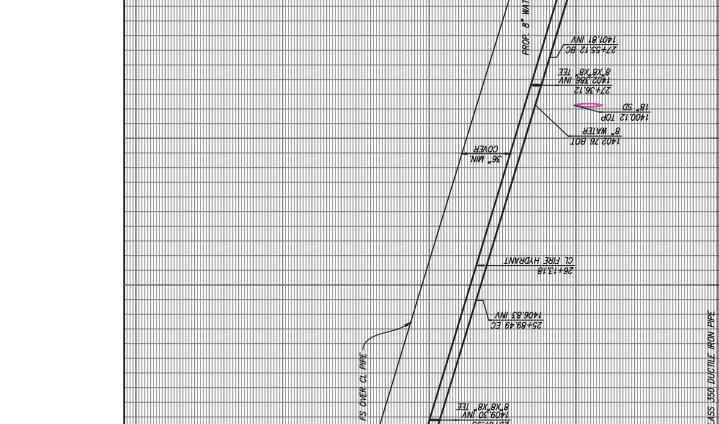
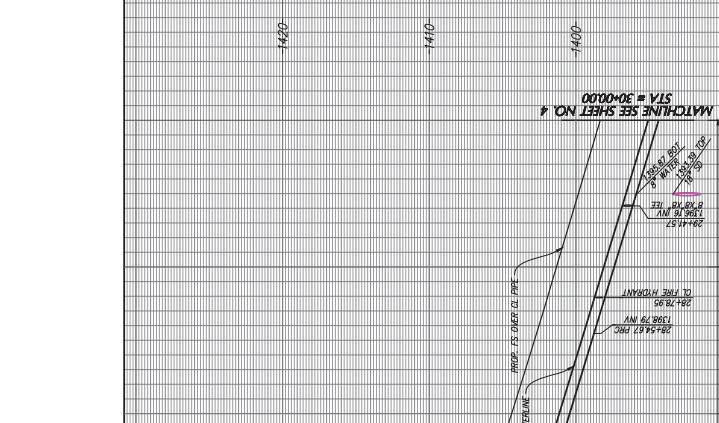
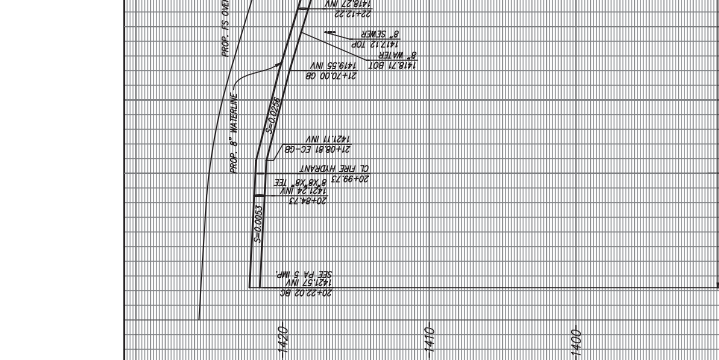
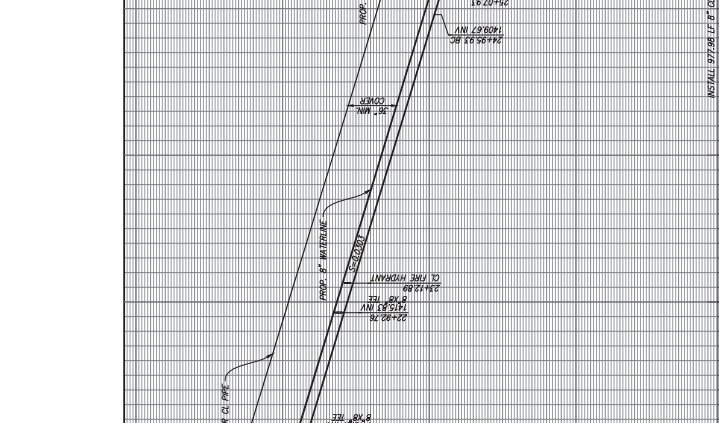
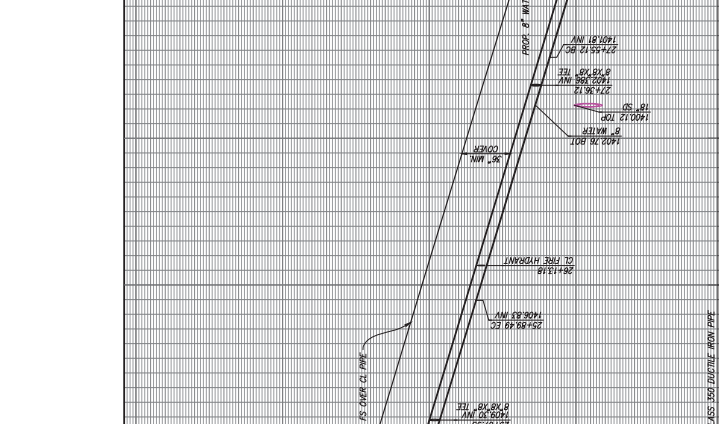
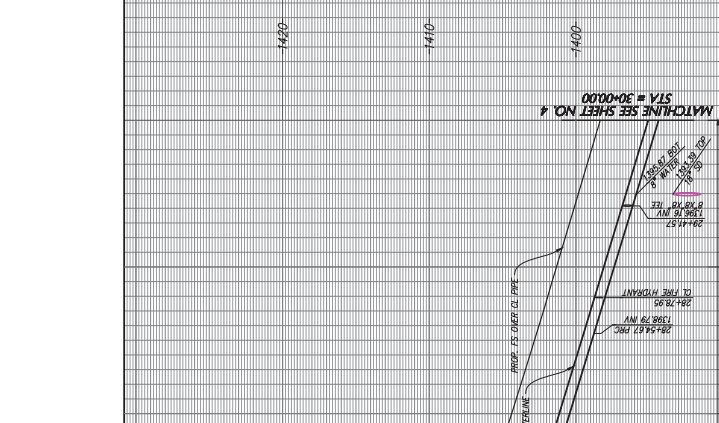
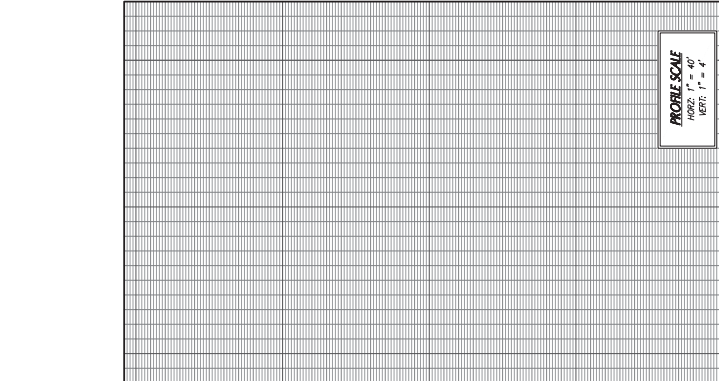
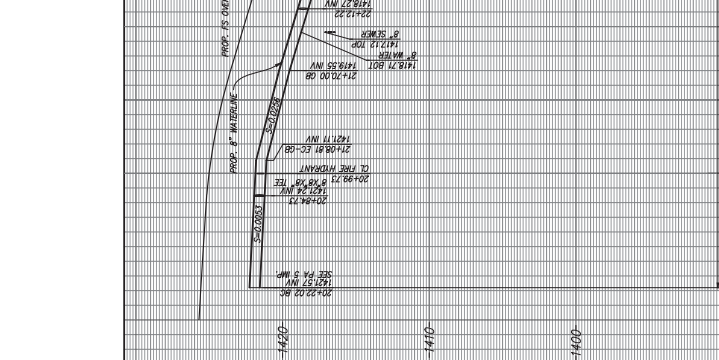
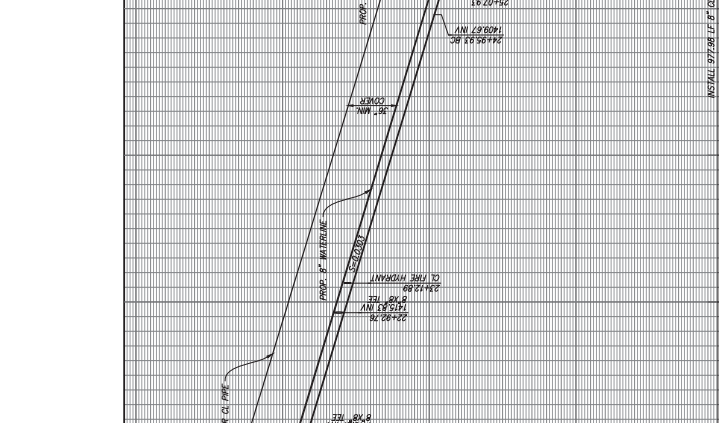
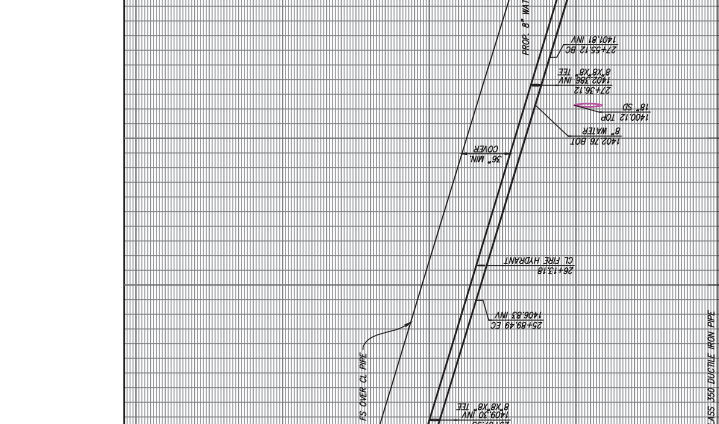
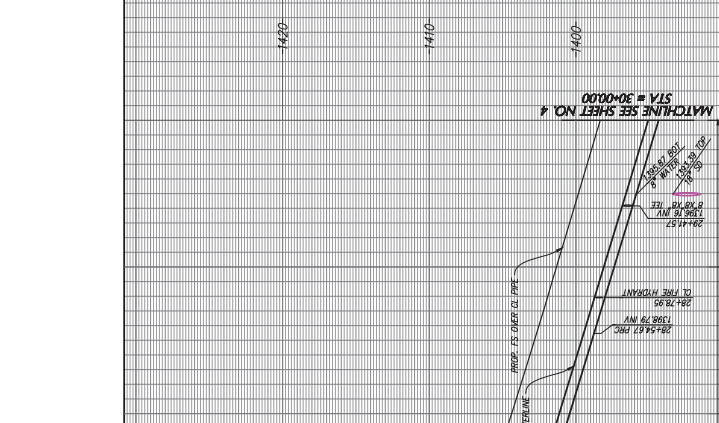
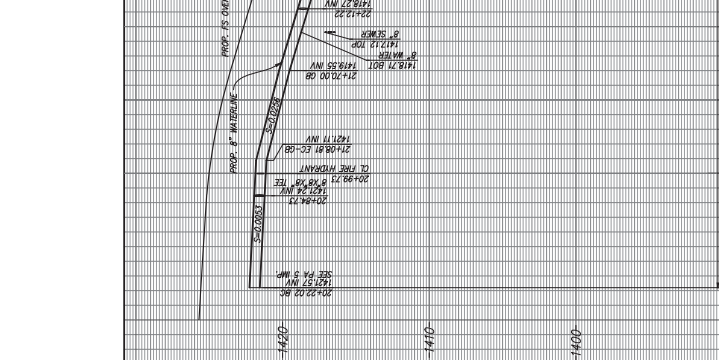
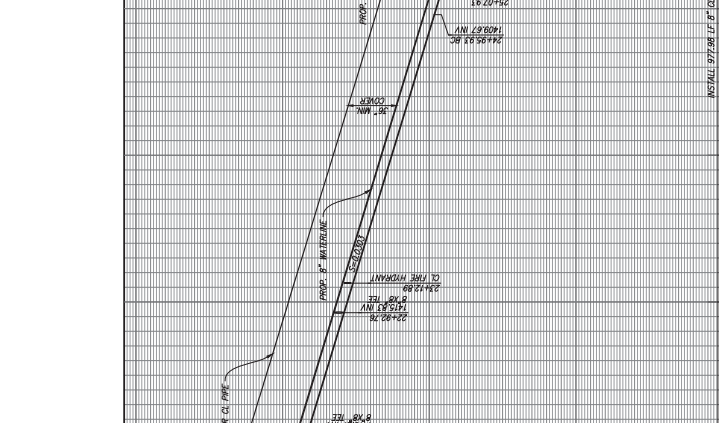
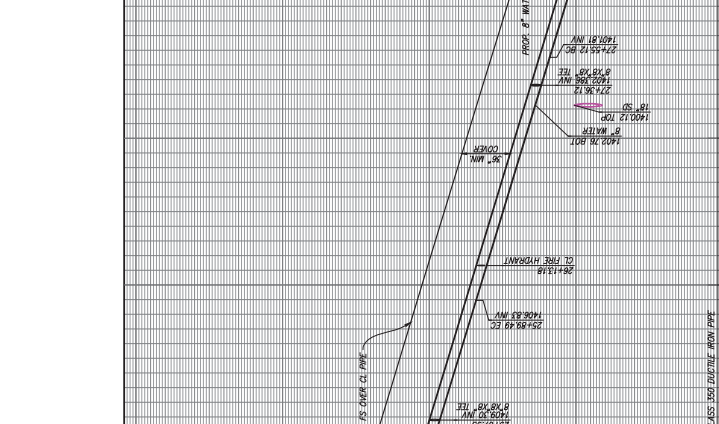
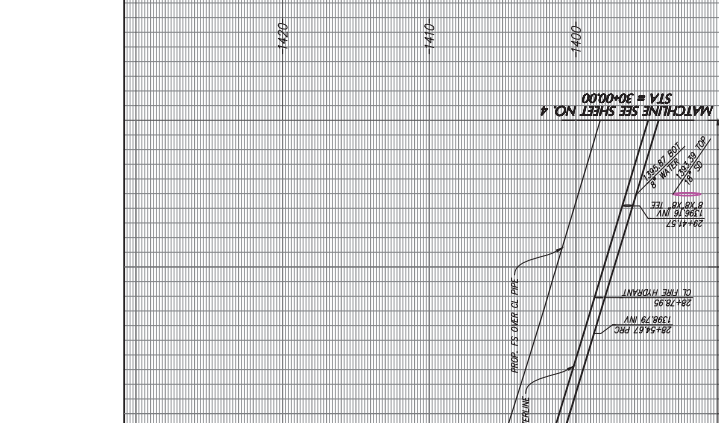
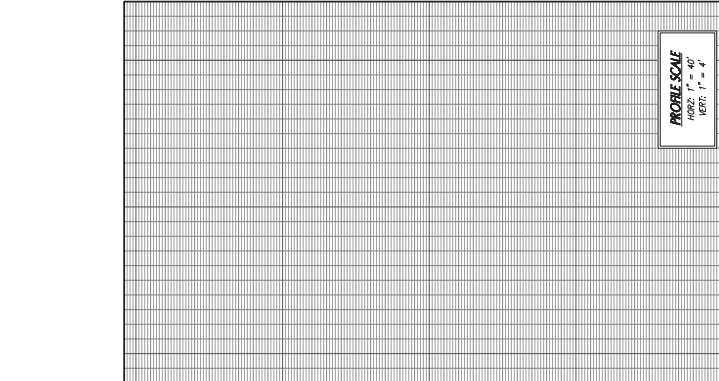
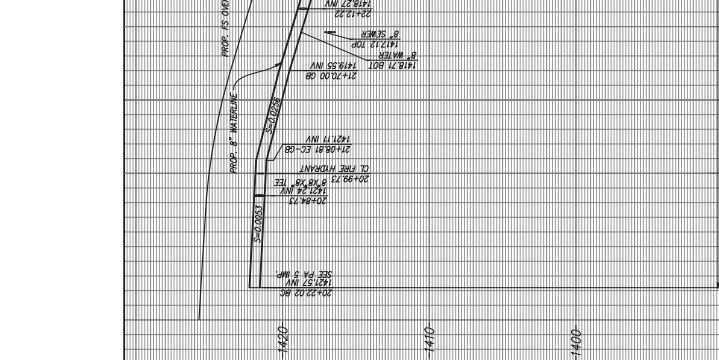
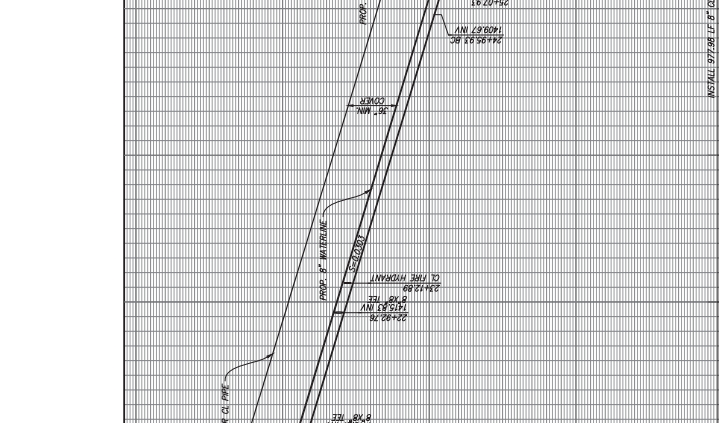
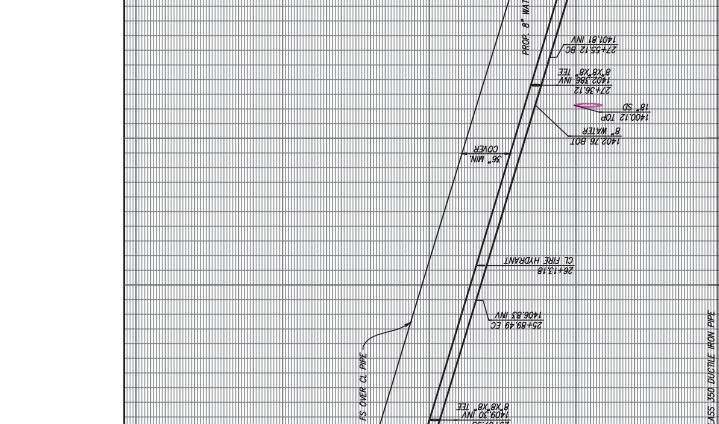
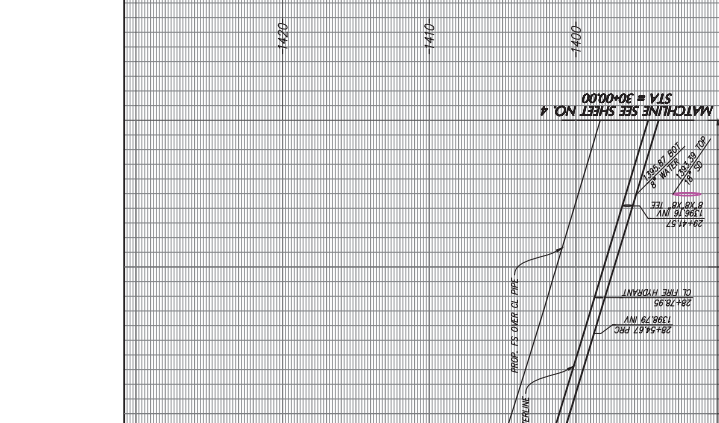
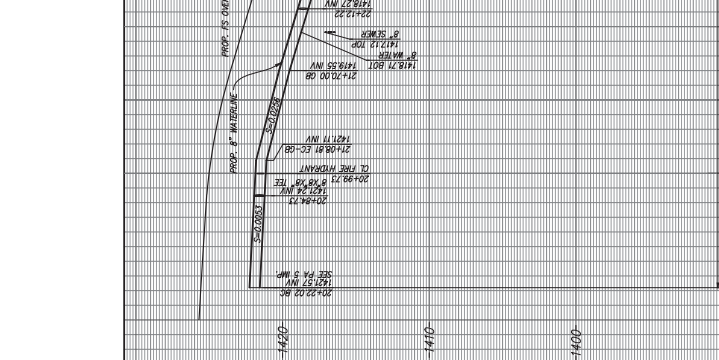
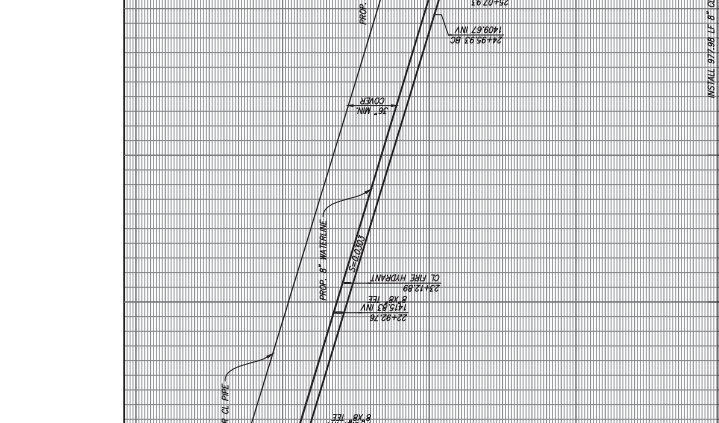
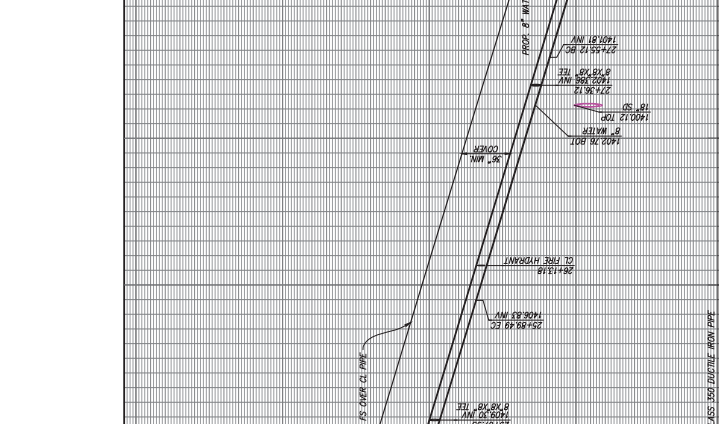
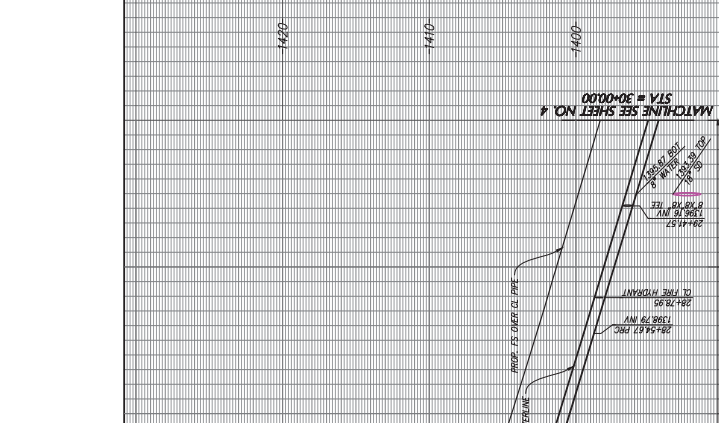
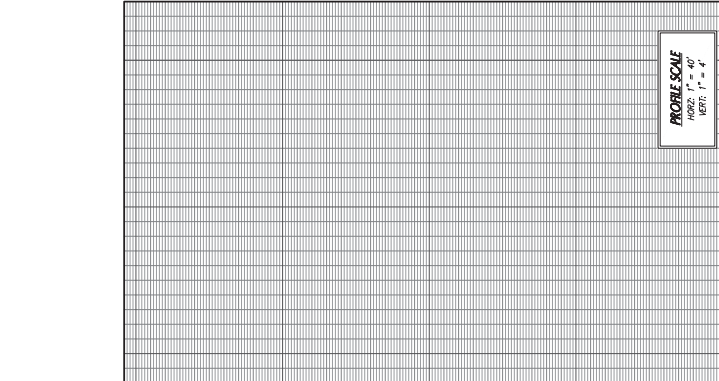
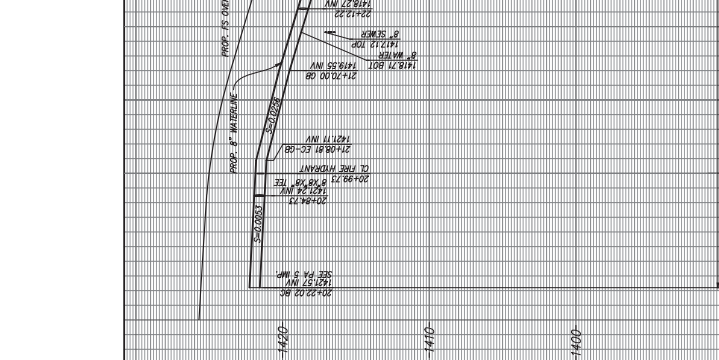
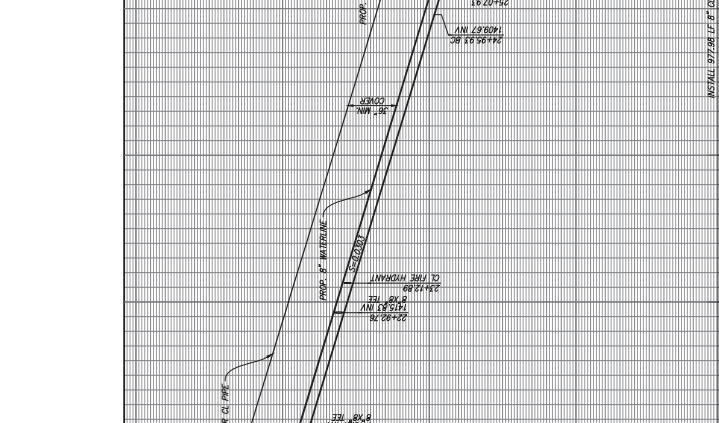
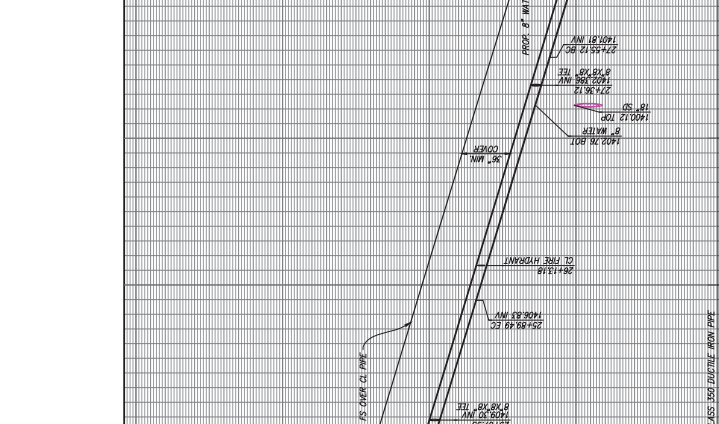
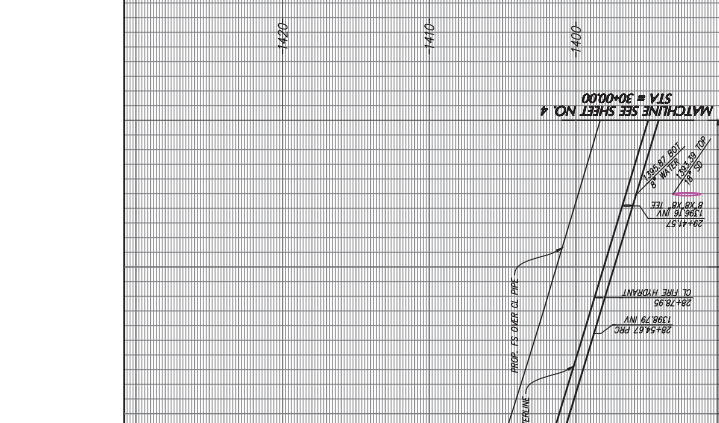
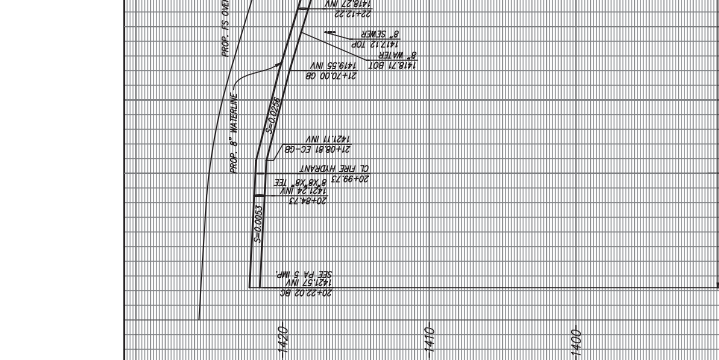
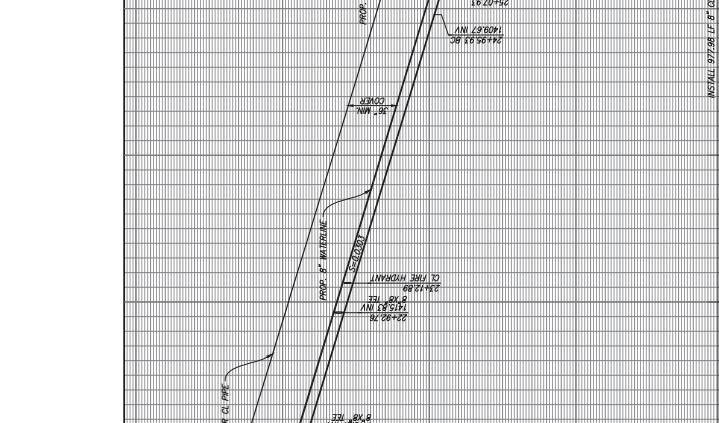
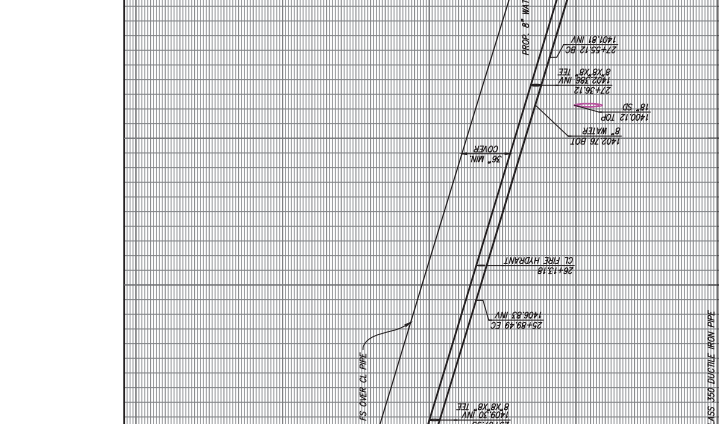
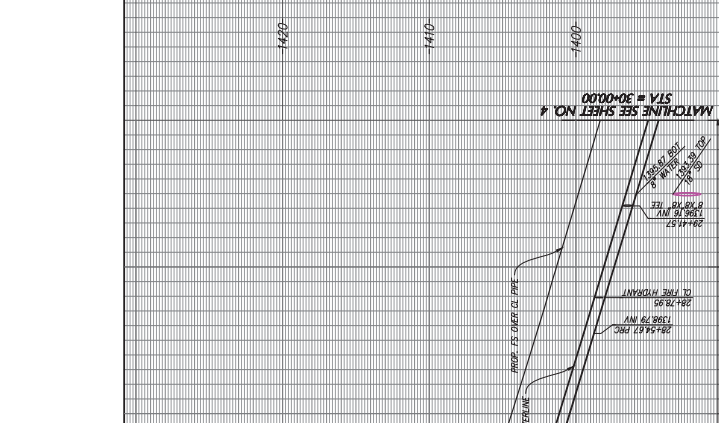
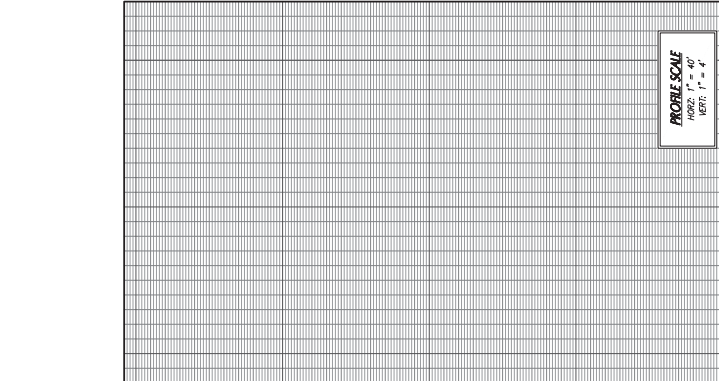
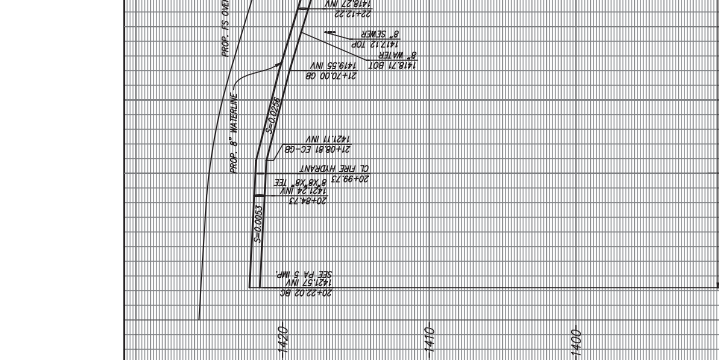
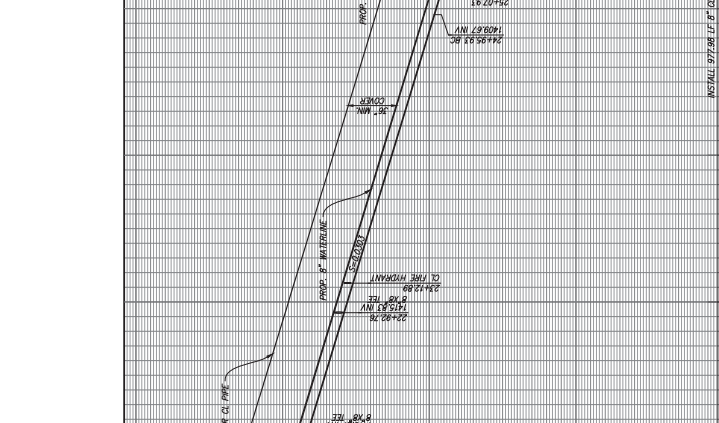
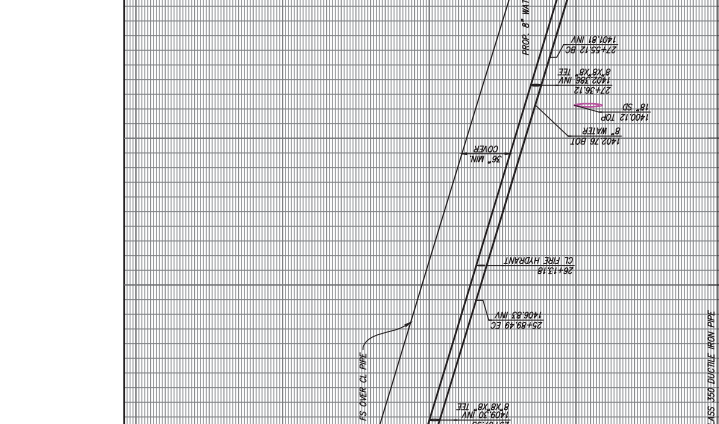
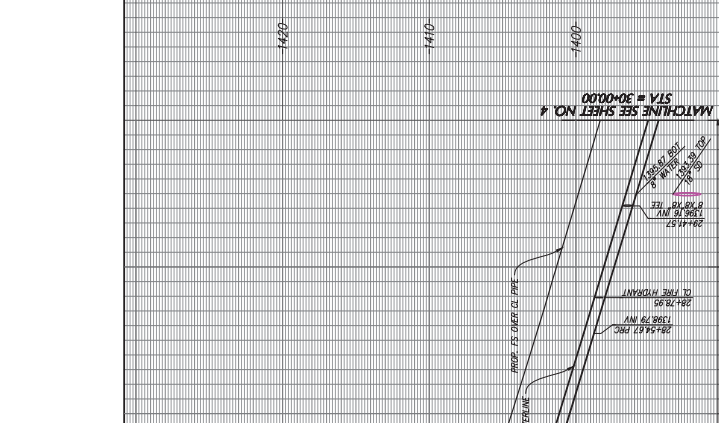
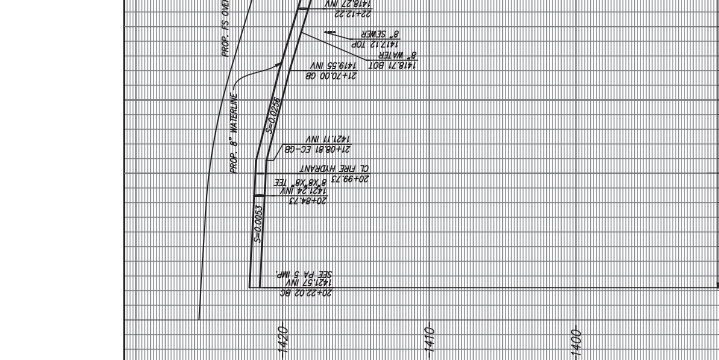
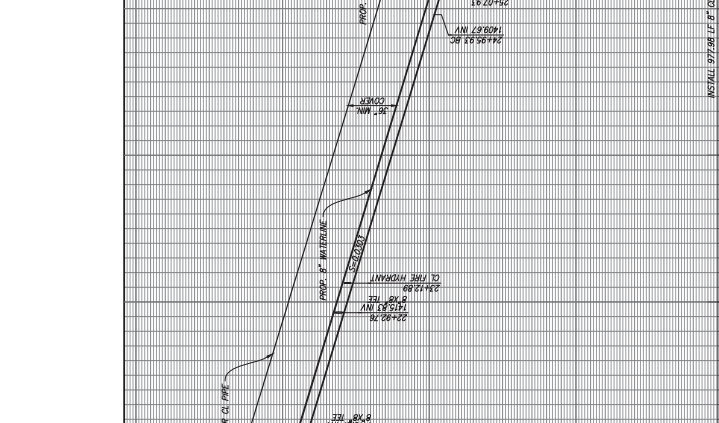
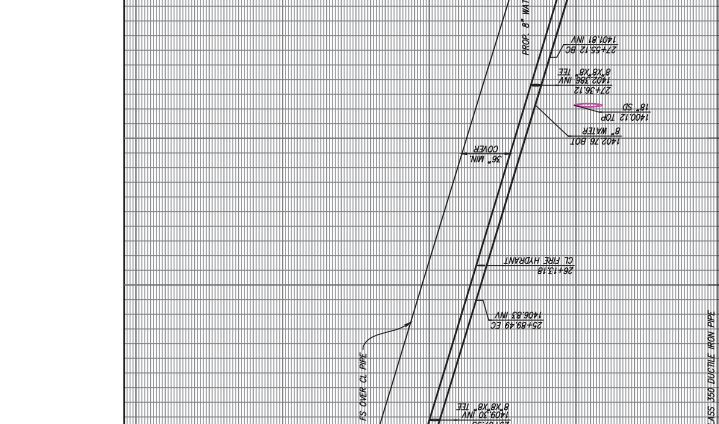
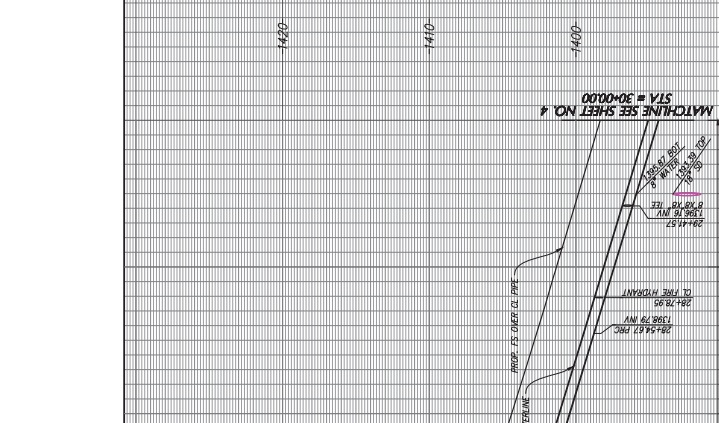
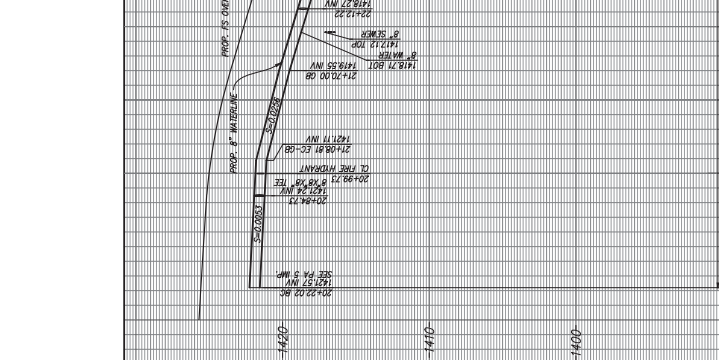
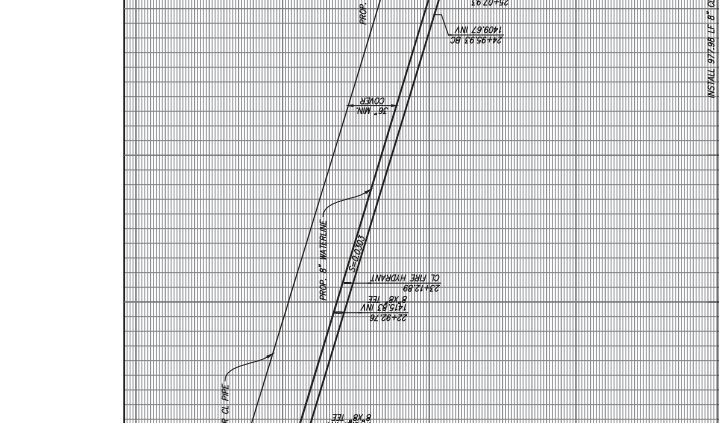
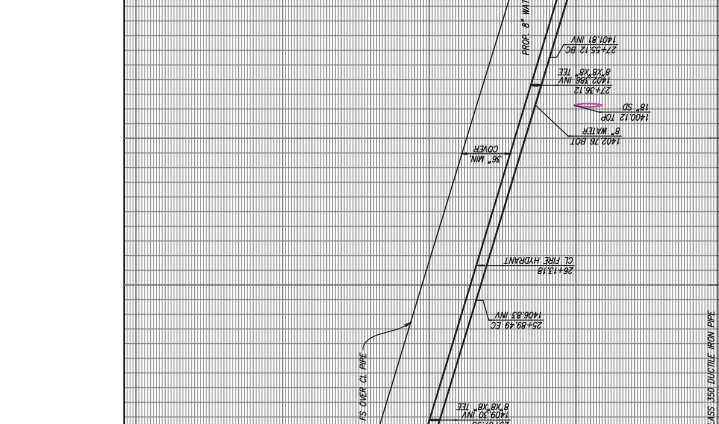
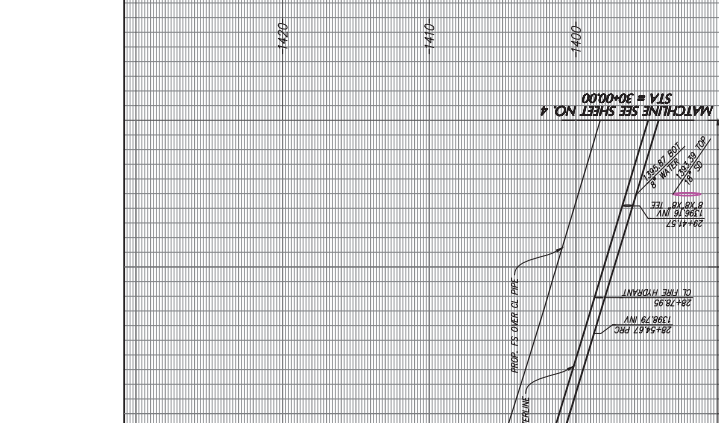
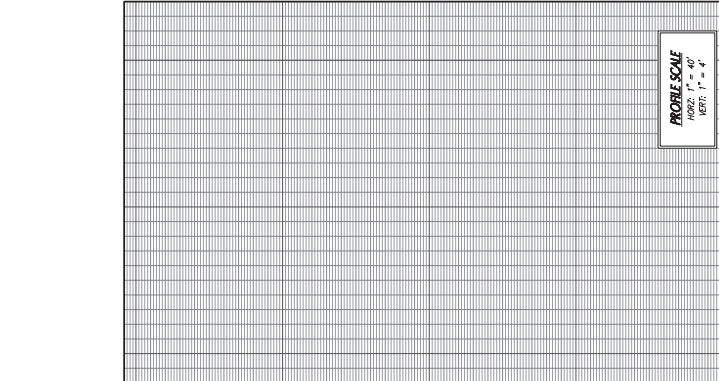
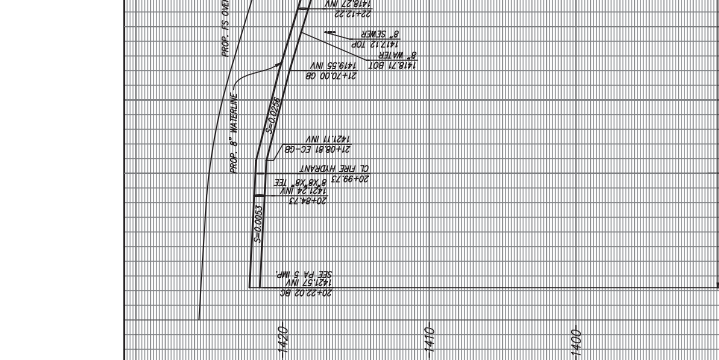
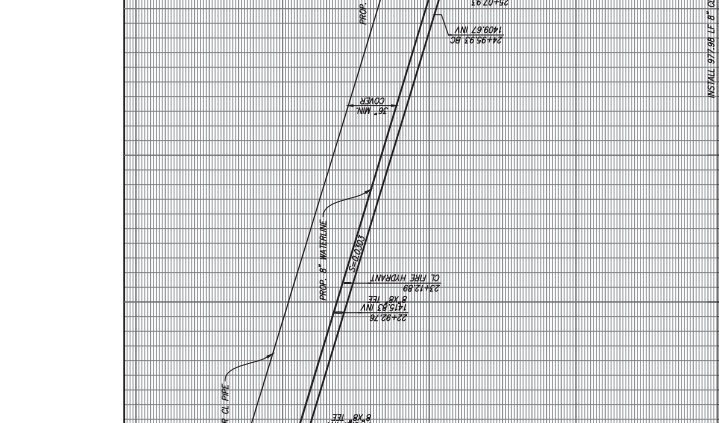
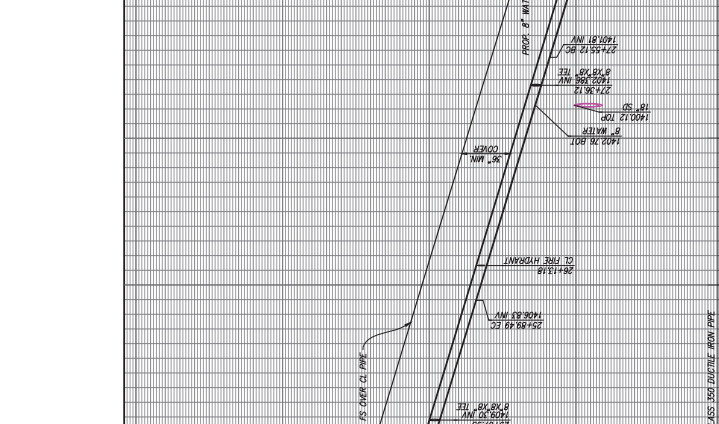
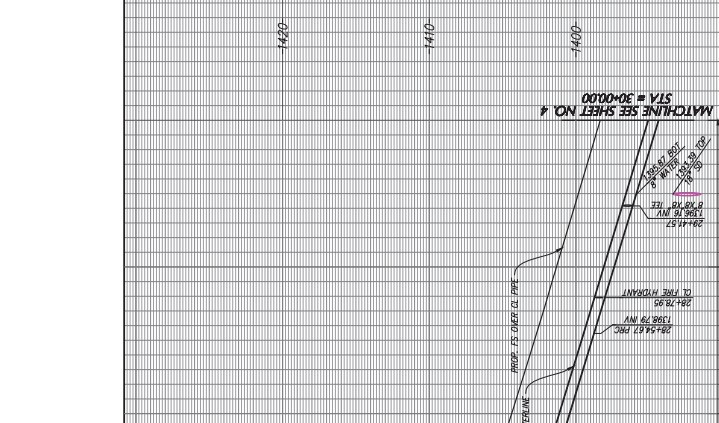
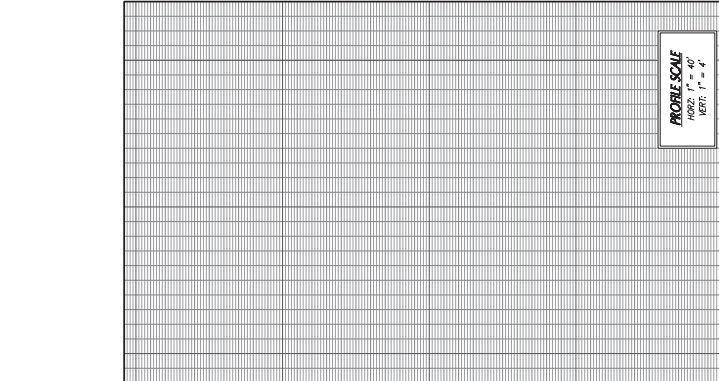
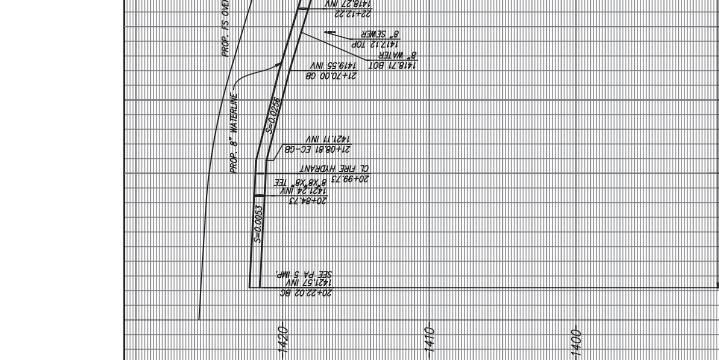
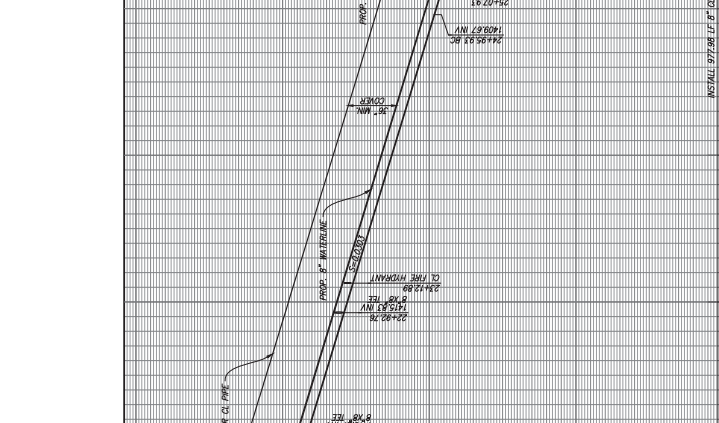
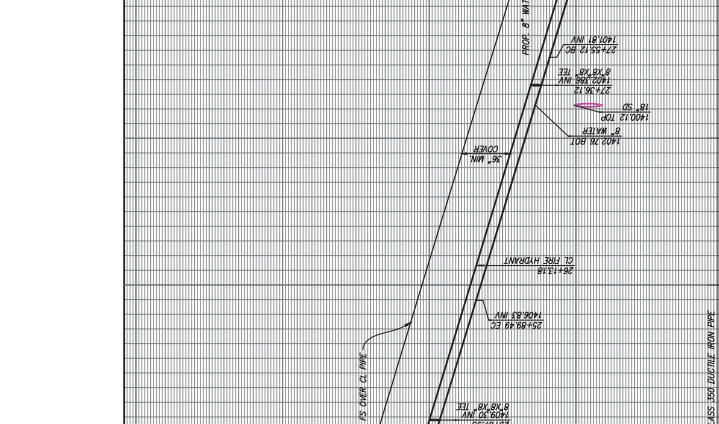
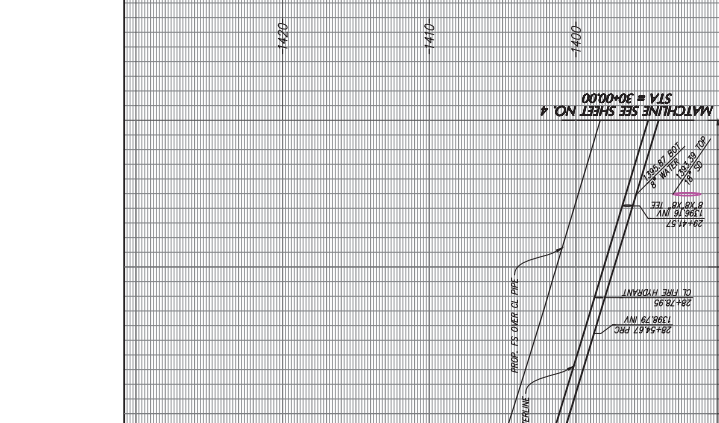
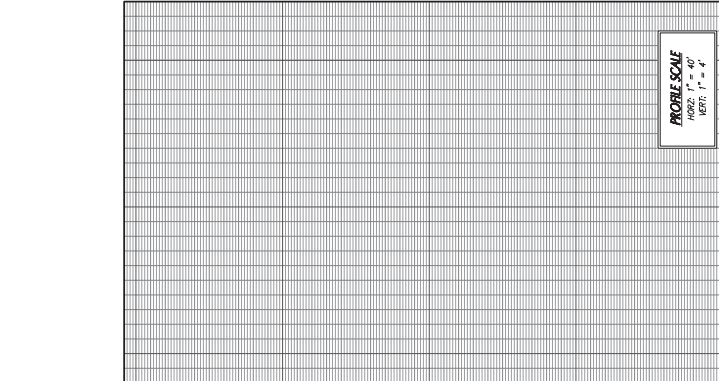
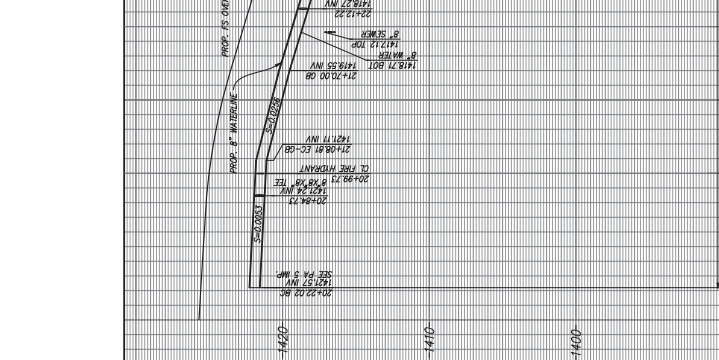
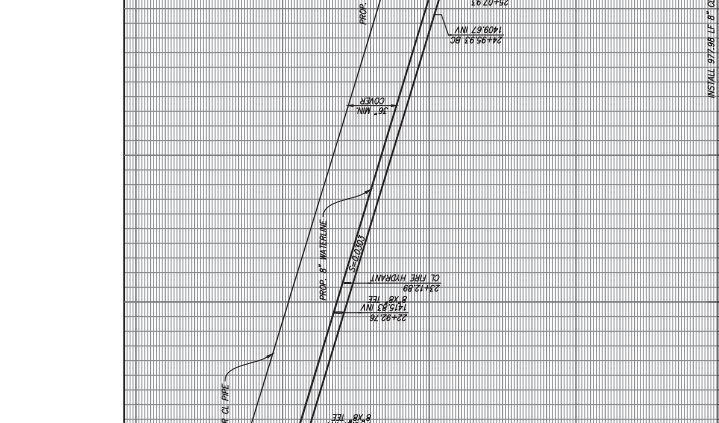
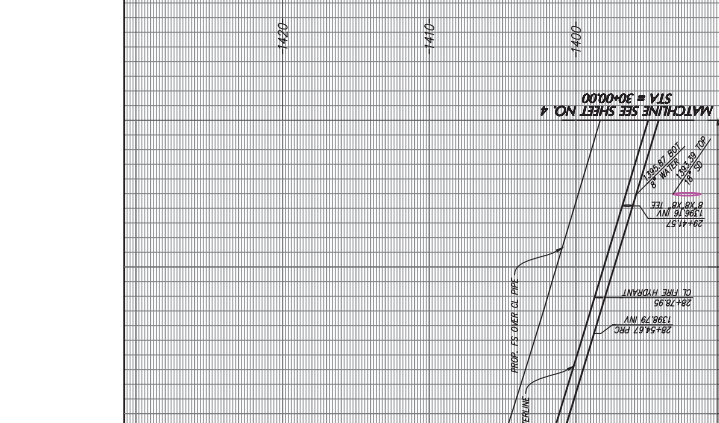
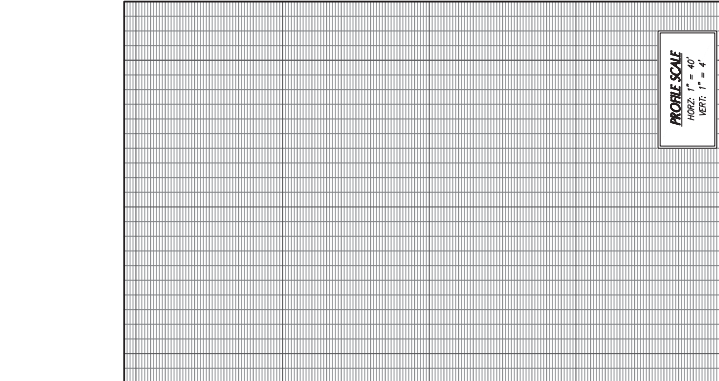
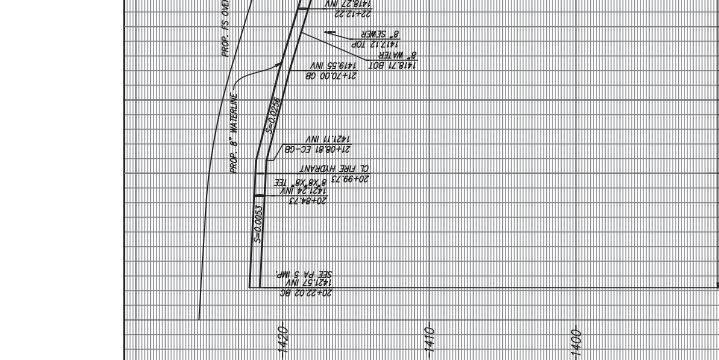
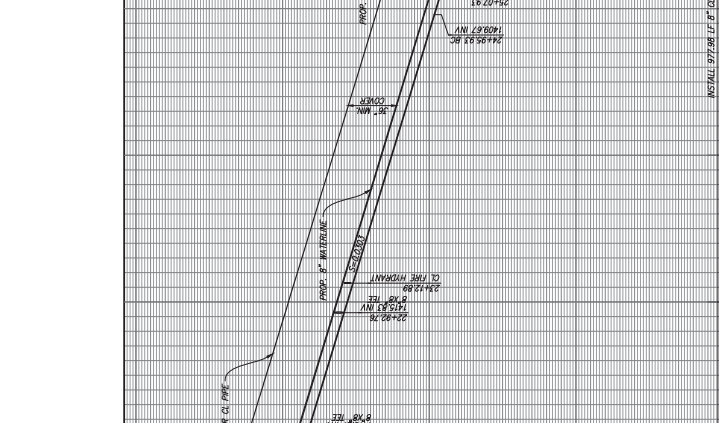
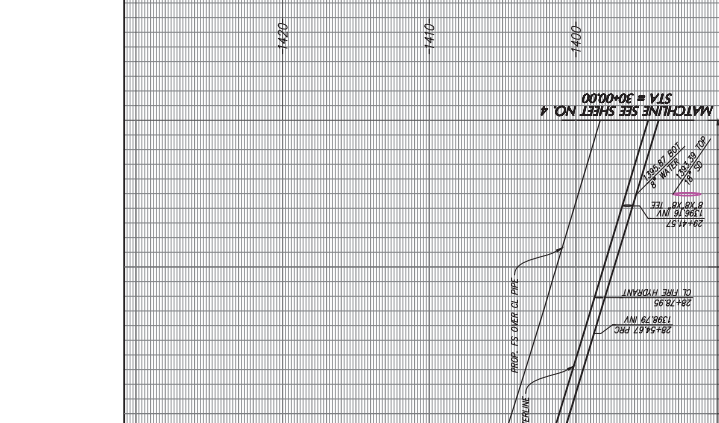
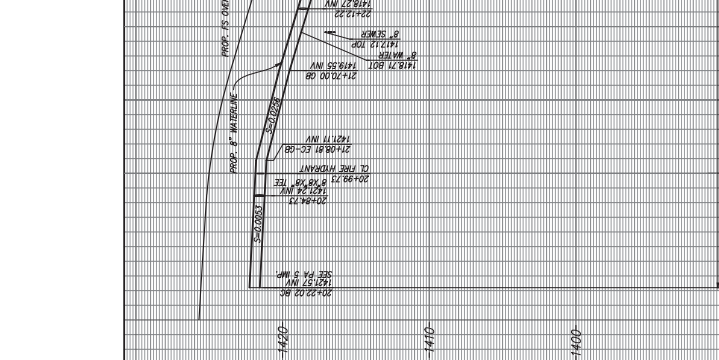
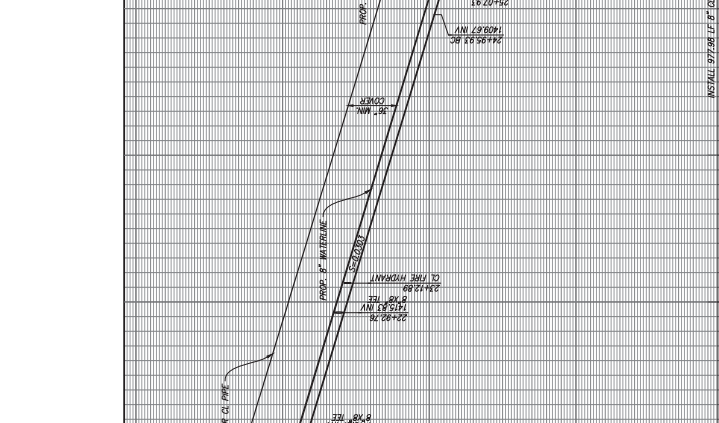
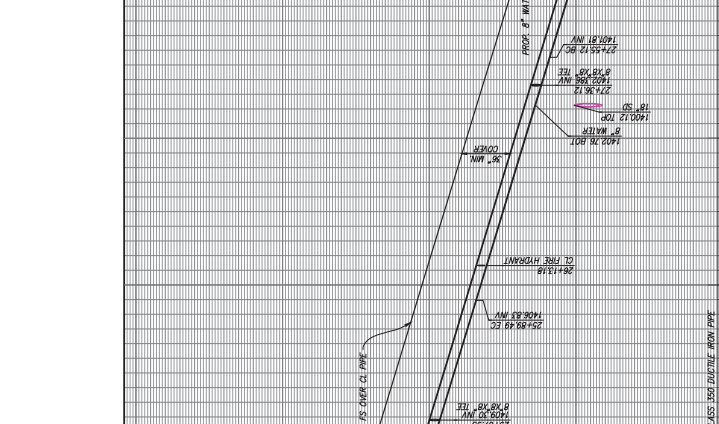
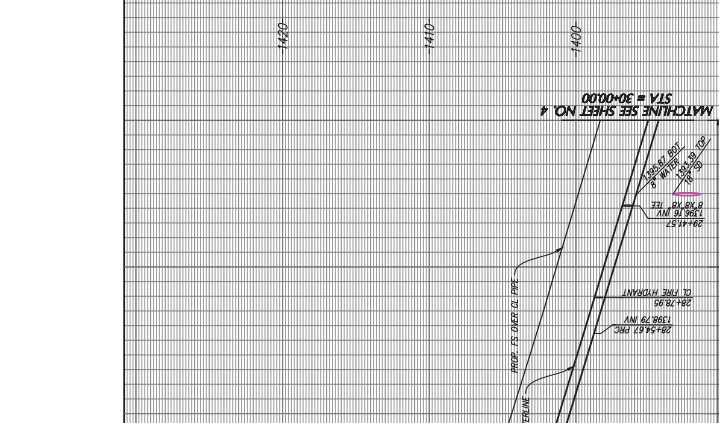
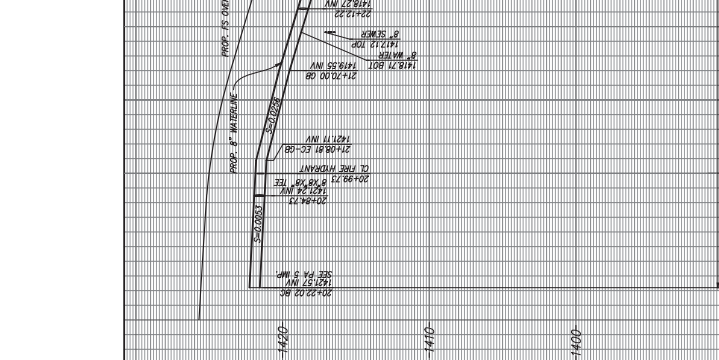
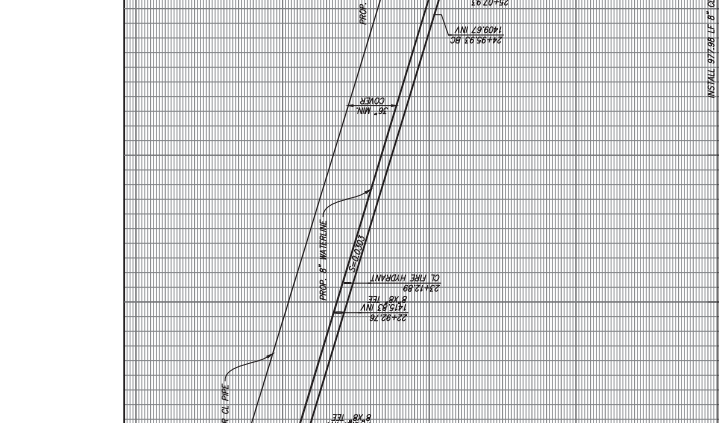
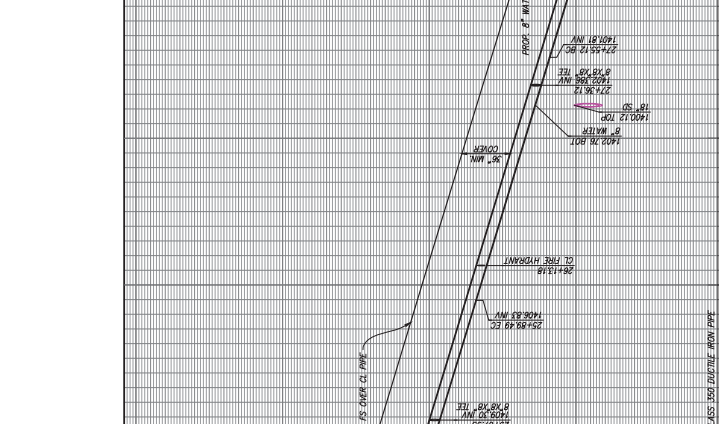
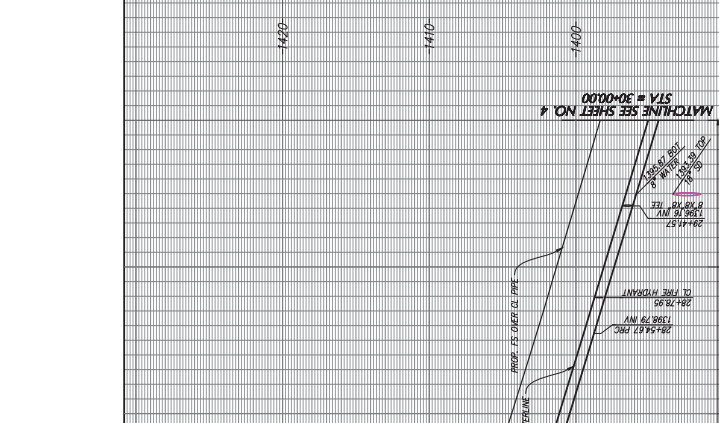
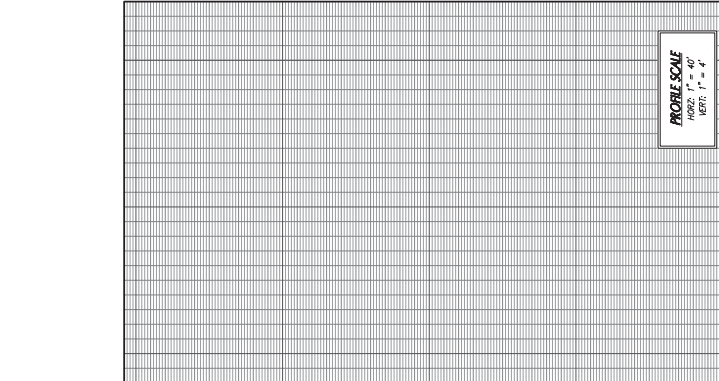
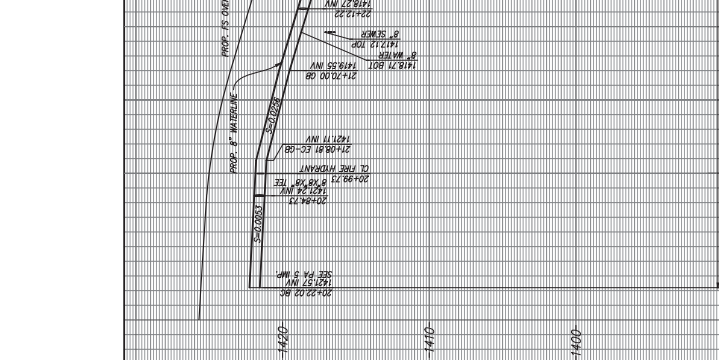
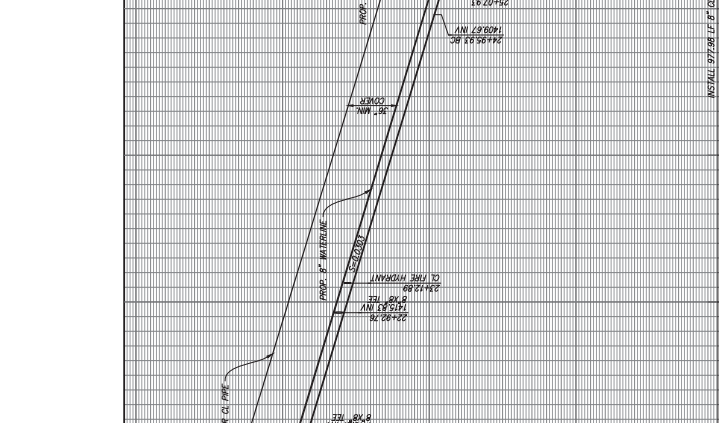
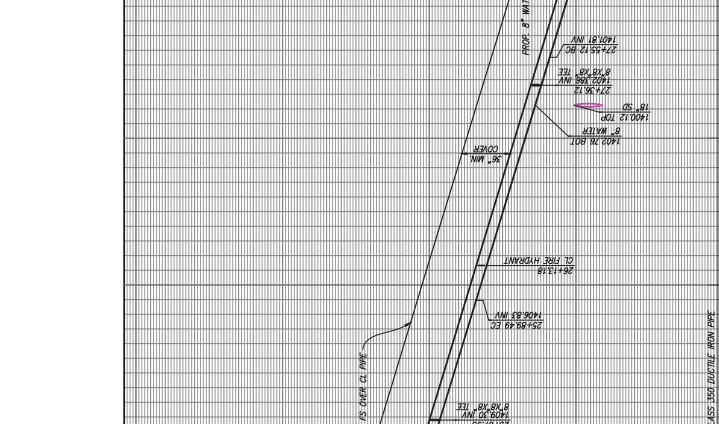
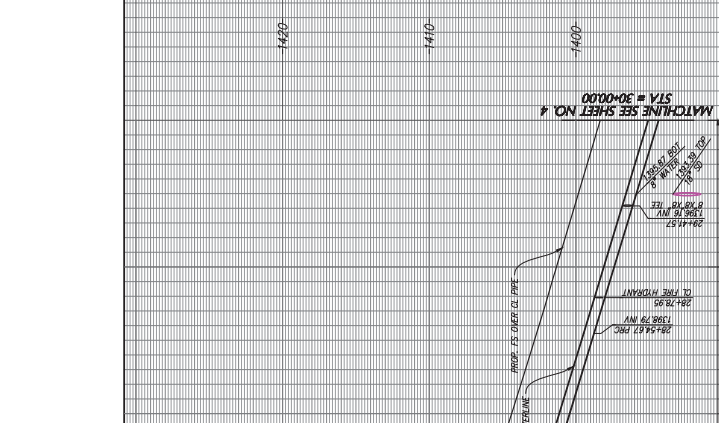
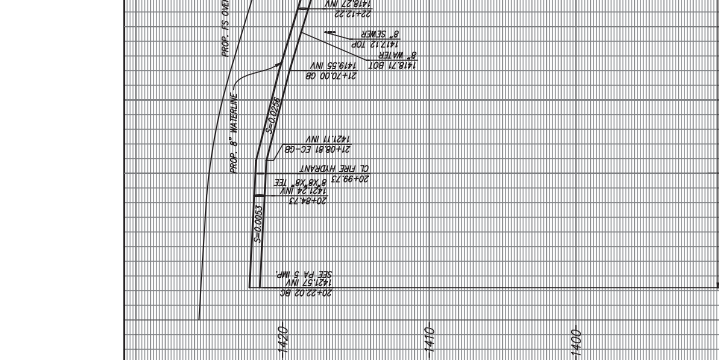
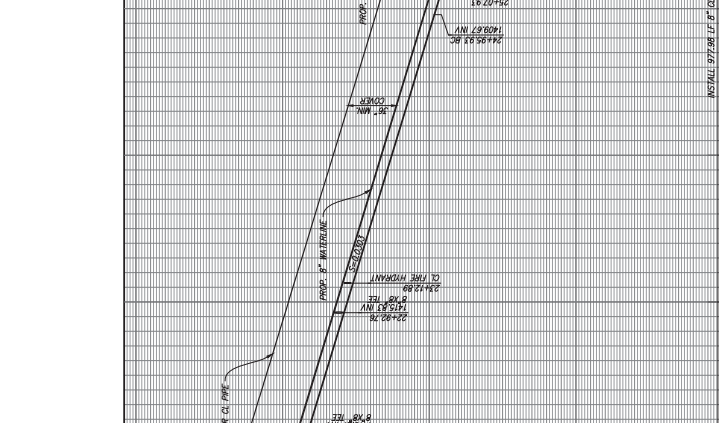
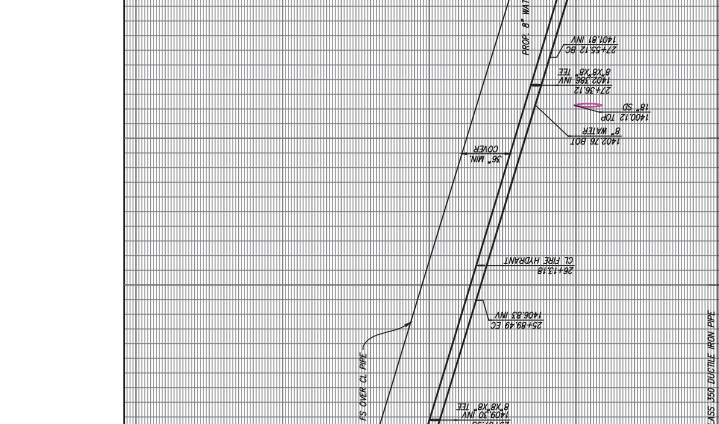
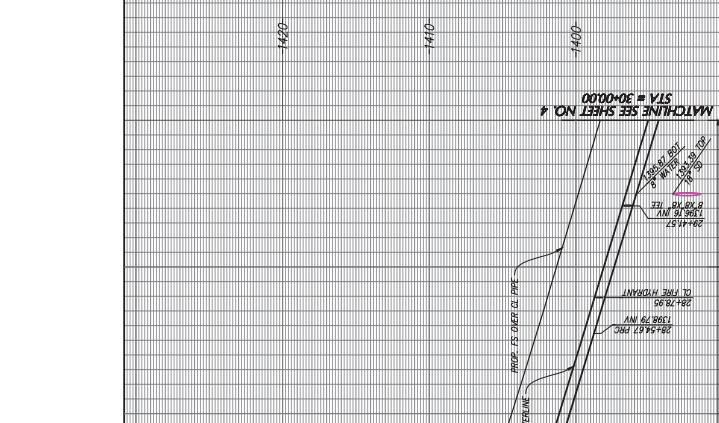
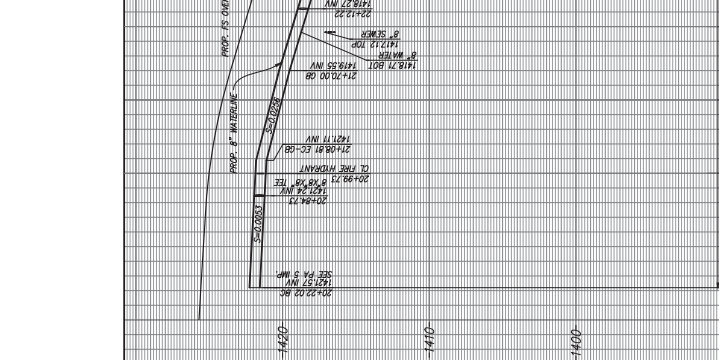
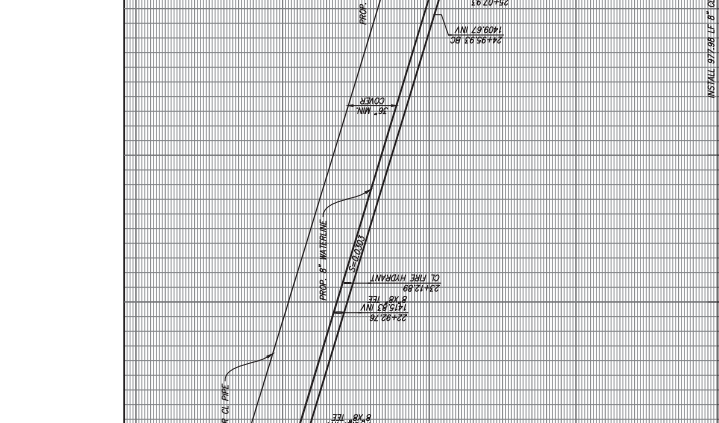
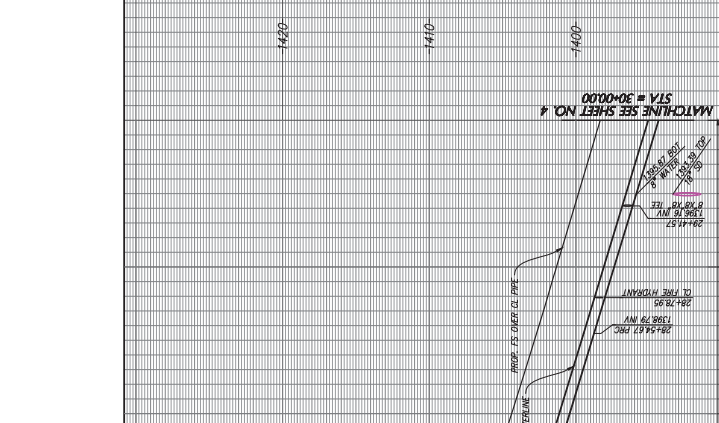
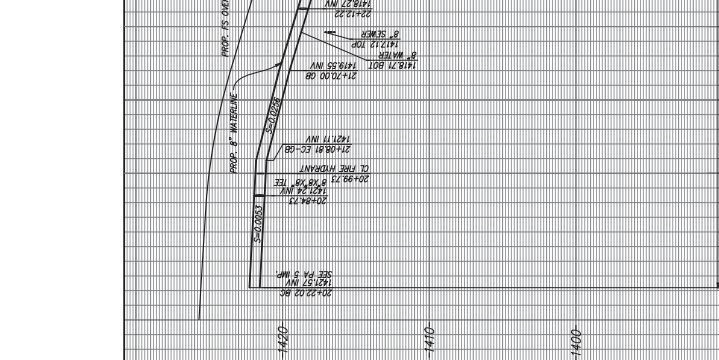
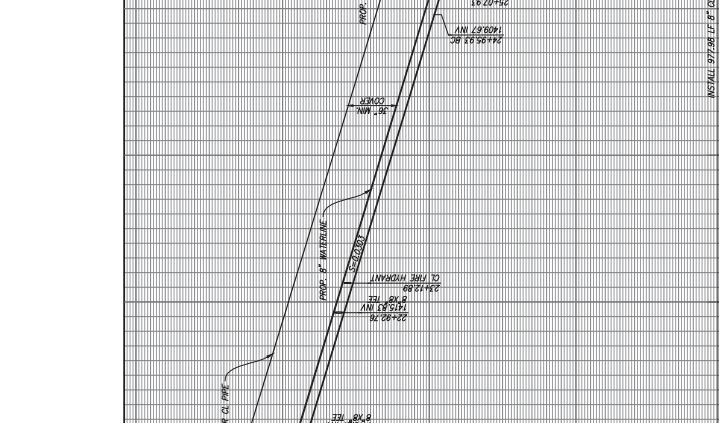
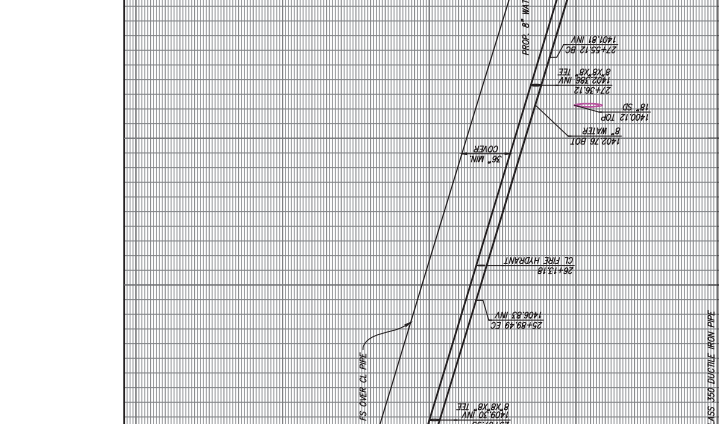
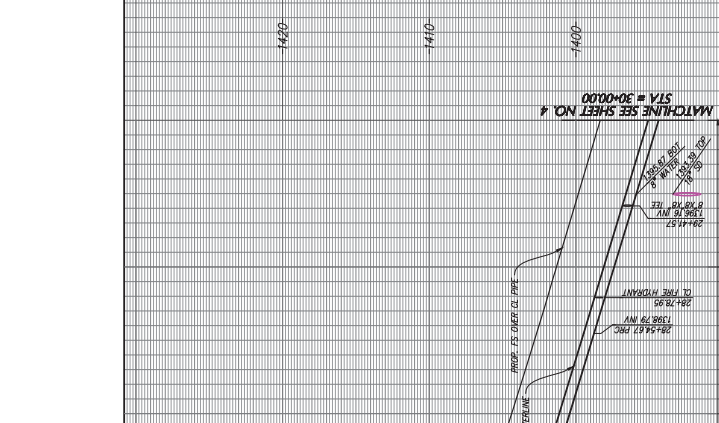
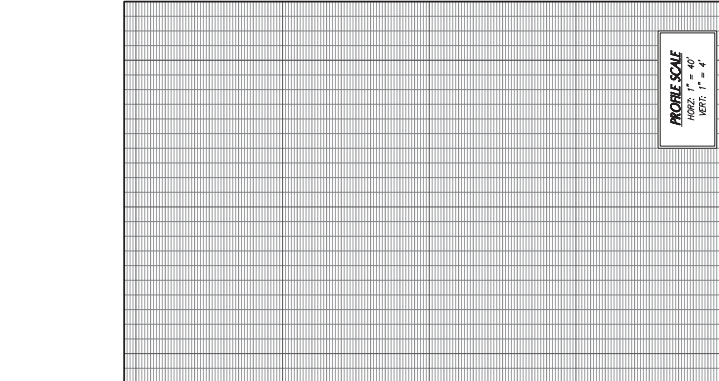
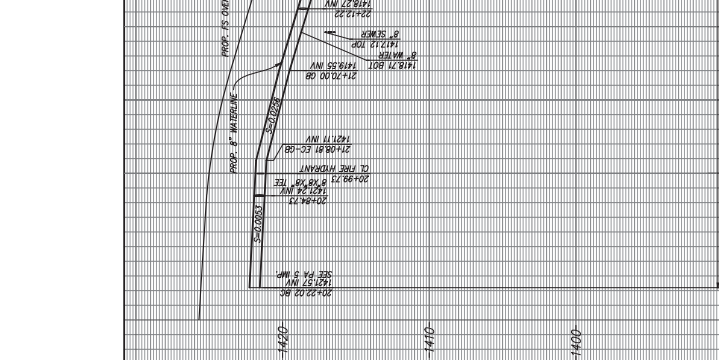
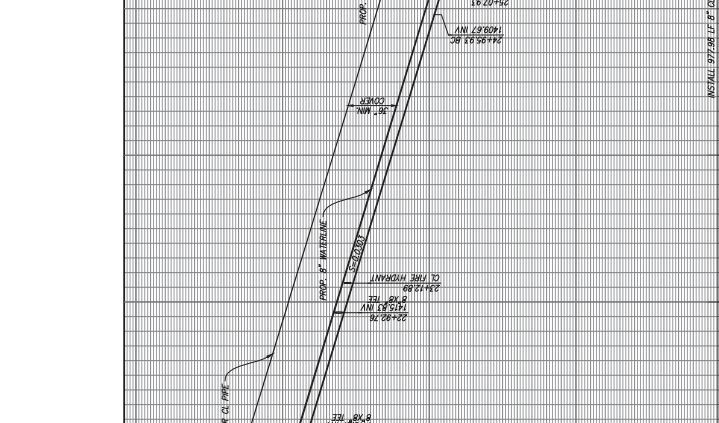
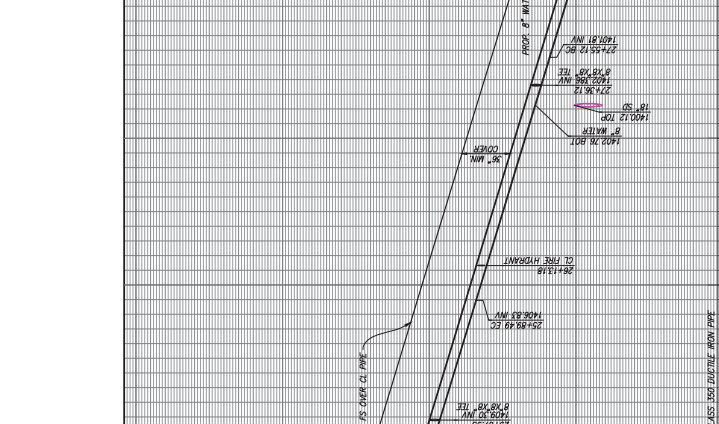
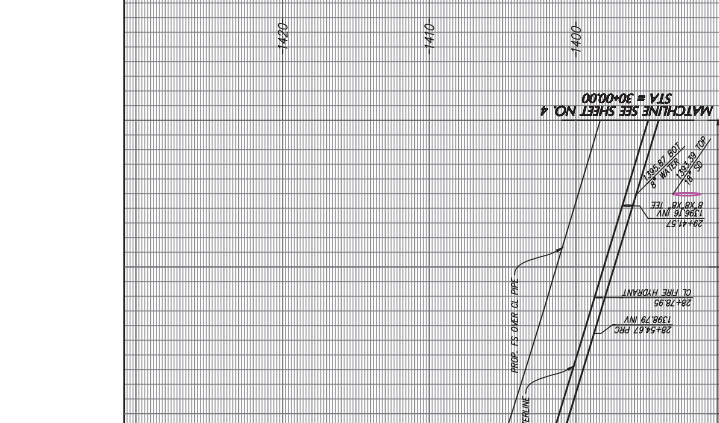
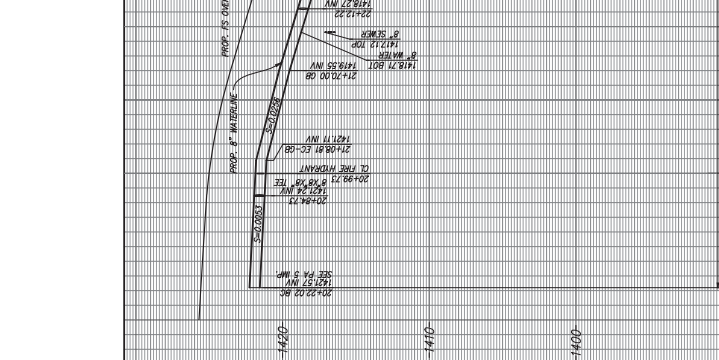
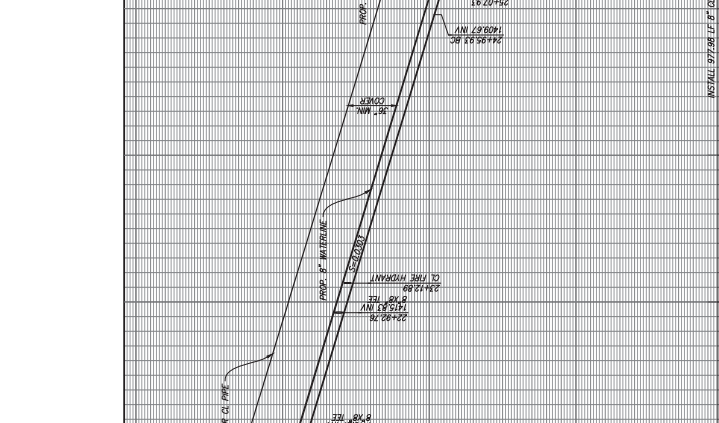
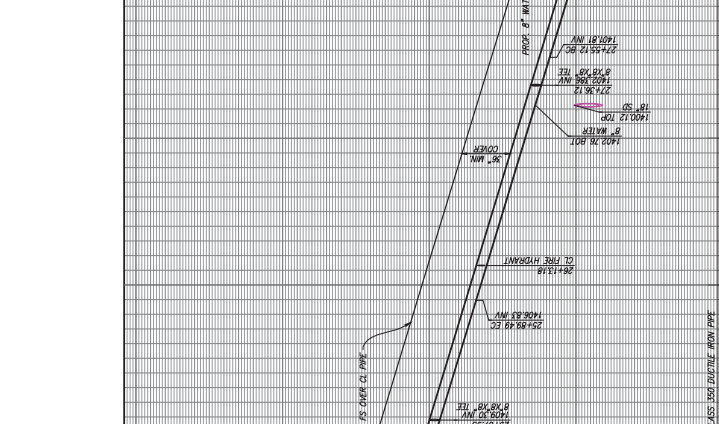
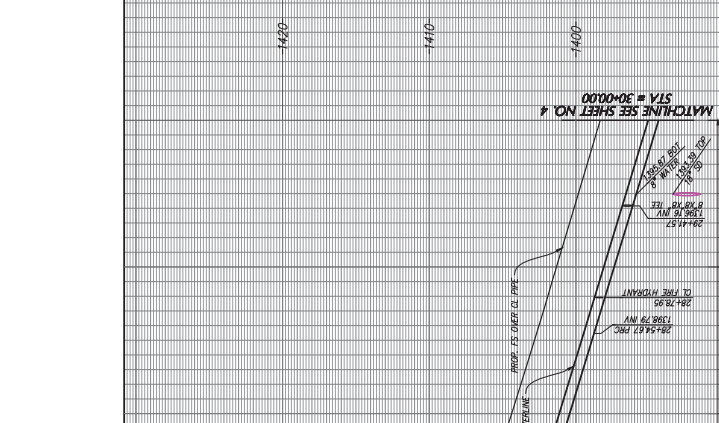
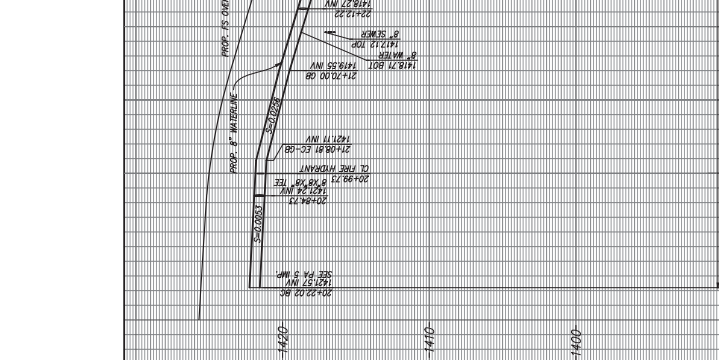
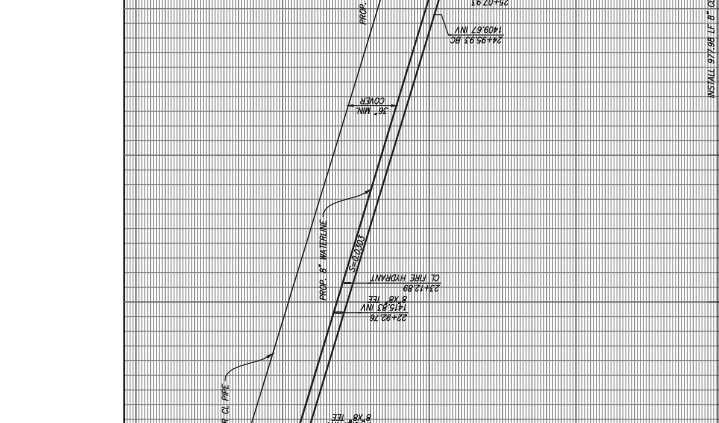
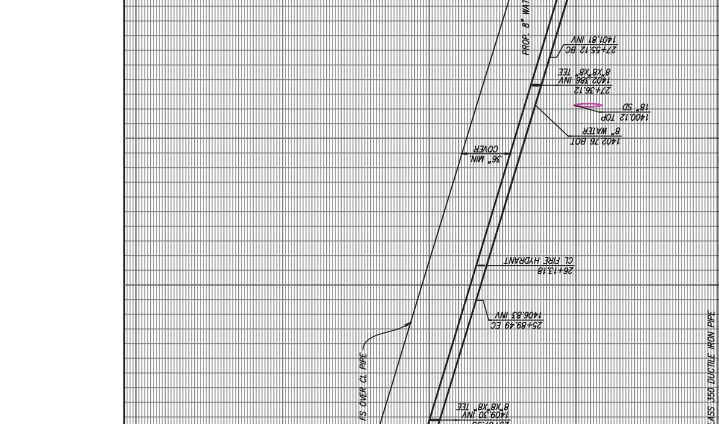
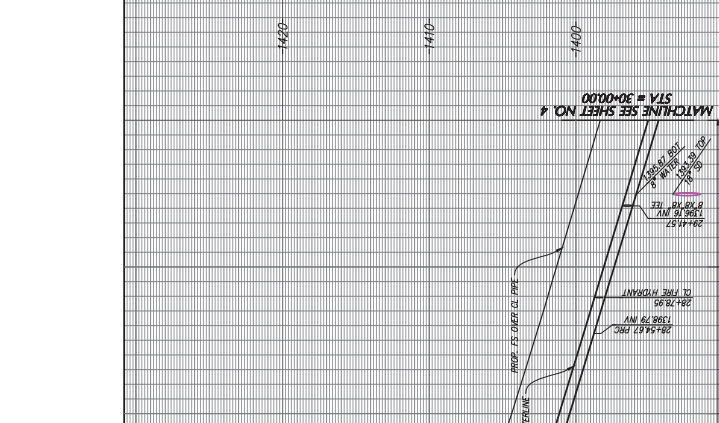
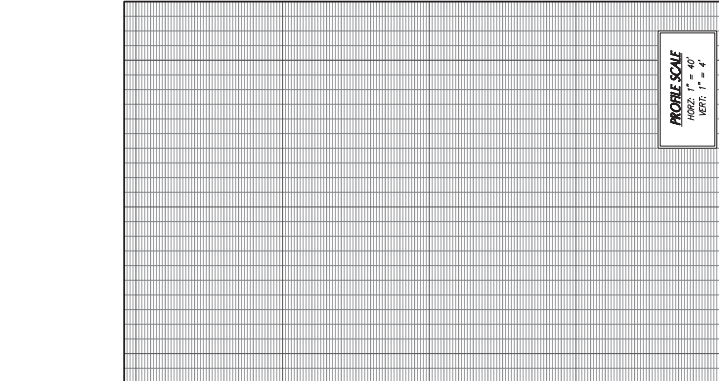
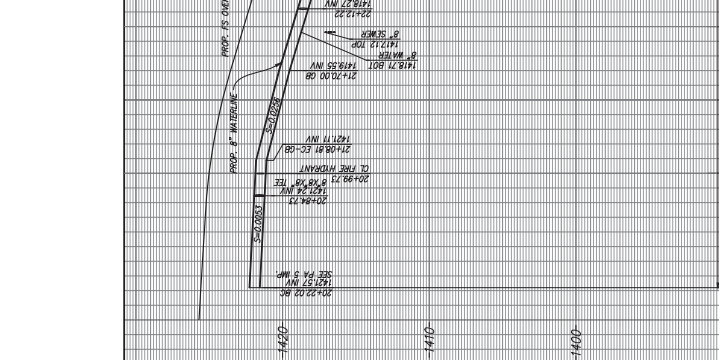
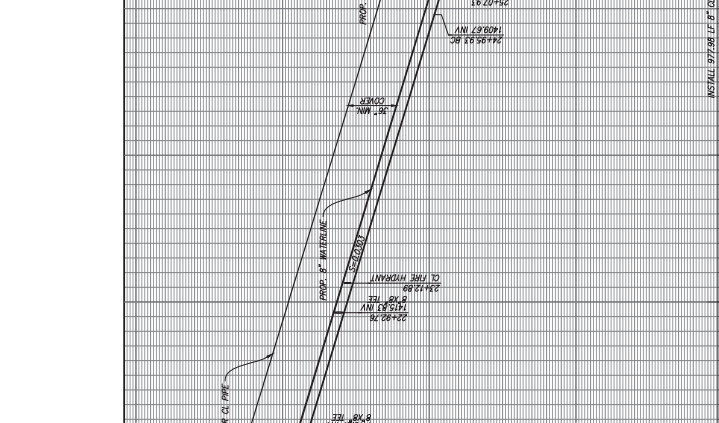
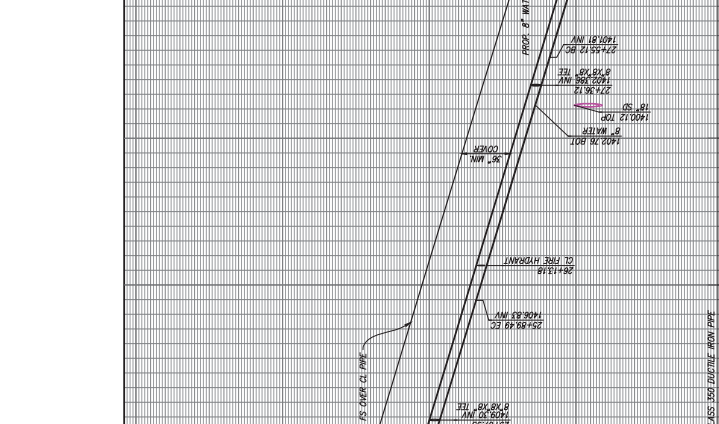
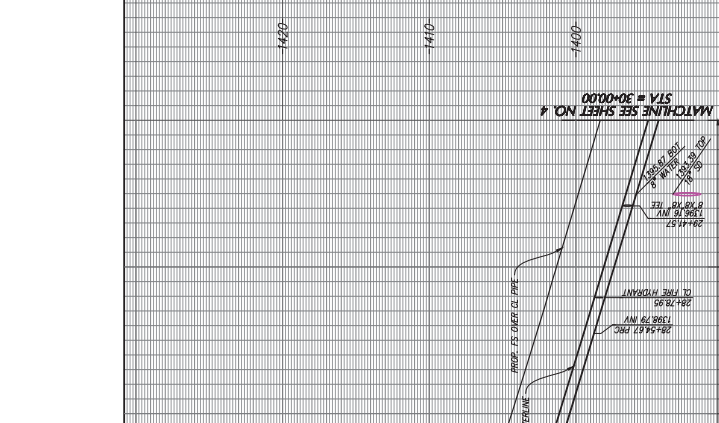
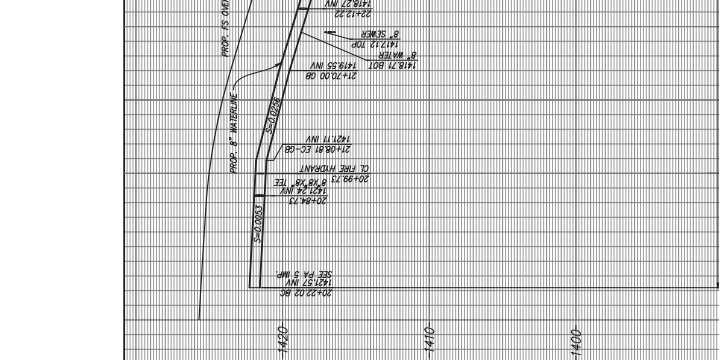
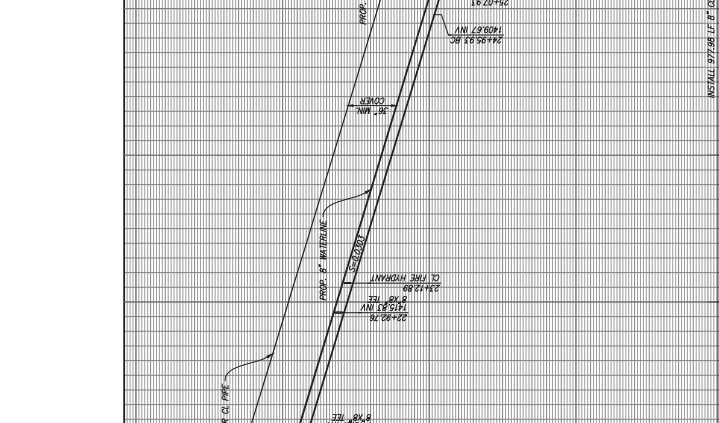
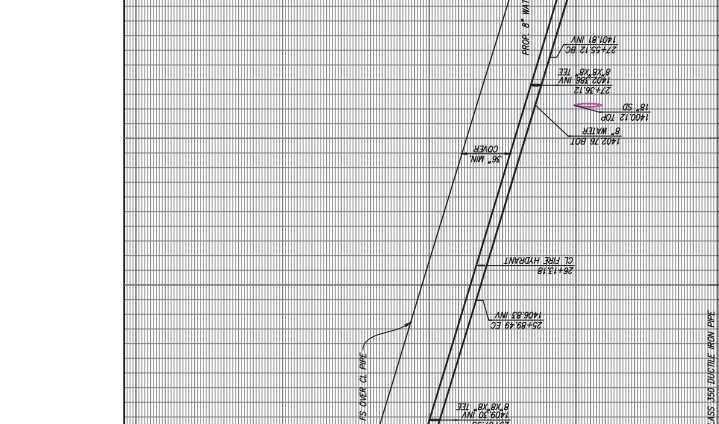
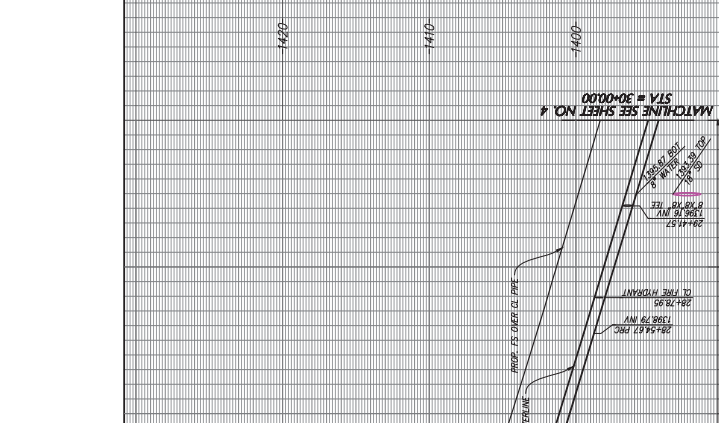
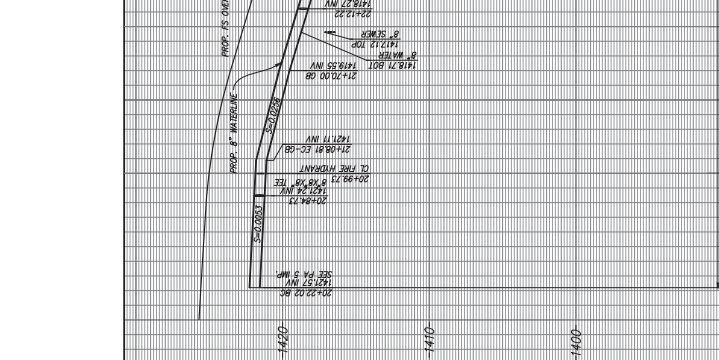
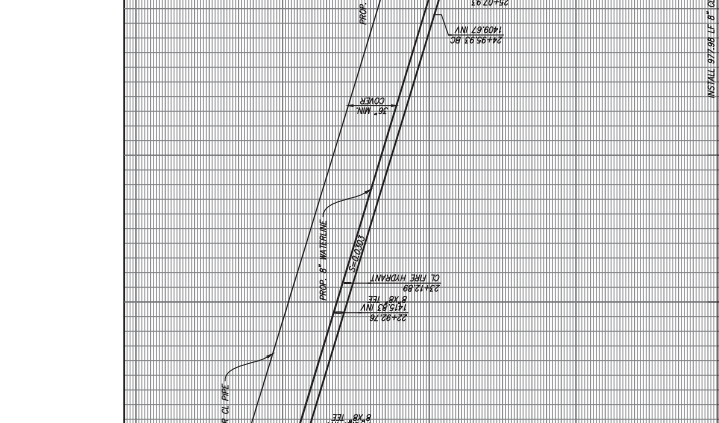
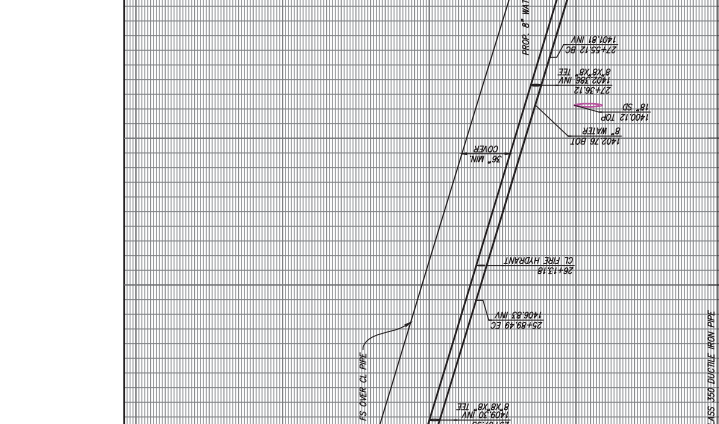
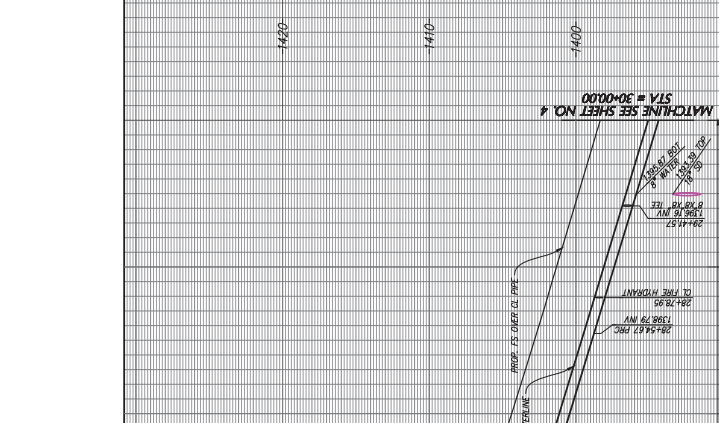
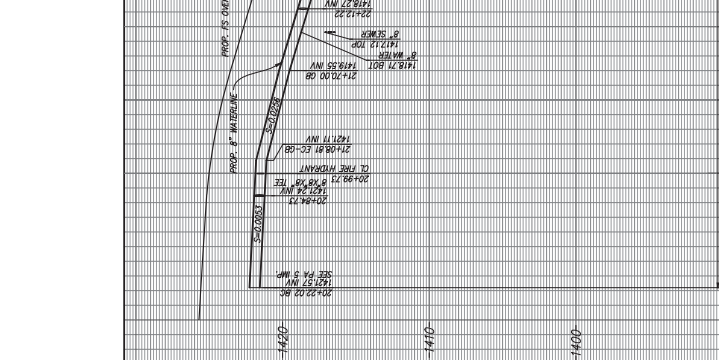
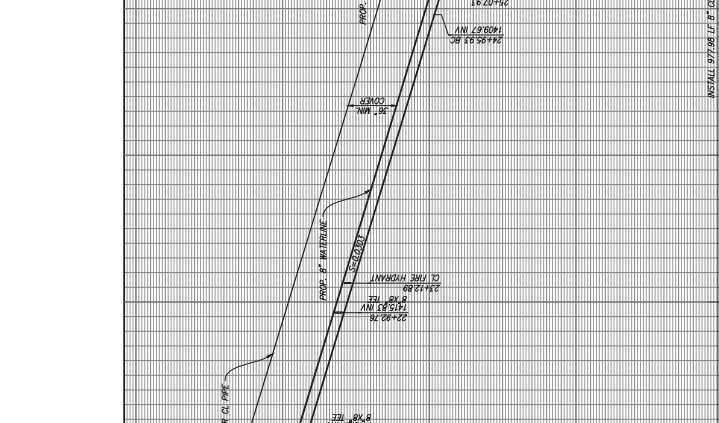
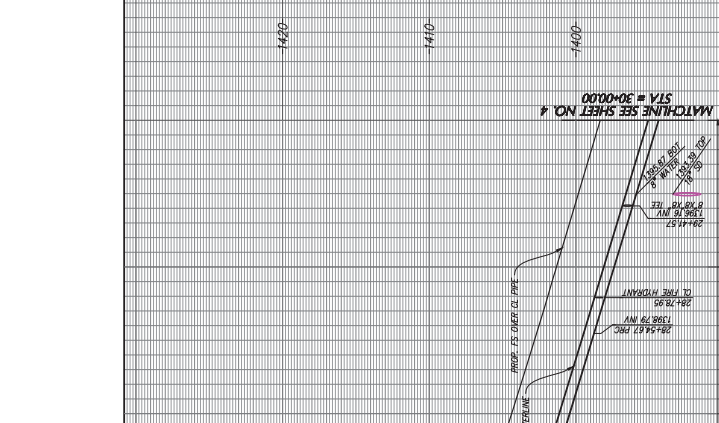
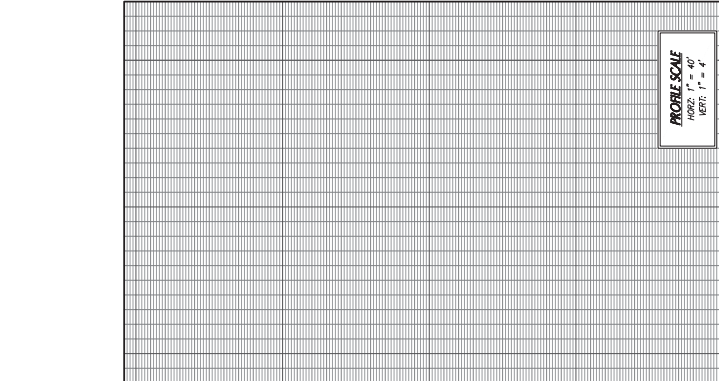
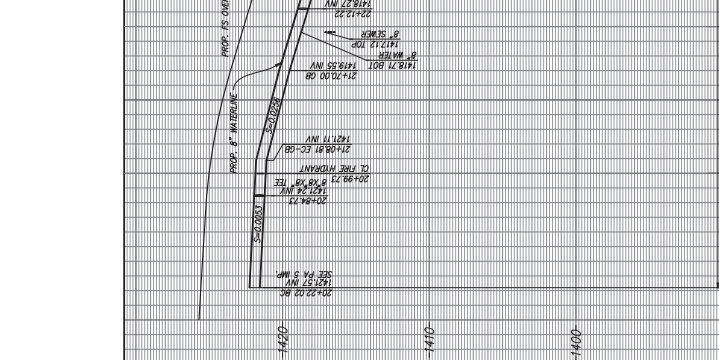
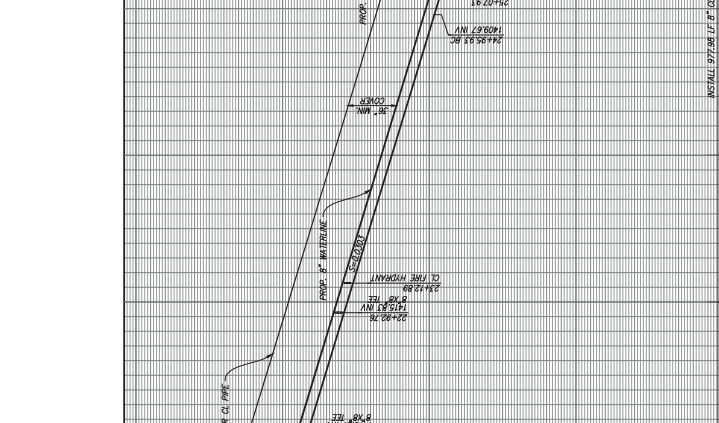
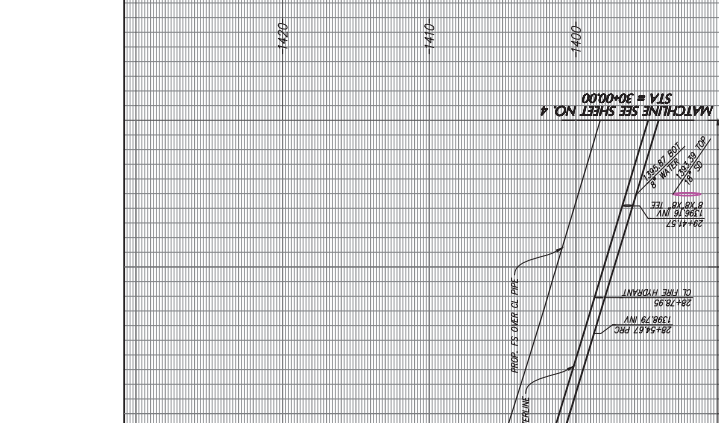
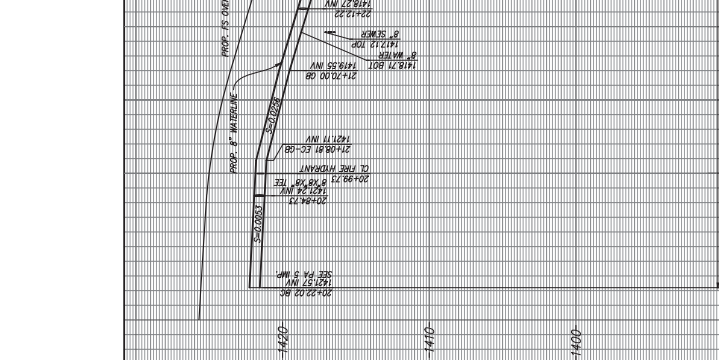
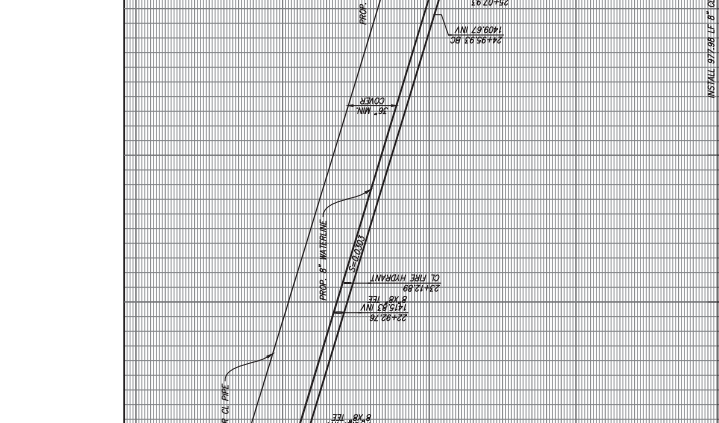
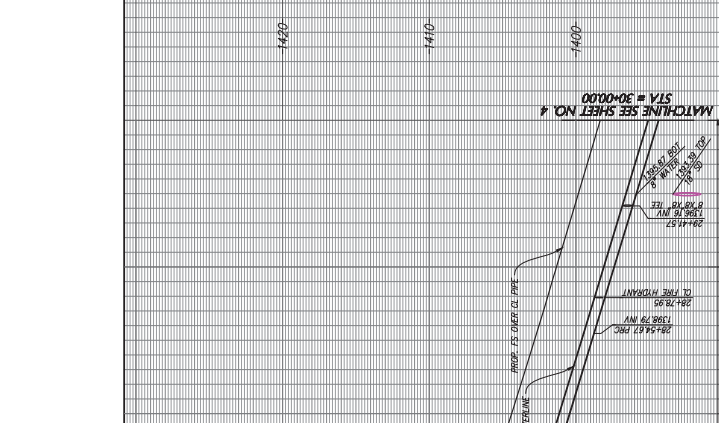
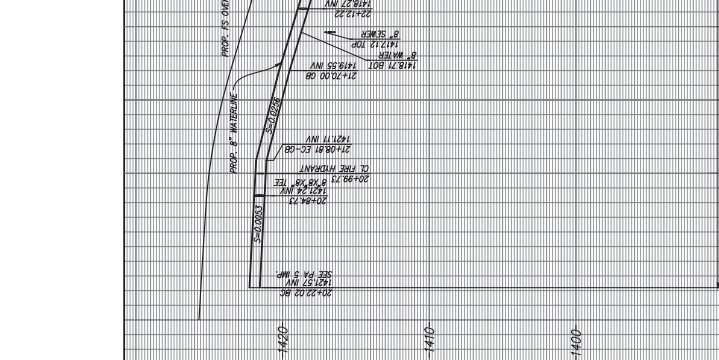
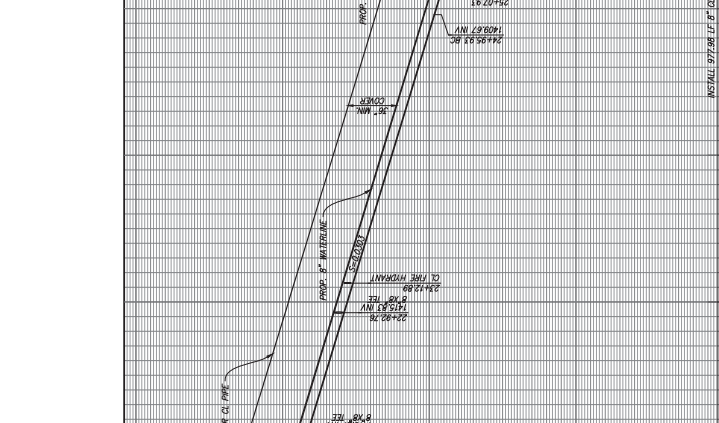
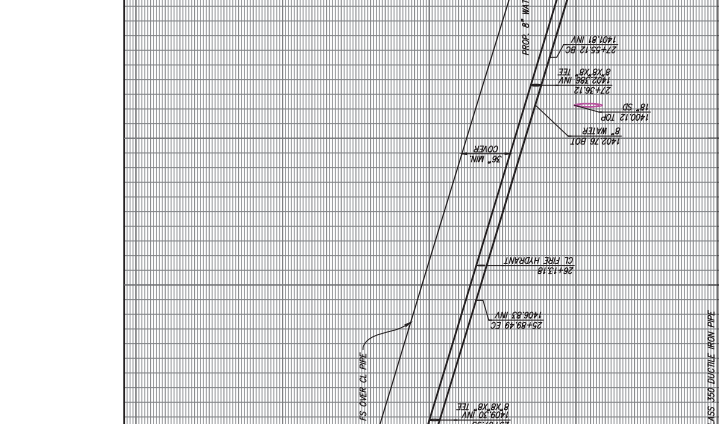
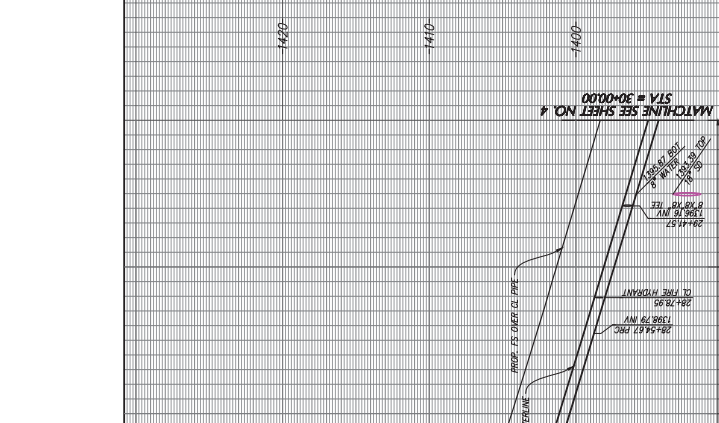
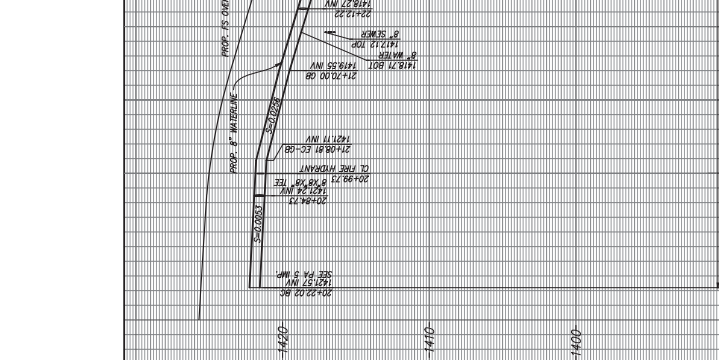
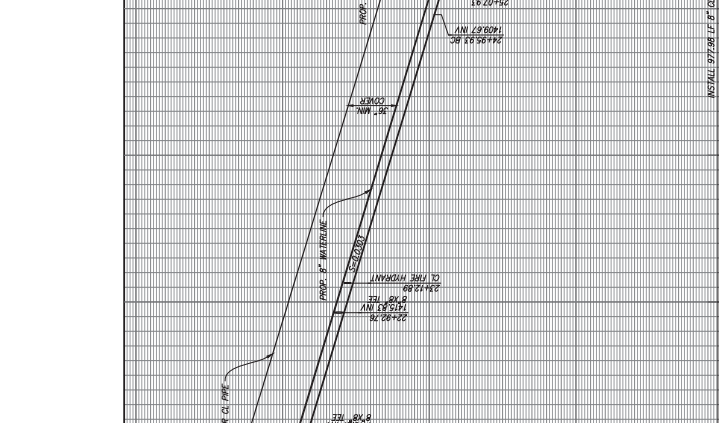
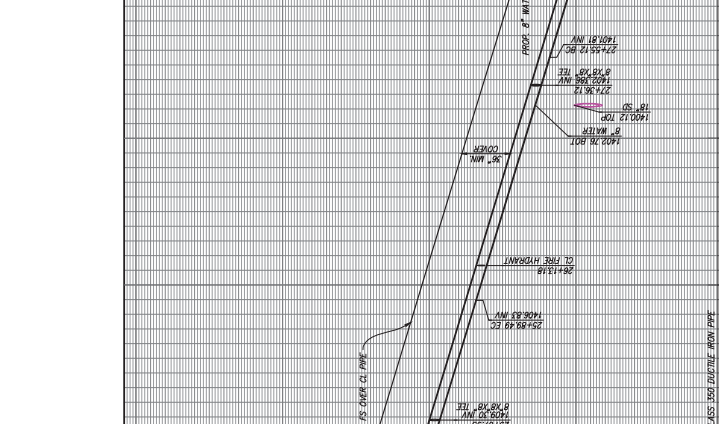
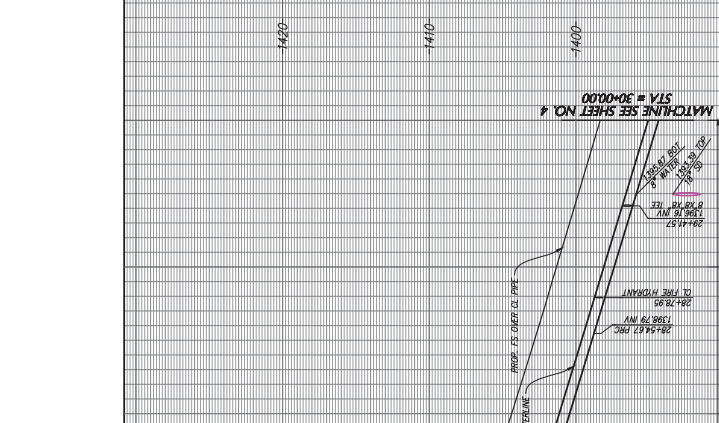
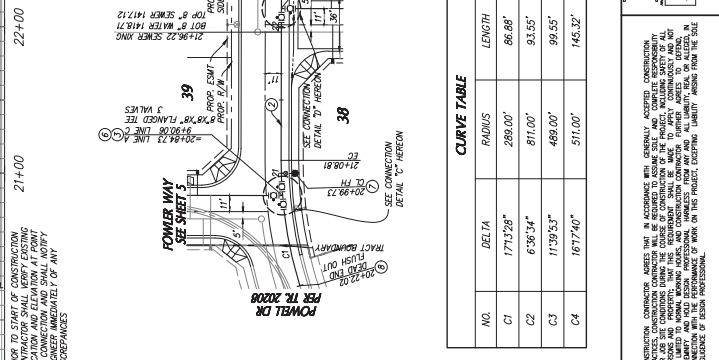
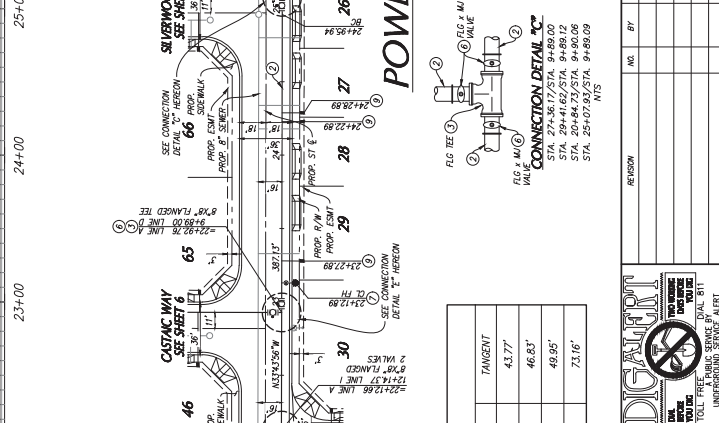
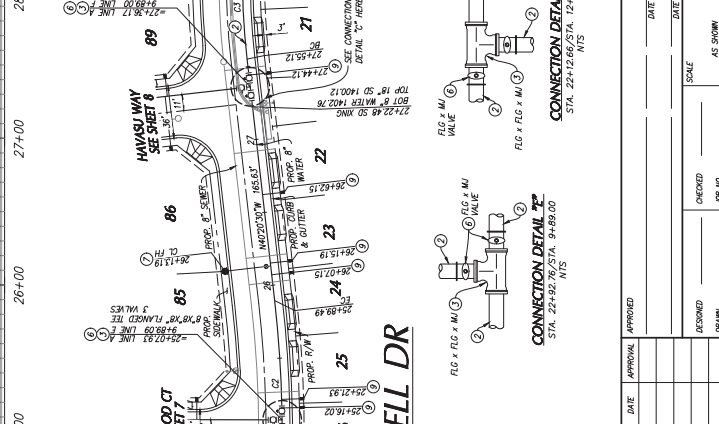
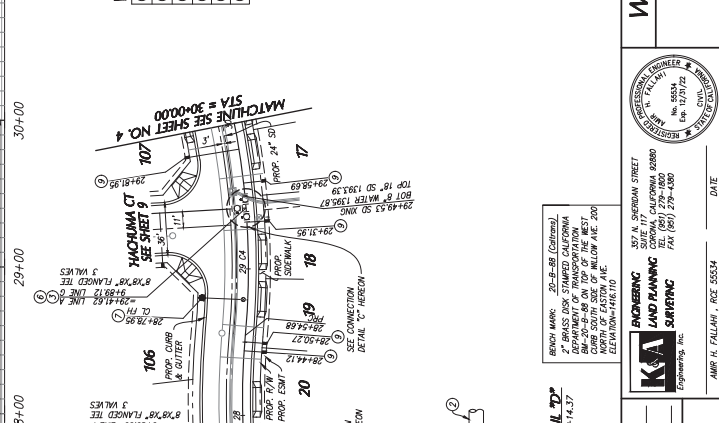
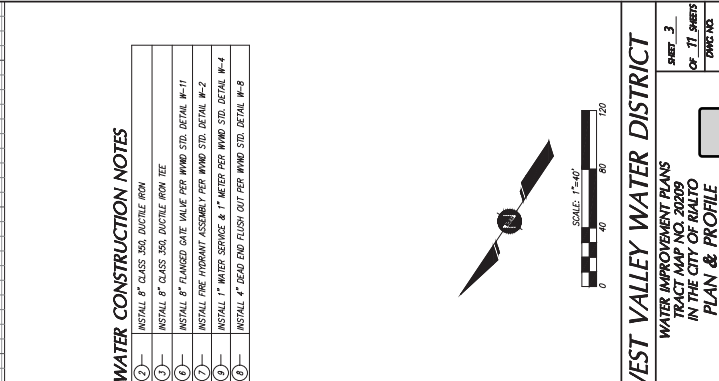
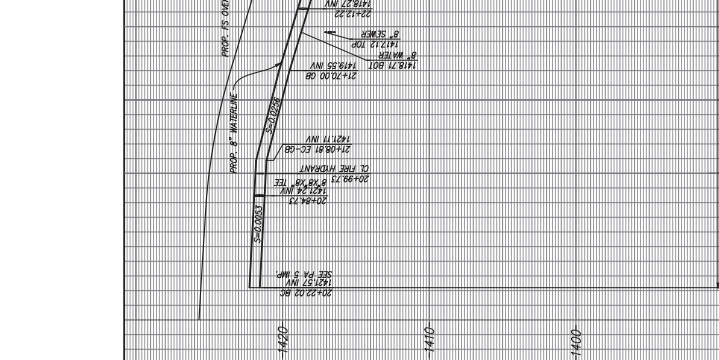
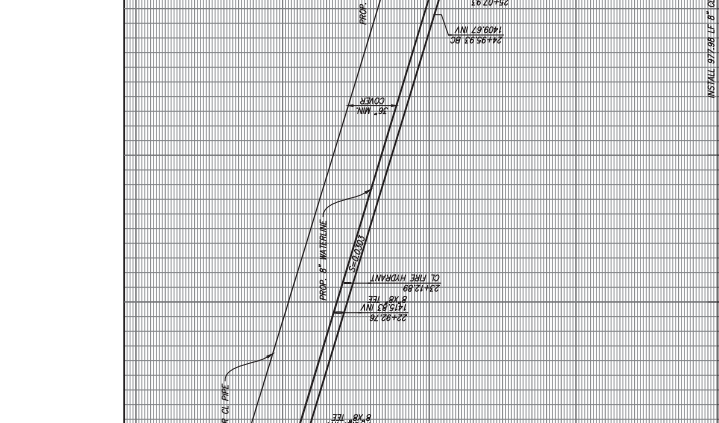
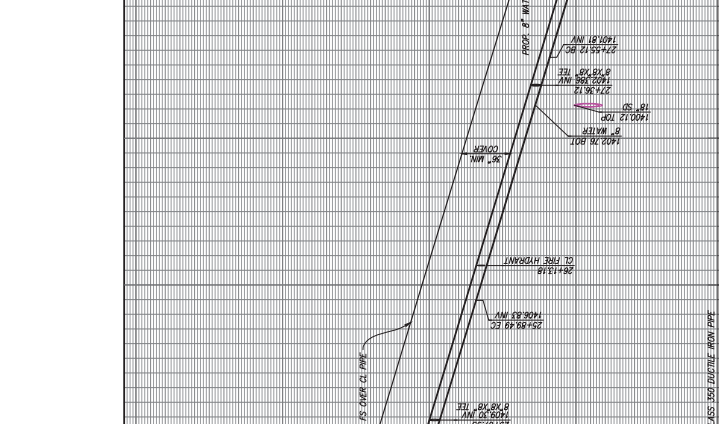
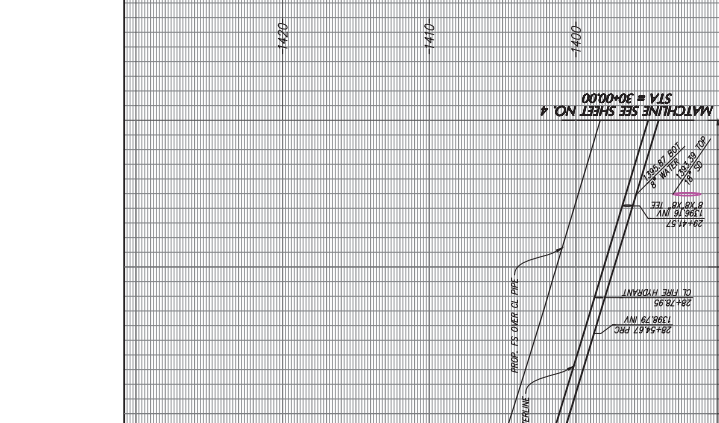
CURVE TABLE

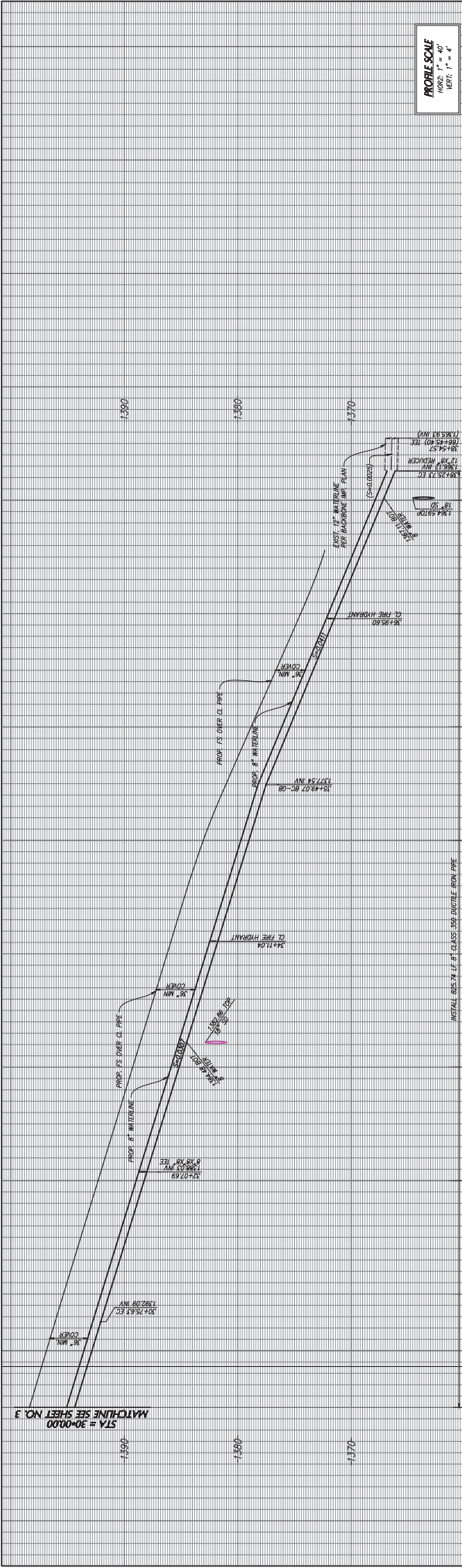
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	177328"	289.00'	86.88'	43.77'
C2	63634"	811.00'	93.55'	46.83'
C3	173953"	489.00'	99.55'	49.95'
C4	167740"	511.00'	146.32'	73.16'

CONTRACTOR SHALL VERIFY EXISTING CONNECTIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

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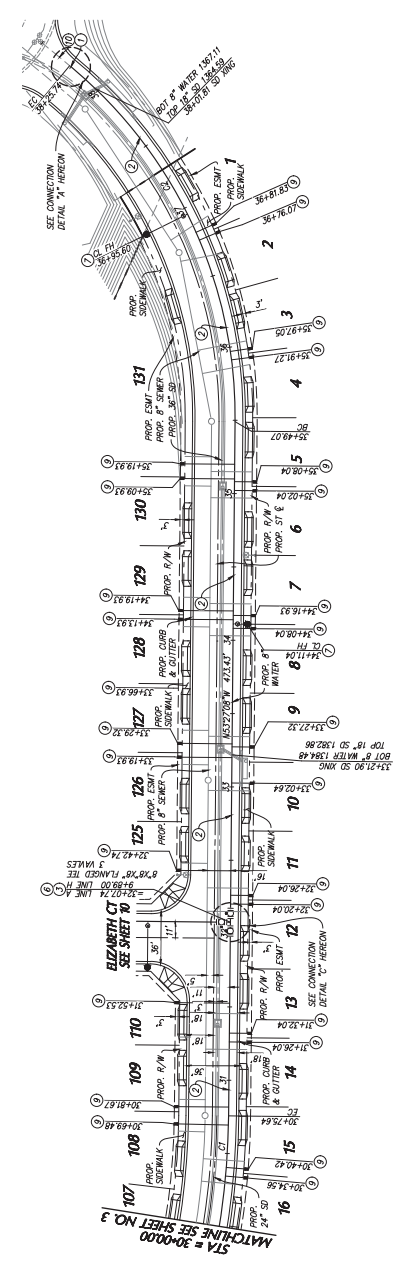
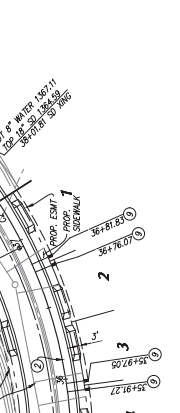
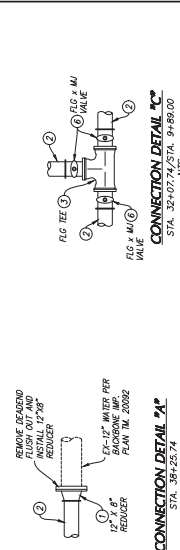
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PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

- WATER CONSTRUCTION NOTES**
- REMOVE EXIST. 4" DEAD END FLUSH OUT. INSTALL 12"Ø REDUCER PER DETAIL "A".
 - INSTALL 8" CLASS 300 DUCTILE IRON PIPE.
 - INSTALL 8" CLASS 300 DUCTILE IRON TEE.
 - INSTALL 8" FLANGED GATE VALVE PER WWD STD. DETAIL W-11.
 - INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DETAIL W-2.
 - INSTALL 1" WATER SERVICE & 1" WATER PER WWD STD. DETAIL W-4.
 - THREAD/EXCAVATE/BACK FILL AND PAYMENT REPAIR PER WWD STD. DETAIL W-1.



POWELL DR

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	42°57"	511.00'	39.53'	19.78'
C2	50°45'22"	311.00'	275.50'	147.35'

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 20209
IN THE CITY OF RALPHO
PLAN & PROFILE

ENGINEERING
LAND PLANNING
SURVEYING
Engineering, Inc.

307 N. SHEDDEN STREET
CORRAL CALIFORNIA 92680
TEL: (951) 279-1000
FAX: (951) 279-1000

DATE: _____
APPROVED: _____
BY: _____
CHECKED: _____
DRAWN: _____

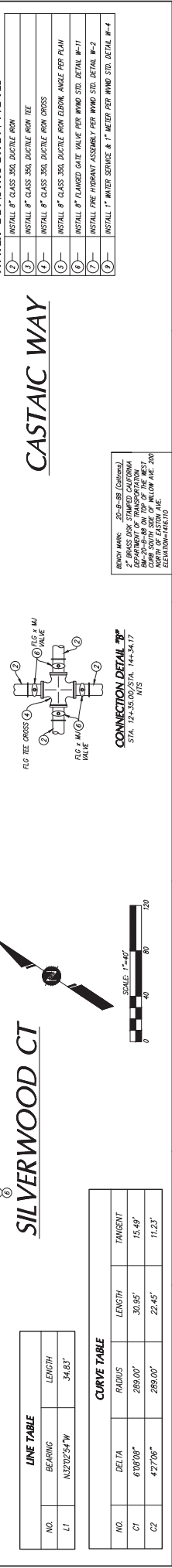
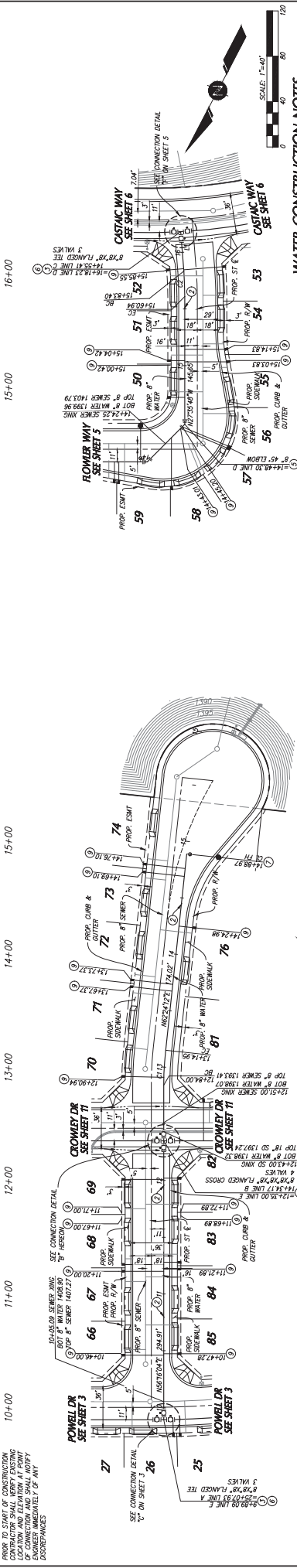
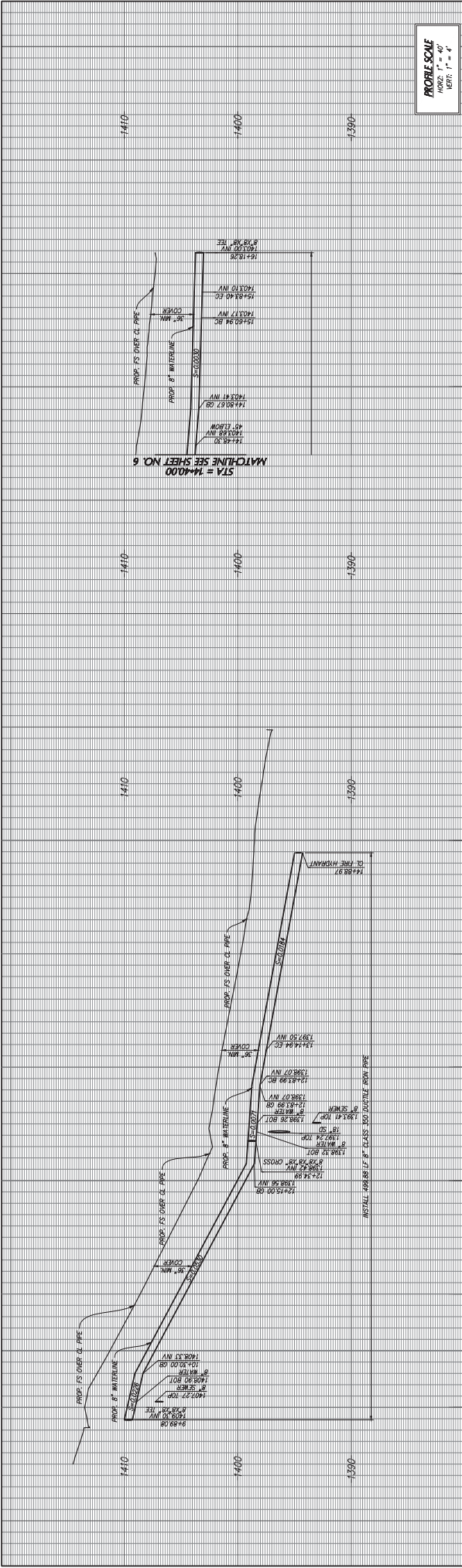
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PROFESSIONAL ENGINEER & SURVEYOR
No. 45514
Exp. 12/31/22
STATE OF CALIFORNIA

DATE: _____
DATE: _____
SCALE: _____
JOB NO.: _____
AS SHOWN

UNDERGROUND SERVICE ALERT
CALL 811
TOLL FREE

CONTRACTOR SHALL VERIFY EXISTING OF CONNECTION AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



PROFESSIONAL ENGINEER & LAND SURVEYOR
 AMY H. FALLAH, P.E. 05554

ENGINEERING
 LAND PLANNING
 SURVEYING
 Engineering, Inc.

307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92700
 TEL: (951) 279-4000
 FAX: (951) 279-4000
 ELEVATION: 4610

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20209
 IN THE CITY OF RAVI
 PLAN & PROFILE

SHEET 7
 OF 11 SHEETS

DWG. NO.

DATE _____

DATE _____

SCALE _____

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AS SHOWN

REVISION

NO.	BY	DATE	APPROVAL

CONNECTION DETAIL #1
 STA. 12+35.00 STA. 14+34.17
 N15

WATER CONSTRUCTION NOTES

1. INSTALL 8" CLASS 300 DUCTILE IRON
2. INSTALL 8" CLASS 300 DUCTILE IRON TEE
3. INSTALL 8" CLASS 300 DUCTILE IRON CROSS
4. INSTALL 8" CLASS 300 DUCTILE IRON ELBOW ANGLE PER PLAN
5. INSTALL 8" FLANGED GATE VALVE PER WWD STD. DETAIL #1-1
6. INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DETAIL #1-2
7. INSTALL 1" WATER SERVICE & 1" METER PER WWD STD. DETAIL #1-4

LINE TABLE

NO.	BEARING	LENGTH
L1	N32°02'54"W	34.83'

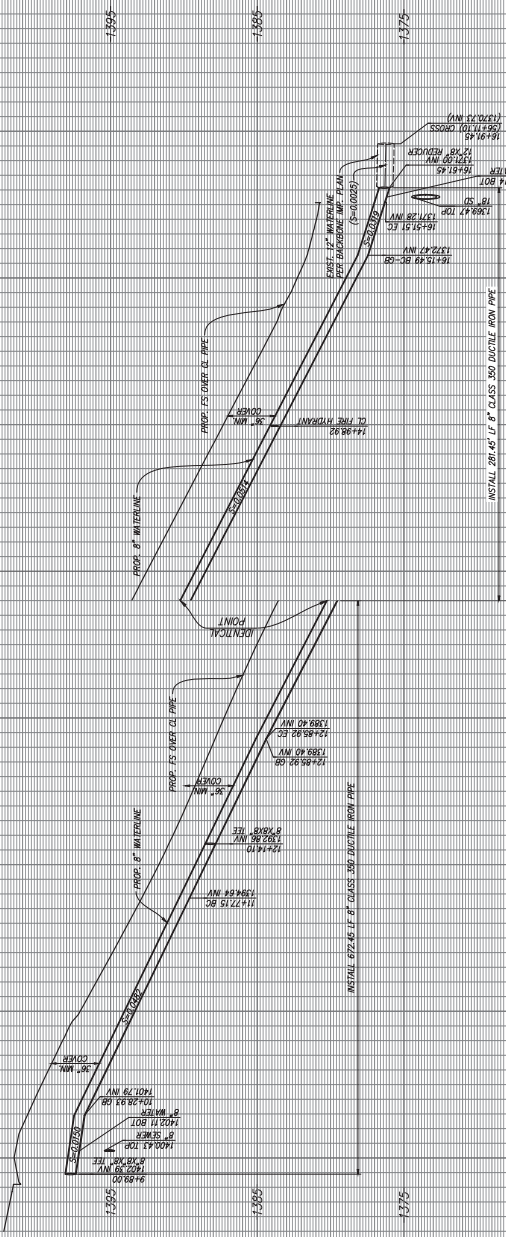
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	67°09"	289.00'	30.95'	15.49'
C2	427°06"	289.00'	22.45'	11.23'

DISCLAIMER

THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION AND CONDITIONS OF THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION AND CONDITIONS OF THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL INFORMATION AND CONDITIONS OF THE PROJECT.

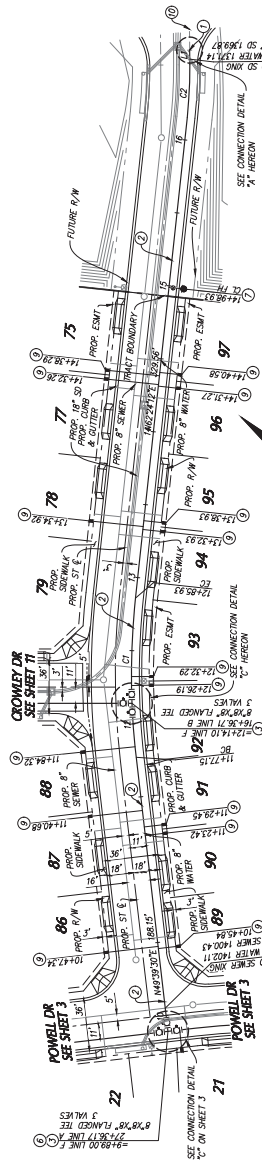
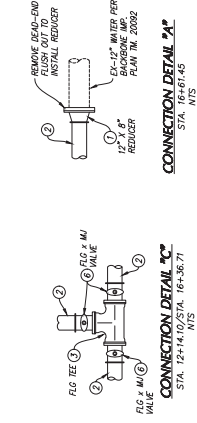
2.14.b



PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

- WATER CONSTRUCTION NOTES**
- REMOVE EXIST. 8" DIA. W/ST. OUT. INSTALL 12" W/ST. REDUCER PER DETAIL 21.
 - INSTALL 8" CLASS 300, DUCTILE IRON PIPE.
 - INSTALL 8" CLASS 300, DUCTILE IRON TEE.
 - INSTALL 8" FLANGED GATE VALVE PER W/ST. STD. DETAIL W-1.
 - INSTALL FRIE HYDRANT ASSEMBLY PER W/ST. STD. DETAIL W-2.
 - INSTALL 1" WATER SERVICE & 1" W/ST. PER W/ST. STD. DETAIL W-4.
 - REMOVE EXISTING BACK FILL AND PAVE/MENT REPAIR PER W/ST. STD. DETAIL W-1.



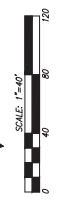
HAVASU WAY

LINE TABLE

NO.	BEARING	LENGTH
L1	N55°46'03"E	9.94'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	12°44'42"	469.00'	108.77'	54.61'
C2	6°35'09"	311.00'	36.02'	18.03'



BOUNDARY: 20'-0"-80' (Central)
 80'-0"-80' ON TOP OF THE WEST NORTH OF EASTON AVE. 200' ELEVATION=461.10



K.A. ENGINEERING & SURVEYING
 LAND PLANNING
 307 N. SHAWAN STREET
 CORRAL CALIFORNIA 92880
 TEL: (951) 279-4300
 FAX: (951) 279-4300

AMIE H. FALLAH, P.E. 05534

REVISION	NO.	BY	DATE	APPROVAL

NO.	DATE	APPROVED



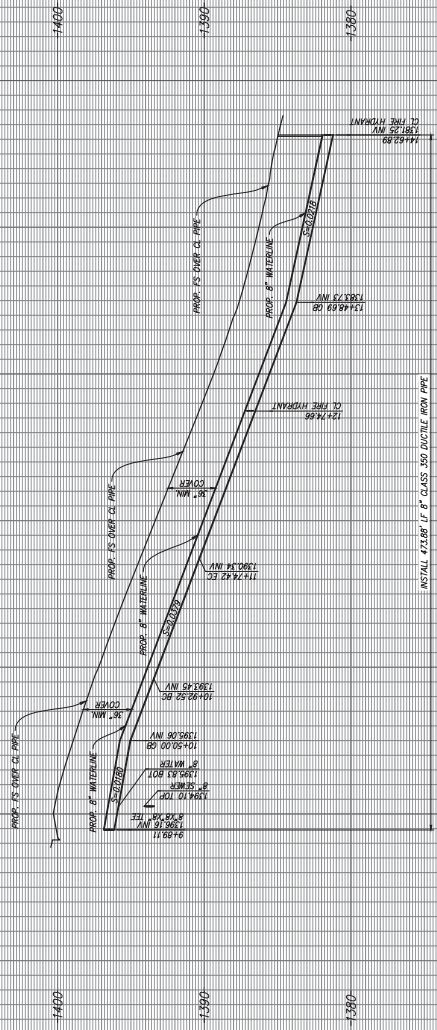
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WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20209
 IN THE CITY OF RALPH
 PLAN & PROFILE

SHEET 8
 OF 17 SHEETS
 DWG. NO.

2.14.b

PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'



PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

WATER CONSTRUCTION NOTES

- ① INSTALL 8" CLASS 300 DUCTILE IRON
- ② INSTALL 8" CLASS 300 DUCTILE IRON TEE
- ③ INSTALL 8" FLANGED GATE VALVE PER WWD STD. DETAIL W-11
- ④ INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DETAIL W-2
- ⑤ INSTALL 1" WATER SERVICE & 1" METER PER WWD STD. DETAIL W-4



BOUND MARK: 20'-0"-80' (Center)
 80'-0"-80' ON TOP OF THE WEST
 NORTH OF EASTON AVE.
 ELEVATION=461.10



ENGINEERING
LAND PLANNING
SAIBINC
 Engineering, Inc.
 307 N. SHEDDEN STREET
 CORONA, CALIFORNIA 92680
 TEL: (951) 279-1000
 FAX: (951) 279-1000

DATE: _____

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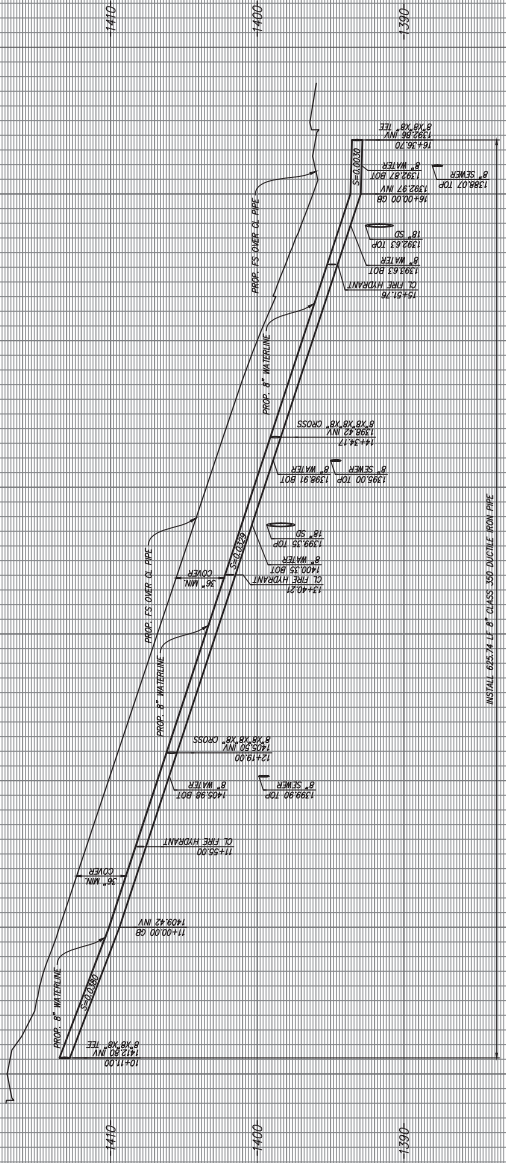
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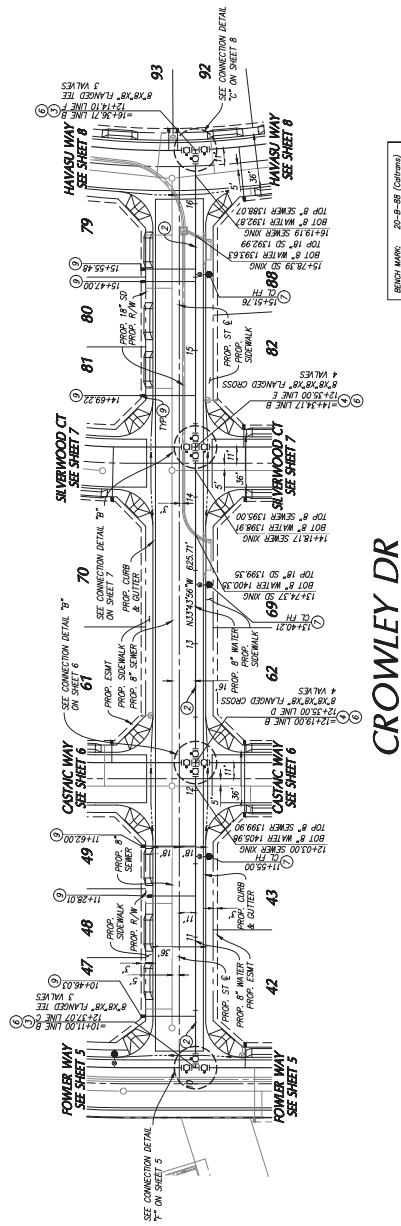


PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

WATER CONSTRUCTION NOTES

- 1. INSTALL 8" CLASS 500 DUCTILE IRON
- 2. INSTALL 8" CLASS 500 DUCTILE IRON TEE
- 3. INSTALL 8" CLASS 500 DUCTILE IRON CROSS
- 4. INSTALL 8" CLASS 500 DUCTILE IRON ELBOW, ANGLE PER PLAN
- 5. INSTALL 8" FLANGED DUE VALVE PER WWD STD. DETAIL W-1
- 6. INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DETAIL W-2
- 7. INSTALL 1" WATER SERVICE & 1" METER PER WWD STD. DETAIL W-4



CROWLEY DR

BOUND MARK: 20'-8"-85' (Central)
 85'-0"-89'-88" ON TOP OF THE WEST
 89'-0"-92'-00" ON CENTERLINE AVE. 205'
 NORTH OF EASTON AVE.
 ELEVATION=416.10



KA
 ENGINEERING
 LAND PLANNING
 SURVEYING
 CONSULTING
 307 N. SHOREWAY STREET
 CORONA, CALIFORNIA 92780
 TEL: (951) 279-1000
 FAX: (951) 279-1000
 AME H. FALLANT, P.E. 05514

REVISION	NO.	BY	DATE	APPROVAL

DATE: _____
 SCALE: _____
 AS SHOWN

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 CHECKED: _____
 DRAWN: _____

DATE: _____
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CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20209
 IN THE CITY OF ROADTO
 PLAN & PROFILE
 SHEET 71
 OF 71 SHEETS
 DWG. NO.

2.14.b

Exhibit C

Murrieta Development Co., Inc.
 Attn: Todd Close
 Tel: 951-719-1680
 Email:

PRICE	AMOUNT
77.00	460,999.00
2,170.00	84,630.00
8,950.00	170,050.00
1,515.00	198,465.00
1,765.00	5,295.00
1,215.00	3,645.00
267.00	534.00
279.00	16,182.00
5.00	29,935.00

ITEM NO.	DESCRIPTION	UNIT MEAS	QUAN
14.	Furnish and install 8" DIP, Thickness Class 150, per West Valley Water District Specifications	LF	5,987
15.	Furnish and install 8" Flanged Gate Valve per West Valley Water District Std. Dwg. No. W-11, including First Raise	EA	39
16.	Furnish and install Fire Hydrant Assembly per West Valley Water District Std. Dwg. No. W-2, including First Raise	EA	19
17.	Furnish and install 1" Service Lateral w/1" Meter per West Valley Water District Std. Dwg. No. W-4 and Detail on Sheet 3	EA	131
18.	Furnish and install 1" Service Lateral w/1" Meter per West Valley Water District Std. Dwg. No. W-4 and Detail on Sheet 3 For PA 5	EA	3
19.	Remove and Dispose Existing Dead-End Flush Out and Connect to Existing 8" Water Line	EA	3
20.	Furnish and install Plug End for Future Connection	EA	2
21.	Raise Valve Can	EA	58
22.	Chlorinate and Pressure Test Pipe per West Valley Water District Standards	LF	5,987

SUB-TOTAL IMPROVEMENTS:..... \$969,735.00
 Plus \$34,972.50 for Mobilization, Bonds, Pothole, Erosion Control (Bid Items 1-4) Split between PA 5 and PA6
\$1,004,707.50



MOOTE | SINCE 1974
 LAND DEVELOPMENT SOLUTIONS

Exhibit D

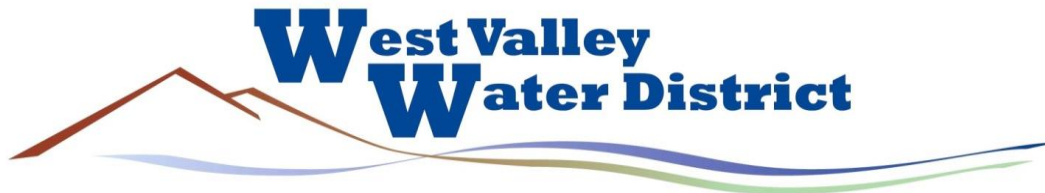


ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC FOR TRACT 20208 WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Sycamore Avenue, east of Country Club Drive and west of Oakdale Ave in the City of Rialto, known as the River Ranch. The Developer has subdivided the land into multiple tracts to be developed into single family residential homes within River Ranch. As shown in Exhibit A, Tract 20208 (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) in order to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

EXHIBIT B

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20208** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **TRACT 20208 WATER IMPROVEMENT PLANS**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer's engineers estimate for the **TRACT 20208 WATER IMPROVEMENT PLANS**, is **SEVEN HUNDRED FIFTY-EIGHT THOUSAND ONE HUNDRED THIRTY-EIGHT DOLLARS and 50/100 (\$758,138.50)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **SEVEN HUNDRED FIFTY-EIGHT THOUSAND ONE HUNDRED THIRTY-EIGHT DOLLARS and 50/100 (\$758,138.50)**, equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: TRACT 20208 WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: TRACT 20208 WATER IMPROVEMENT PLANS

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: TRACT 20208 WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

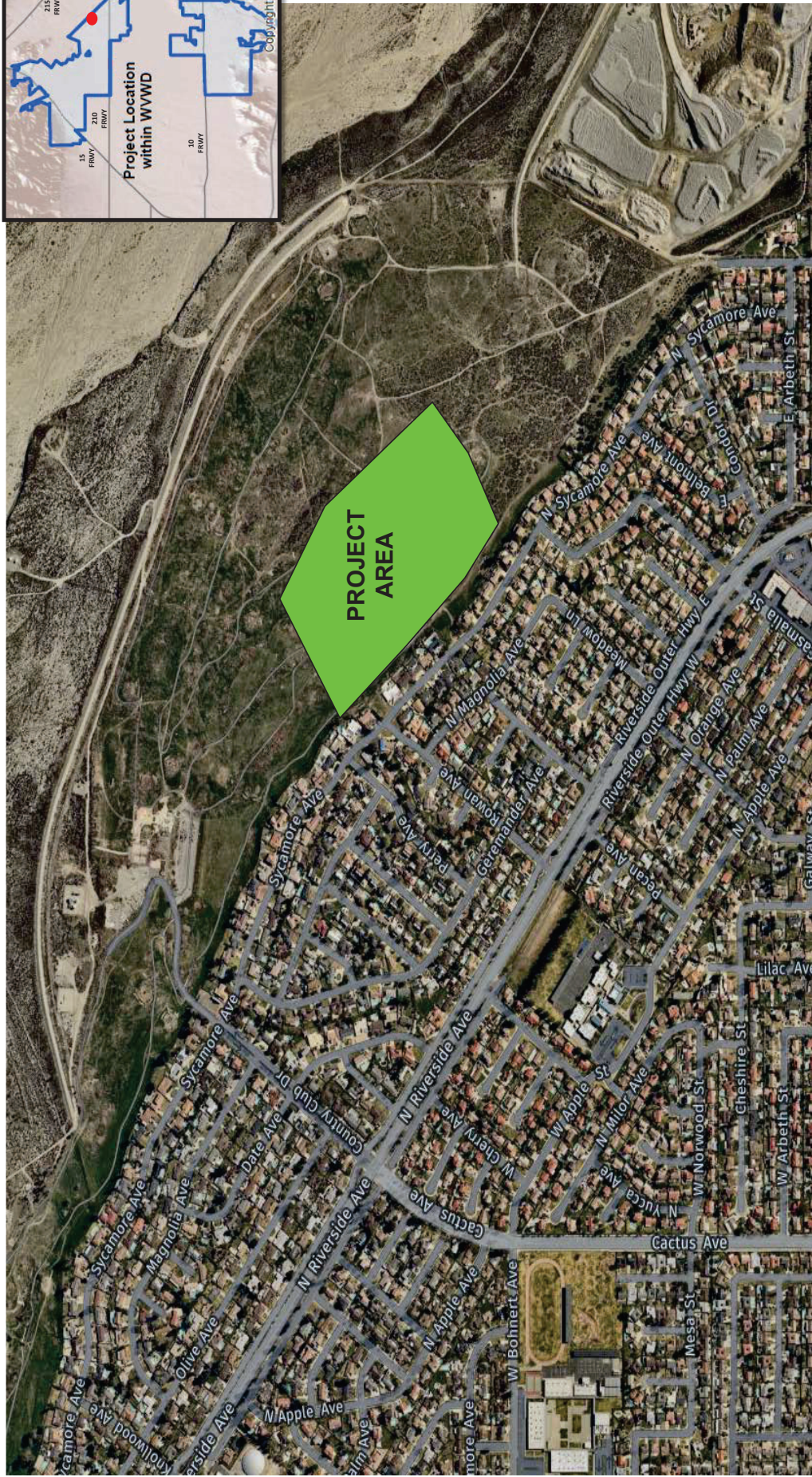
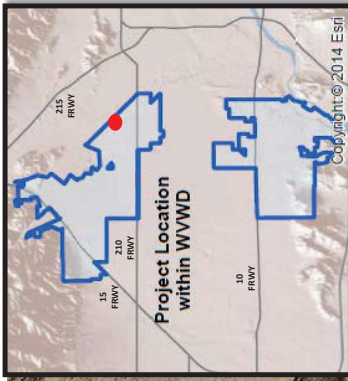
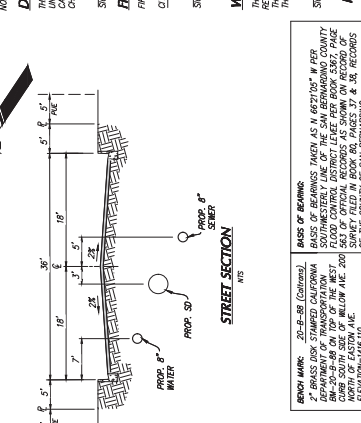
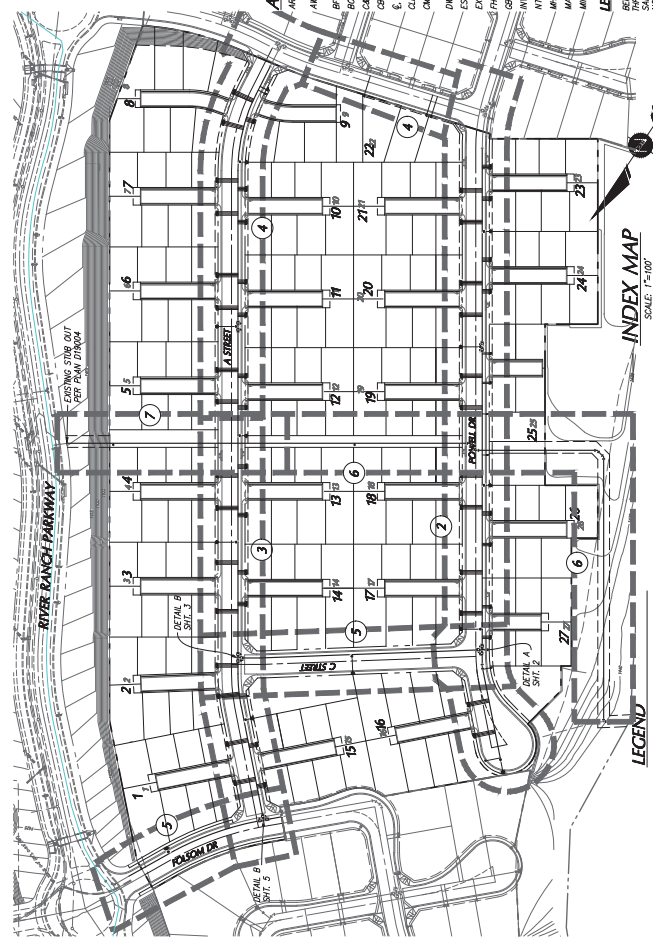
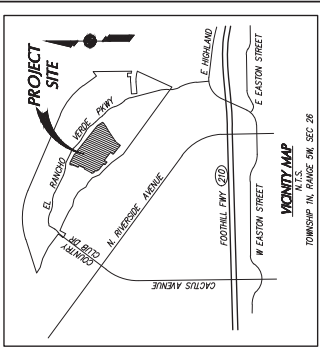


Exhibit B

WEST VALLEY WATER DISTRICT WATER IMPROVEMENT PLANS FOR TRACT MAP NO. 20208 IN THE CITY OF RIALTO



WATER NOTES

- PIPE 10" AND SMALLER SHALL BE CLASS 150 DUCTILE IRON PIPE, OR CLASS 150, 10" GAUGE, GENTLE SLOPE AND COATED STEEL PIPE, PIPE 12" AND LARGER SHALL BE CLASS 150 DUCTILE IRON PIPE, OR CLASS 150, 10" GAUGE, GENTLE SLOPE AND COATED STEEL PIPE.
- WATER SERVICE LATERALS SHALL BE 4" OR 6" DUCTILE IRON PIPE, 1" DIAMETER, WITH 1/2" THICK WALLS HAVING LOCK WING. THESE SHALL BE A SEPARATE WORK ITEM FOR EACH LOT BEING SERVED. ALL SERVICE VALUES SHALL BE 150 PSI MIN. LESS STOP.
- ALL WATER SERVICE LATERALS SHALL BE INSTALLED AT THE SAME TIME AS MAIN WATER SERVICE LATERALS.
- WATER SERVICE LATERALS SHALL BE INSTALLED IN ACCORDANCE WITH DISTRICT STANDARD DRAWINGS.
- STANDARD DRAWINGS SHALL BE 6" X 9" 2-1/2" CLEAR WORK. BARS OR SMALL WATERS SHALL BE 1/2" MINIMUM OR AS SPECIFIED ON PLANS. ALL WATER MAIN 10" AND SMALLER SHALL BE 30" MINIMUM FOR WATER MAIN 12" AND LARGER SHALL BE 42" MINIMUM OR AS SPECIFIED ON PLANS. ALL WATER MAIN 10" AND SMALLER SHALL BE 30" MINIMUM FOR WATER MAIN 12" AND LARGER SHALL BE 42" MINIMUM OR AS SPECIFIED ON PLANS.
- CONCRETE THROST BLOCKS SHALL BE INSTALLED AT ALL PIPE BENDS (WHERE DISTRICT STANDARD DRAWINGS) BE INSTALLED AT EVERY 100' IN THE SYSTEM. ALL TIE-INS AND ASSEMBLY SHALL BE INSTALLED AT EVERY 100' DOWN IN THE SYSTEM.
- ALL VALVE BOX AND COVERS SHALL BE INSTALLED AT EACH VALVE WHICH IS SET IN BOARDS TO GRADE AFTER FINAL GRADING OR PAVING OPERATION. SETTING VALVE VALVES 12" ABOVE AND LARGER SHALL BE OF BUTTERFLY VALVES. VALVES SHALL BE PAINTED FOR 150 PSI OPERATION PRESSURE AND SHALL HAVE VALVES TO PIPE AND PIPE FITTING. VALVES SHALL BE TESTED FOR CONNECTING VALVES TO PIPE AND PIPE FITTING. VALVES SHALL BE TESTED FOR CONNECTING VALVES TO PIPE AND PIPE FITTING.
- ALL NEW WATER FACILITIES IMPROVEMENTS SHALL BE TESTED AND DISINTEGRATED FOR PRESSURE CONNECTIONS TO EXISTING WATER SYSTEM. WATER MAIN 20" AND LARGER SHALL BE TESTED AND DISINTEGRATED FOR PRESSURE CONNECTIONS TO EXISTING WATER SYSTEM. WATER MAIN 20" AND LARGER SHALL BE TESTED AND DISINTEGRATED FOR PRESSURE CONNECTIONS TO EXISTING WATER SYSTEM.
- CONSTRUCTION SHALL BE SUBJECT TO THE CURRENT DISTRICT'S RULES AND REGULATIONS AND APPROVAL.
- CONSTRUCTION HAS NOT COMMENCED WITHIN TWO (2) YEARS OF THE DISTRICT REVIEW AND APPROVAL.
- STANDARDS FOR DOMESTIC WATER FACILITIES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF CONCRETE CURB & GUTTER FINISHES, 2-YEAR WARRANTY BOND FOR ALL WATER FACILITIES INSTALLED WITH THIS PLAN.
- ALL DUCTILE IRON PIPE SHALL BE RESTRAINED PER DISTRICT STANDARD W-30.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF CONCRETE CURB & GUTTER FINISHES, 2-YEAR WARRANTY BOND FOR ALL WATER FACILITIES INSTALLED WITH THIS PLAN.
- INSPECTOR SHALL DETERMINE IF ADDITIONAL THROST BLOCKS OR RESTRAINTS WILL BE INSTALLED IN FIELD.

DUCTILE IRON PIPE NOTES

- ALL DUCTILE IRON PIPE SHALL BE RESTRAINED PER DISTRICT STANDARD W-30.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF CONCRETE CURB & GUTTER FINISHES, 2-YEAR WARRANTY BOND FOR ALL WATER FACILITIES INSTALLED WITH THIS PLAN.
- INSPECTOR SHALL DETERMINE IF ADDITIONAL THROST BLOCKS OR RESTRAINTS WILL BE INSTALLED IN FIELD.

DEVELOPER/OWNER

300 MONTEZOME DRIVE, SUITE 302
CORNELL CA 92920
CORNELL, CA 92980
PHONE: (951) 793-1800
FAX: (951) 817-8500

ENGINEER

454 INDEPENDENCE STREET, SUITE 117
CORNELL, CA 92980
PHONE: (951) 793-1800

PRIVATE ENGINEERS NOTICE TO CONTRACTOR:

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE RECORDS OF THE WEST VALLEY WATER DISTRICT OR ITS DAILY RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS ADVISED THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN THE FIELD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITY LINES PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION.

WATER CONSTRUCTION NOTES

- REMOVE EXIST. DEAD-END FLUSH OUT AND CONNECT TO EXIST. 8" WATER LINE.
- INSTALL 8" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.) TEE.
- INSTALL 8" FLANGED GATE VALVE PER WWD STD. DETAIL W-11.
- INSTALL FIRE HYDRANT ASSEMBLY PER WWD STD. DETAIL W-2.
- REMOVE EXIST. 8" WATER LINE AND PAVEMENT REPAIR PER WWD STD. DETAIL W-4.
- INSTALL 8" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.) LEGION ANGLE PER PLAN.
- FLUG END FOR FUTURE CONNECTION.
- INSTALL 1" AIR VAC WWD STD. DETAIL W-6.
- INSTALL 2" WATER SERVICE & 2" METER FOR IRIGATION PER WWD STD. DETAIL W-1.
- INSTALL 2" BOPFLOW DEVICE FOR IRRIGATION SERVICE PER W-20.
- INSTALL 10" DUCTILE IRON PIPE, THICKNESS CLASS 50.
- EXISTING 18" WATER LINE, INSTALL 30 DEGREE ELBOW AND CONNECT NEW 8" WATER LINE.
- INSTALL 8" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.) LEGION ANGLE PER PLAN.
- REMOVE EXISTING STRIP OUT AND CONNECT TO EXISTING 18" WATER LINE.

QUANTITIES

NO.	BY	REVISION	DATE	APPROVAL
1	EA			
2	EA			
3	EA			
4	EA			
5	EA			
6	EA			
7	EA			
8	EA			
9	EA			
10	EA			
11	EA			
12	EA			
13	EA			
14	EA			
15	EA			
16	EA			
17	EA			
18	EA			

UNAUTHORIZED CHANGES AND USES

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR ANY CHANGES TO THE PLANS MADE BY ANY OTHER PERSONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITY LINES PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION.

ABBREVIATIONS

P/L PROPERTY LINE
PROPP PROPOSED
PROP PUBLIC UTILITY EASEMENT
PVC POLYVINYL CHLORIDE
R RADIAS
RCE REGISTERED CIVIL ENGINEER
R/W RIGHT-OF-WAY
SD STORM DRAIN
ST STATION
S/C CLEARANCE
S/SNG SPECIFICATIONS FOR CONSTRUCTION (GREEN BOOK)
S/W SIDEWALK
TEMP TEMPORARY
TOP OF PIPE
NOT TO SCALE
M/W WATER METER
M/W WATER

LEGAL DESCRIPTION

BEING A SUBDIVISION OF LOT 5 OF TRACT MAP NO. 20208, RECORDED IN BOOK 10, PAGE 10, COUNTY OF RIALTO, CALIFORNIA, AND ARE IN ACCORDANCE WITH TITLE 22, CODE OF REGULATIONS, CHAPTER 16, CALIFORNIA WATERWORKS STANDARDS OF THE STATE OF CALIFORNIA, AND THE CITY OF RIALTO, CALIFORNIA LOCATED IN SECTION 26, TOWNSHIP 1 NORTH, RANGE 14 EAST, MERIDIAN 4 NORTH, U.S.A.

DESIGN

THESE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY THE ENGINEER AND ARE IN ACCORDANCE WITH TITLE 22, CODE OF REGULATIONS, CHAPTER 16, CALIFORNIA WATERWORKS STANDARDS OF THE STATE OF CALIFORNIA, AND THE CITY OF RIALTO, CALIFORNIA LOCATED IN SECTION 26, TOWNSHIP 1 NORTH, RANGE 14 EAST, MERIDIAN 4 NORTH, U.S.A.

FIRE

FIRE PROTECTION SYSTEM REVIEWED AND APPROVED BY:
CITY OF RIALTO

WATER CERTIFICATION

THESE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY THE ENGINEER AND ARE IN ACCORDANCE WITH TITLE 22, CODE OF REGULATIONS, CHAPTER 16, CALIFORNIA WATERWORKS STANDARDS OF THE STATE OF CALIFORNIA, AND THE CITY OF RIALTO, CALIFORNIA LOCATED IN SECTION 26, TOWNSHIP 1 NORTH, RANGE 14 EAST, MERIDIAN 4 NORTH, U.S.A.

WEST VALLEY WATER DISTRICT

TRACT MAP NO. 20208
IN THE CITY OF RIALTO

1 SHEET OF 7 SHEETS

2.15.b

ENGINEER

307 N. SHOREWAY STREET
CORNELL, CALIFORNIA 92980
PHONE: (951) 793-1800
FAX: (951) 817-8500

LAND PLANNING

307 N. SHOREWAY STREET
CORNELL, CALIFORNIA 92980
PHONE: (951) 793-1800
FAX: (951) 817-8500

DEVELOPER/OWNER

300 MONTEZOME DRIVE, SUITE 302
CORNELL CA 92920
CORNELL, CA 92980
PHONE: (951) 793-1800
FAX: (951) 817-8500

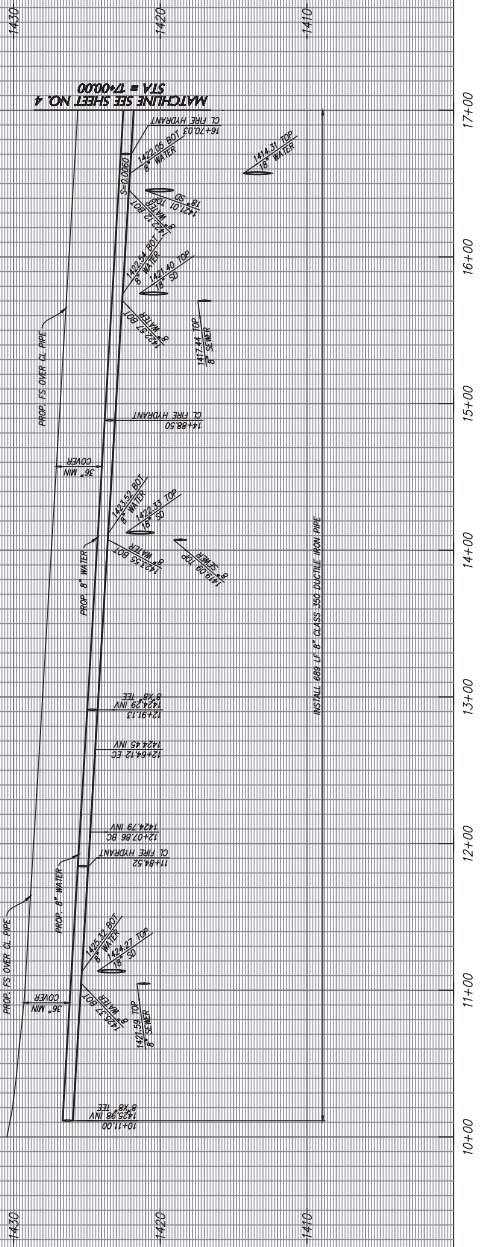
ENGINEER

454 INDEPENDENCE STREET, SUITE 117
CORNELL, CA 92980
PHONE: (951) 793-1800

UNAUTHORIZED CHANGES AND USES

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR ANY CHANGES TO THE PLANS MADE BY ANY OTHER PERSONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITY LINES PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION. THE CONTRACTOR SHALL MAKE SURE THAT ALL EXISTING UTILITY LINES ARE PROTECTED PRIOR TO EXCAVATION.

PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



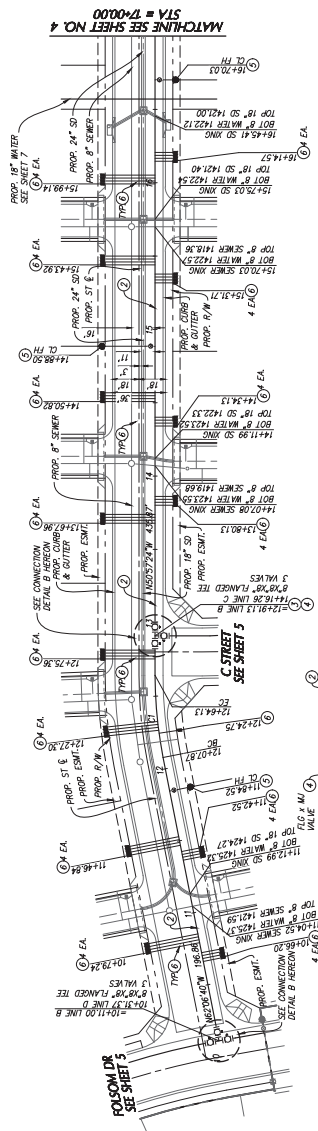
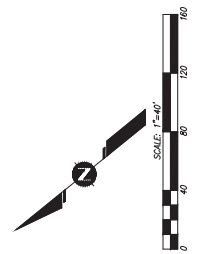
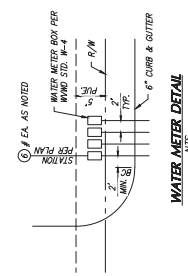
PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

WATER CONSTRUCTION NOTES

- 1. INSTALL 6" CLASS 350, 350 DUCTILE IRON PIPE (D.I.P.)
- 2. INSTALL 8" CLASS 350, 350 DUCTILE IRON PIPE (D.I.P.) TEE
- 3. INSTALL 8" FLANGED DATE VALVE PER WPM STD. DETAIL W-11
- 4. INSTALL PIPE W/FRAMING ASSEMBLY PER WPM STD. DETAIL W-2
- 5. INSTALL 1" WATER SERVICE & 1" METER PER WPM STD. DETAIL W-4 AND DETAIL SHEET 3

NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	1139'16"	2893'00"	56.26'	29.22'

CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



"A" STREET

CONNECTION DETAIL 'B'
STA. 12+99.11 TO STA. 14+16.26
NTS



NO.	BY	DATE	APPROVAL

REVISION	DATE	APPROVAL	BY

K&A ENGINEERING
LAND PLANNING & SURVEYING
307 N. SHAWAN STREET
CORONA, CALIFORNIA 92780
TEL: (951) 279-1000
FAX: (951) 279-1000

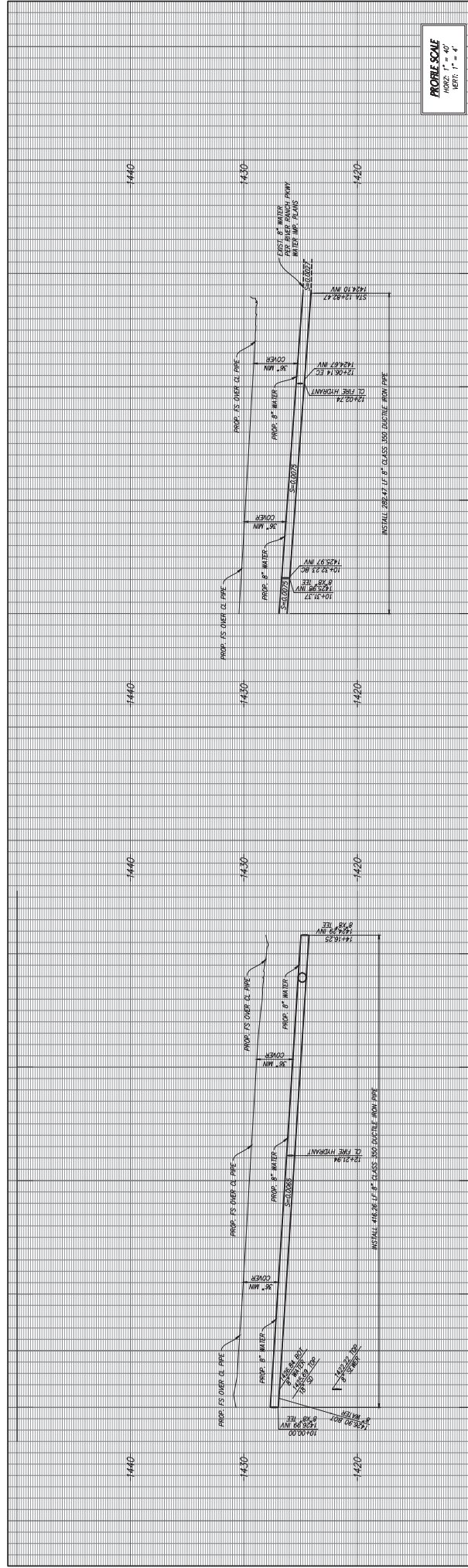
REGISTERED PROFESSIONAL ENGINEER
NO. 49374
EX. 12/23/24
CIVIL ENGINEER

DATE: _____
DRAWN: _____
CHECKED: _____
AS SHOWN

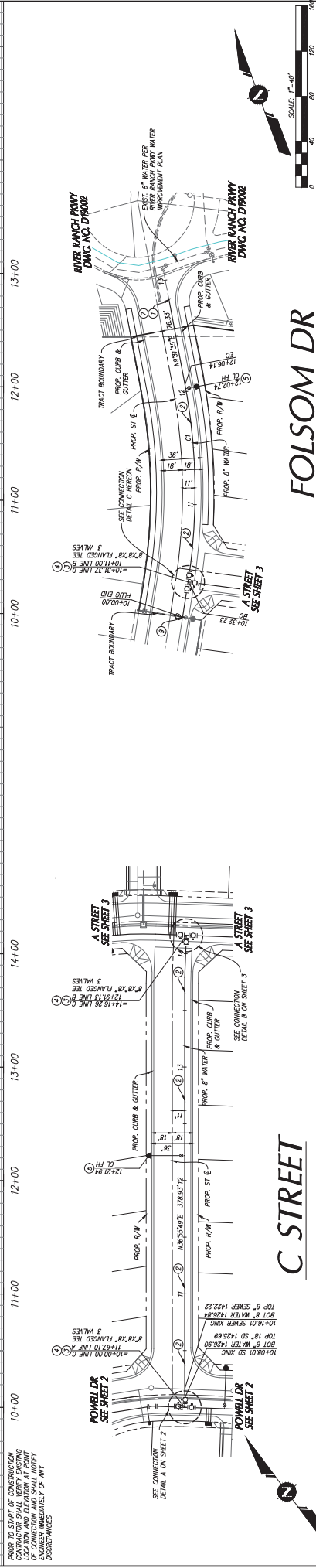
WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 20208
IN THE CITY OF RIALTO
PLAN & PROFILE

3 SHEET OF 7 SHEETS
DWC NO.

2.15.b



PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

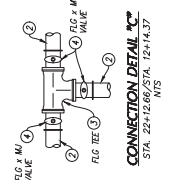


FOLSOM DR

C STREET



- WATER CONSTRUCTION NOTES**
1. INSTALL 18" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.)
 2. INSTALL 18" CLASS 300, 350 DUCTILE IRON PIPE (D.I.P.) SEE
 3. INSTALL 8" FLANGED GATE VALVE PER WIND STD. DETAIL W-1
 4. INSTALL 8" FLANGED GATE VALVE PER WIND STD. DETAIL W-1
 5. INSTALL FIRE HYDRANT ASSEMBLY PER WIND STD. DETAIL W-2
 6. TRENCH/BACKFILL AND PARALLEL REPAIR PER WIND STD. DETAIL W-1
 7. PILE UP FOR FUTURE CONNECTION



CURVE TABLE

NO.	DELTA	LENGTH	RADIUS	TANGENT
CI	19°29'58"	173.91'	511.00'	87.80'

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 2020B
IN THE CITY OF RIALTO
PLAN & PROFILE

REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR
 N. PAUL BARNARD
 No. 49324
 Exp. 12/31/24
 CIVIL ENGINEER

ENGINEERING
LAND PLANNING
SAVING
 Engineering, Inc.
 307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92780
 TEL (951) 279-4300
 FAX (951) 279-4300

DATE: _____
 AME H. FALLAH, P.E. 0554

5 SHEET OF 7 SHEETS
 DWG. NO. _____

REVISION: _____

NO.	BY	DATE	APPROVAL

CHECKED: _____
 AS SHOWN

DISCLAIMER
 THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE ENGINEER AND SURVEYOR MAKE NO WARRANTY, EXPRESS OR IMPLIED, AS TO THE ACCURACY, COMPLETENESS, OR SUITABILITY OF THE INFORMATION FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE ENGINEER AND SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE, LOSS, OR INJURY, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS DOCUMENT.

WEST VALLEY WATER DISTRICT
WATER IMPROVEMENT PLANS
TRACT MAP NO. 2020B
IN THE CITY OF RIALTO
PLAN & PROFILE

ENGINEERING
LAND PLANNING
SAVING
 Engineering, Inc.

307 N. SHAWAN STREET
 CORONA, CALIFORNIA 92700
 TEL: (951) 279-1000
 FAX: (951) 279-1000

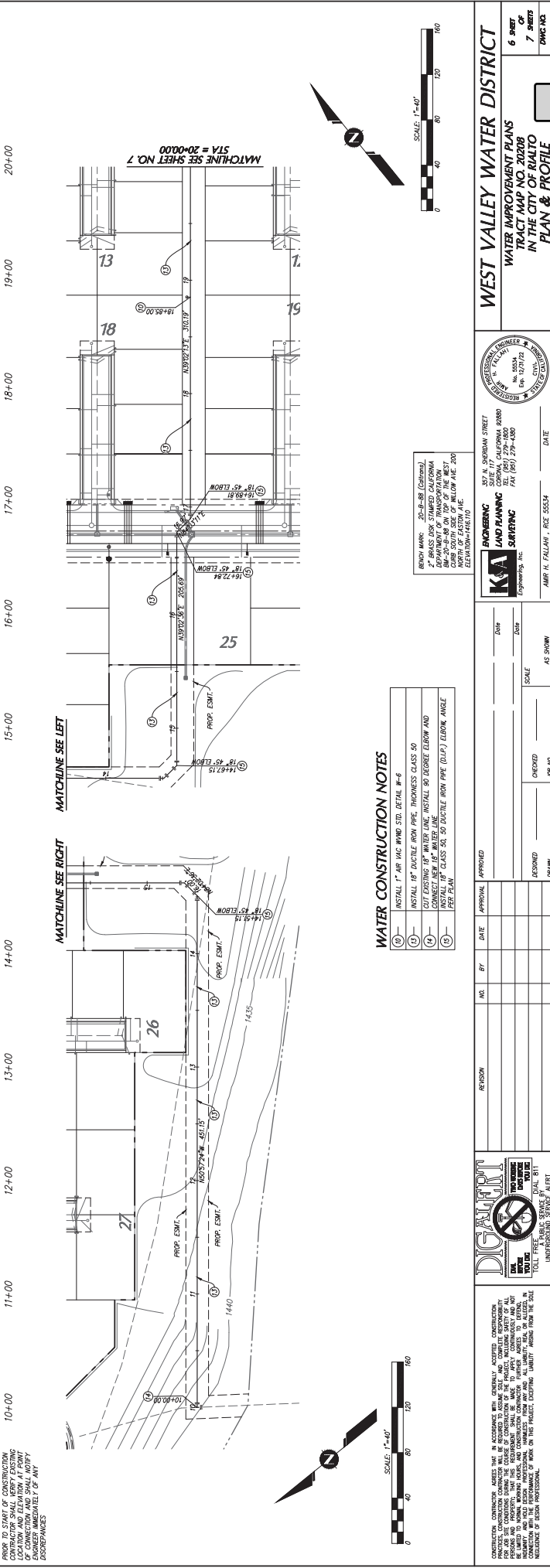
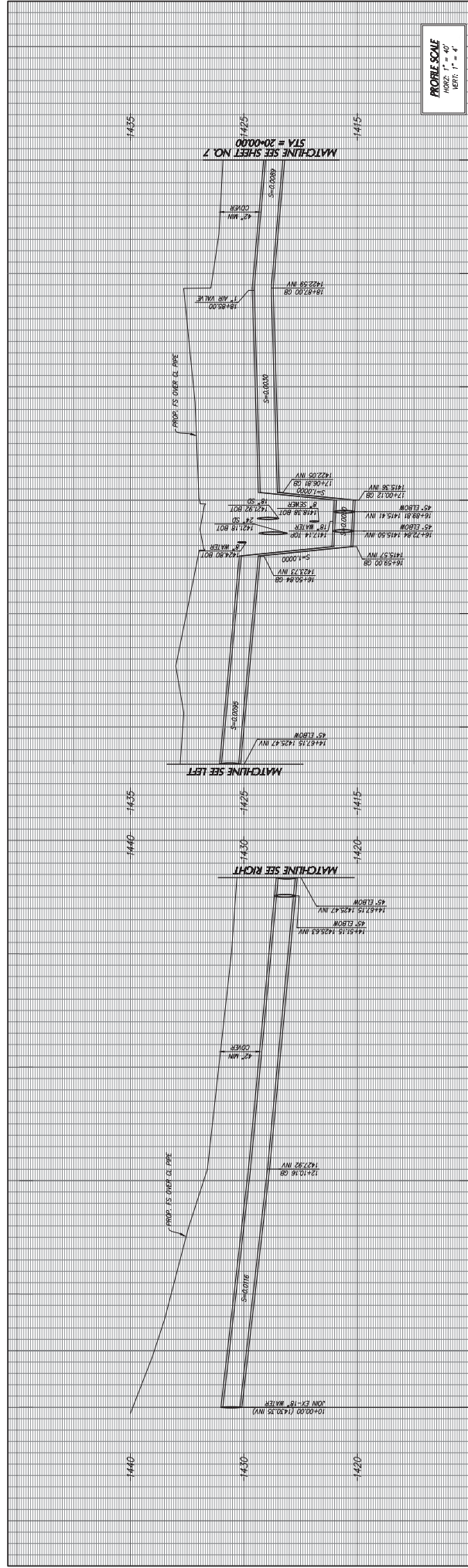
DATE _____

DESIGNED	DATE	APPROVED
DRAWN	BY	NO.
CHECKED	SCALE	AS SHOWN

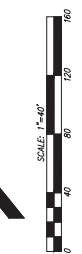
REVISION	NO.	BY	DATE



CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION.



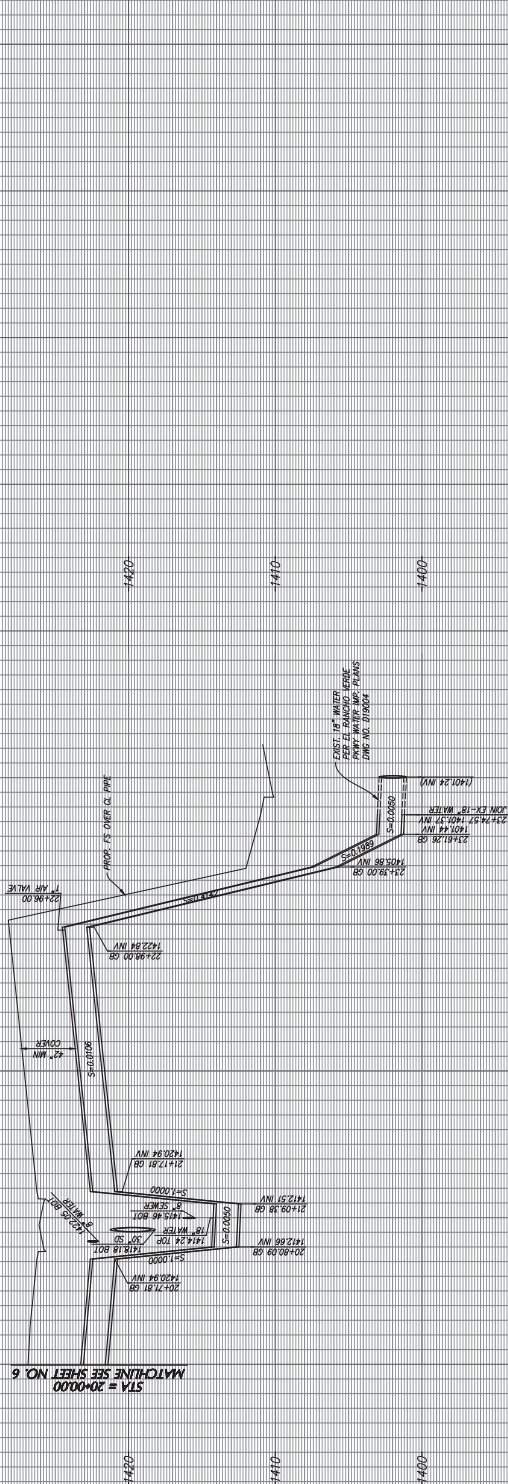
- WATER CONSTRUCTION NOTES**
- (1) INSTALL 1" AIR MAC W/WD STD. DETAIL W-8
 - (2) INSTALL 18" DUCTILE IRON PIPE, THICKNESS CLASS 50
 - (3) CUT EXISTING 18" WATER LINE, INSTALL 90 DEGREE ELBOW AND CONNECT NEW 18" WATER LINE
 - (4) INSTALL 18" DUCTILE IRON PIPE (DIP) ELBOW ANGLE AS SHOWN



PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION.

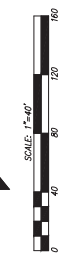
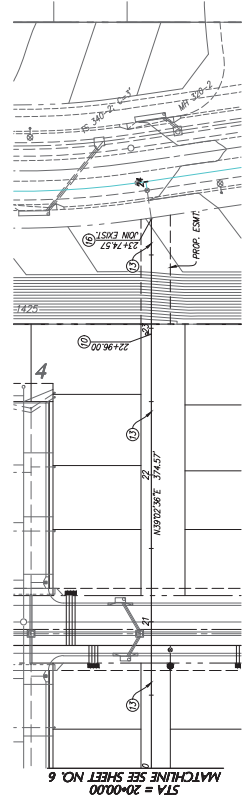
PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'

PROFILE SCALE
 HORIZ. 1" = 40'
 VERT. 1" = 4'



20+00 21+00 22+00 23+00 24+00

PRIOR TO START OF CONSTRUCTION CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.



WATER CONSTRUCTION NOTES

- (1) INSTALL 1" AIR VAC WIND STD. DETAIL W-6
- (2) INSTALL 1" DUCTILE IRON PIPE, THICKNESS CLASS 50
- (3) REMOVE EXISTING SIBER OUT AND CONNECT TO EXISTING 18" WATER LINE

WEST VALLEY WATER DISTRICT
 WATER IMPROVEMENT PLANS
 TRACT MAP NO. 20208
 IN THE CITY OF RIALTO
 PLAN & PROFILE

7 SHEET OF 7 SHEETS
 DWG. NO.

ENGINEERING
LAND PLANNING
SAVING
 ENGINEERING, INC.
 307 N. SHOREWAY STREET
 CORONA, CALIFORNIA 92780
 No. 49534
 Exp. 12/31/21
 TEL (951) 279-4000
 FAX (951) 279-4000

AMIE H. FALLAH, P.E. 05554
 DATE _____

NO.	BY	DATE	APPROVAL

NO.	BY	DATE	APPROVAL

NO.	BY	DATE	APPROVAL



CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

2.15.b

Exhibit C

Murrieta Development Co., Inc.
 Attn: Todd Close
 Tel: 951-719-1680
 Email:

PRICE	AMOUNT
77.00	232,463.00
2,170.00	26,040.00
8,985.00	107,820.00
1,545.00	312,090.00
3,860.00	3,860.00
1,215.00	3,645.00
362.00	362.00
279.00	6,696.00
10.00	30,190.00
=====	
	\$723,166.00
	\$758,138.50

ITEM NO.	DESCRIPTION	UNIT MEAS	QUAN
II. PA 5 (TRACT 20208) DOMESTIC WATER IMPROVEMENTS			
5.	Furnish and install 8" DIP, Thickness Class 150, per West Valley Water District Specifications	LF	3,019
6.	Furnish and install 8" Flanged Gate Valve per West Valley Water District Std. Dwg. No. W-11, including First Raise	EA	12
7.	Furnish and install Fire Hydrant Assembly per West Valley Water District Std. Dwg. No. W-2, including First Raise	EA	12
8.	Furnish and install 1" Service Lateral w/1" Meter per West Valley Water District Std. Dwg. No. W-4 and Detail on Sheet 3	EA	202
9.	Furnish and install 1" Air Vac per West Valley Water District Std. Dwg. No. W-6	EA	1
10.	Remove and Dispose Existing Dead-End Flush Out and Connect to Existing 8" Water Line	EA	3
11.	Furnish and install Plug End for Future Connection	EA	1
12.	Raise Valve Can	EA	24
13.	Chlorinate and Pressure Test Pipe per West Valley Water District Standards	LF	3,019

SUB-TOTAL, IMPROVEMENTS..... \$723,166.00
 Plus \$34,972.50 for Mobilization, Bonds, Pothole, Erosion Control (Bid Items 1-4) Split between PA 5 and PA6
\$758,138.50



MOOTE | SINCE 1974
 LAND DEVELOPMENT SOLUTIONS

Exhibit D



ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION
 AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF
 CALIFORNIA, INC FOR TRACT 20206 WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Sycamore Avenue, east of Country Club Drive and west of Oakdale Ave in the City of Rialto, known as the River Ranch. The Developer has subdivided the land into multiple tracts to be developed into single family residential homes within River Ranch. As shown in Exhibit A, Tract 20206 (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG:ls

ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

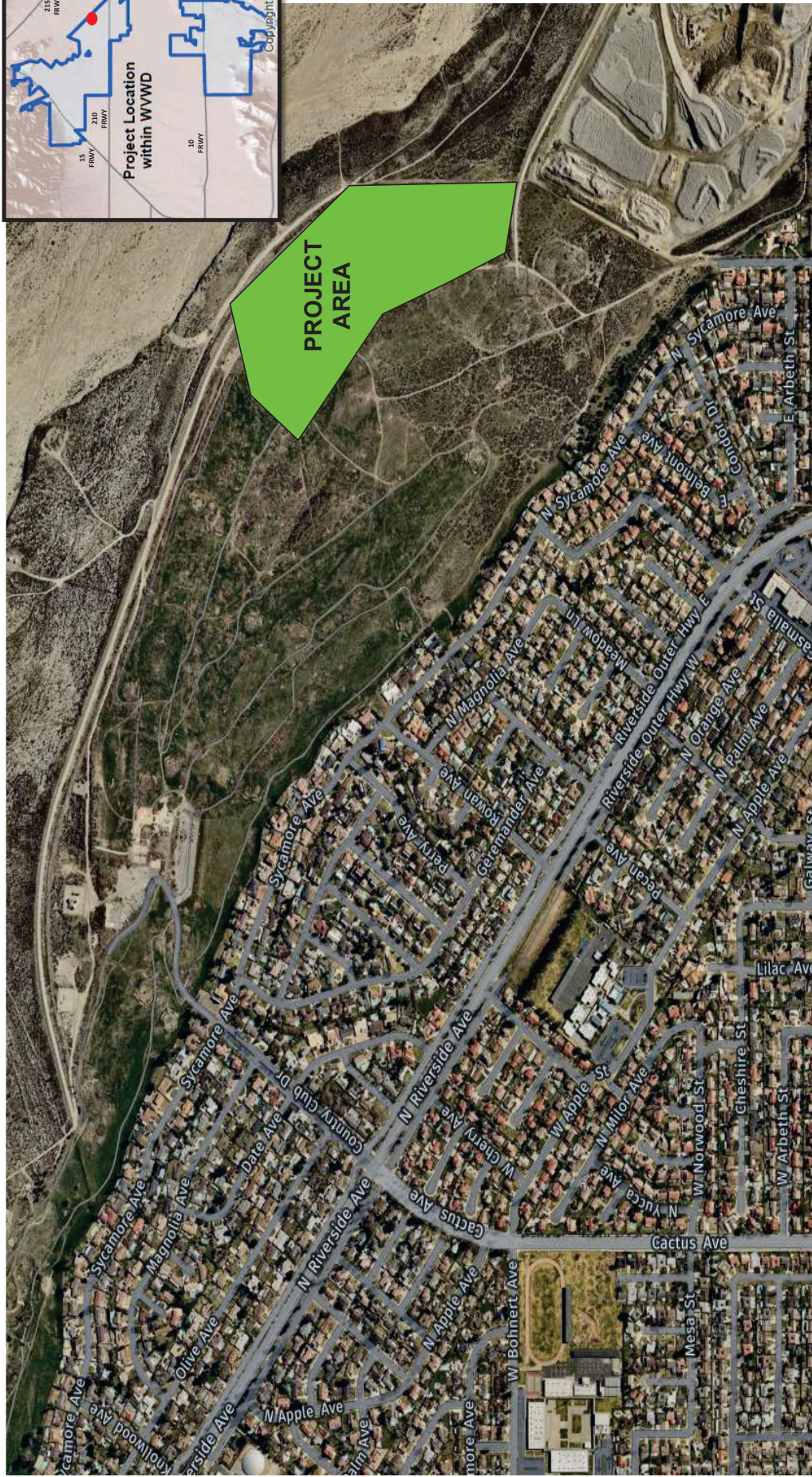
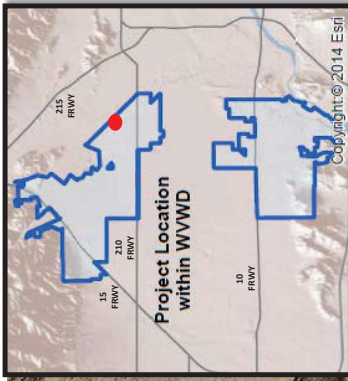


Exhibit A
TRACT 20206



EXHIBIT B

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20206** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **TRACT 20206 WATER IMPROVEMENT PLANS**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District (“General Manager”) may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer’s contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer's engineers estimate for the **TRACT 20206 WATER IMPROVEMENT PLANS**, is **ONE MILLION SIXTY-THREE THOUSAND FIVE HUNDRED SIXTY DOLLARS and 50/100 (\$1,063,560.50)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **ONE MILLION SIXTY-THREE THOUSAND FIVE HUNDRED SIXTY DOLLARS and 50/100 (\$1,063,560.50)**, equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: TRACT 20206 WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
 ATTENTION: GREG MENDOZA
 980 MONTECITO, SUITE 302
 CORONA, CA
 RE: TRACT 20206 WATER IMPROVEMENT PLANS

- 7.4. Notices required shall be given to **Surety** addressed as follows:
 SURETY NAME:
 ADDRESS
 RE: TRACT 20206 WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

- 7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an

actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

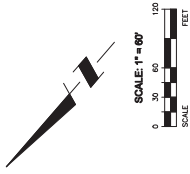
By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

Exhibit B



- WATER CONSTRUCTION ITEMS**
- 1 FURNISH & INSTALL 6" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - 2 FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - 3 FURNISH & INSTALL 12" DUCTILE IRON FITTING / BEND AS NOTED
 - 4 FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
 - 5 FURNISH & INSTALL 1/2" FLANGED TEE (DUCTILE IRON)
 - 6 FURNISH & INSTALL 1/2" DUCTILE IRON TEE
 - 7 FURNISH & INSTALL 1/2" DUCTILE IRON REDUCER
 - 8 FURNISH & INSTALL 1/2" DUCTILE IRON FITTING / BEND AS NOTED
 - 9 FURNISH & INSTALL 1/2" DUCTILE IRON FITTING / BEND AS NOTED
 - 10 FURNISH & INSTALL 1/2" FULLY-SEALED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 11 FURNISH & INSTALL 1/2" AIR VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 12 FURNISH & INSTALL FIRE HYDRANT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 13 FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-5 & W-6
 - 14 FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 - 15 FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 - 16 FURNISH & INSTALL DEAD-END FLUSH OUT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-8
 - 17 FURNISH & INSTALL 1" BACKFLOW PREVENTER PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-9

WATER IMPROVEMENT PLANS	
PROJECT NO.	DD1047
PRESSURE ZONE	ZONE 5
FILE NO.	
SHEET OF	2 10

WEST VALLEY WATER DISTRICT			
DESIGNED BY	APPROVED BY	DATE	DATE
PROJECT NO.			
FILE NO.			
DATE			

FIELD BOOK NOTES	APPROVED	DATE

PLANS PREPARED UNDER THE SUPERVISION OF

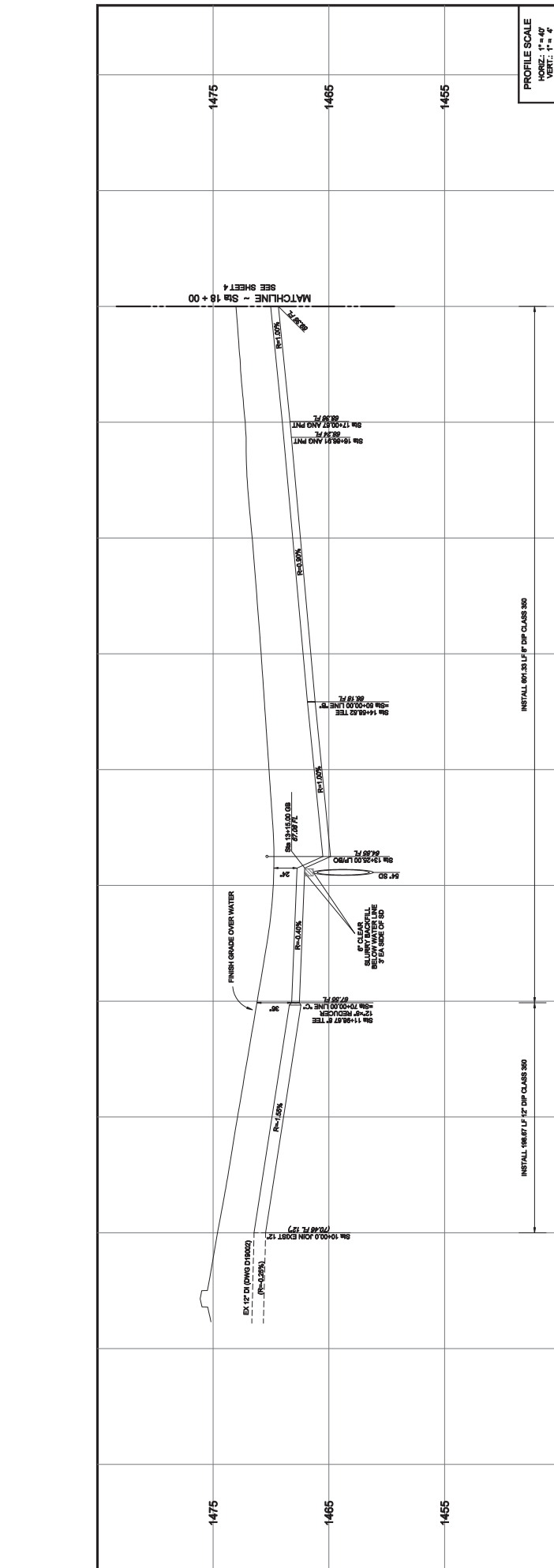
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-5000
 TEL: (951) 261-1000
 FAX: (951) 261-1001
 WWW.OTTEBERKELEY.COM

ROBERT A. OTTE, REG. No. 4112 (Exp. 06/30/21) DATE

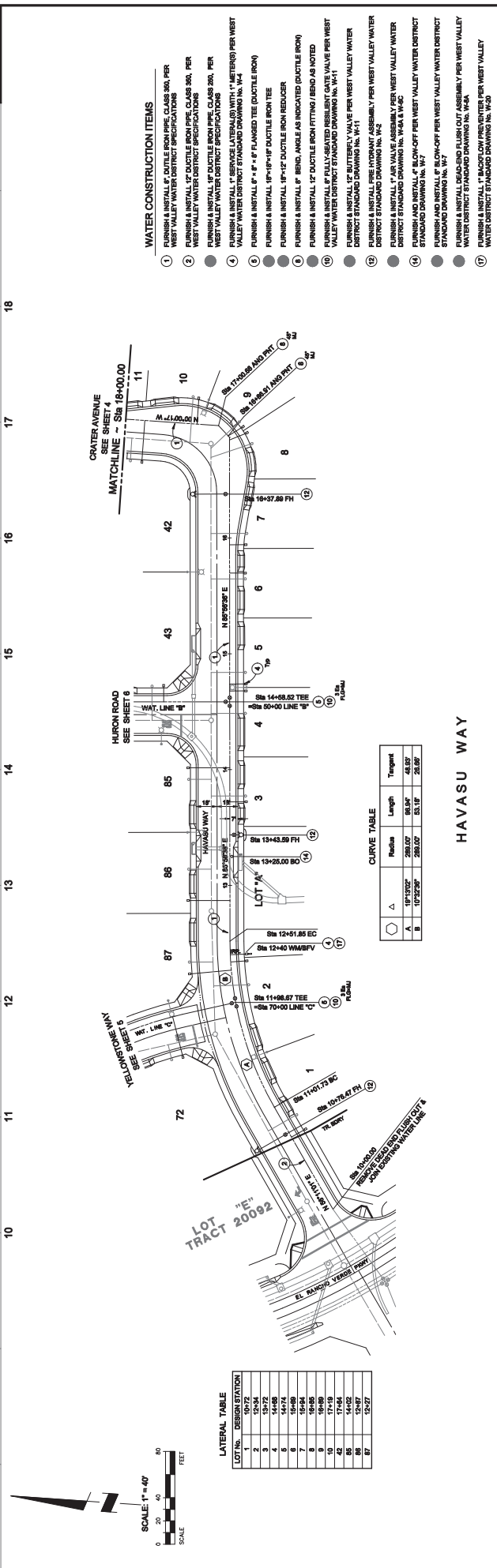
BENCHMARK: 20-B-88 (Cat Trns)
LOCATION: 2 1/2 MILE SW CORNER CALIFORNIA DEPARTMENT OF TRANSPORTATION BI-BI-88 AVENUE, 200 NORTH OF EASTON AVENUE
ELEVATION: 1415.110



Underground Service Alert
 Call: TOLL FREE 1-800-227-2600
 TWO WORKING DAYS BEFORE YOU DIG



PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'



INSTALL 18" DIA. 12" DIP CLASS 300

INSTALL 18" DIA. 12" DIP CLASS 300

- WATER CONSTRUCTION ITEMS**
1. FURNISH & INSTALL 18" DUCTILE IRON PIPE CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 2. FURNISH & INSTALL 18" DUCTILE IRON MANHOLE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 3. FURNISH & INSTALL 18" DUCTILE IRON VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 4. FURNISH & INSTALL 1" SERVICE LATERAL(S) WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
 5. FURNISH & INSTALL 1" F FLANGED TEE (DUCTILE IRON)
 6. FURNISH & INSTALL 1" F FLANGED TEE (DUCTILE IRON)
 7. FURNISH & INSTALL 1" F FLANGED TEE (DUCTILE IRON)
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 9. FURNISH & INSTALL 1" F FLANGED TEE (DUCTILE IRON)
 10. FURNISH & INSTALL 1" F FLANGED TEE (DUCTILE IRON)
 11. FURNISH & INSTALL 1" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 12. FURNISH & INSTALL 1" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 13. FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-6A & W-6C
 14. FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 15. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 16. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 17. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 18. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 19. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
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 100. FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7

LATERAL TABLE

LOT NO.	DESCRIPTION
2	12-24
3	12-25
4	12-26
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6	12-28
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47	12-69
48	12-70
49	12-71
50	12-72
51	12-73
52	12-74
53	12-75
54	12-76
55	12-77
56	12-78
57	12-79
58	12-80
59	12-81
60	12-82
61	12-83
62	12-84
63	12-85
64	12-86
65	12-87
66	12-88
67	12-89
68	12-90
69	12-91
70	12-92
71	12-93
72	12-94
73	12-95
74	12-96
75	12-97
76	12-98
77	12-99
78	13-00
79	13-01
80	13-02
81	13-03
82	13-04
83	13-05
84	13-06
85	13-07
86	13-08
87	13-09
88	13-10
89	13-11
90	13-12
91	13-13
92	13-14
93	13-15
94	13-16
95	13-17
96	13-18
97	13-19
98	13-20
99	13-21
100	13-22

CURVE TABLE

Station	Radius	Length	Tangent
10+00.00	100.00'	200.00'	48.85'
10+20.00	100.00'	200.00'	48.85'
10+40.00	100.00'	200.00'	48.85'
10+60.00	100.00'	200.00'	48.85'
10+80.00	100.00'	200.00'	48.85'
11+00.00	100.00'	200.00'	48.85'
11+20.00	100.00'	200.00'	48.85'
11+40.00	100.00'	200.00'	48.85'
11+60.00	100.00'	200.00'	48.85'
11+80.00	100.00'	200.00'	48.85'
12+00.00	100.00'	200.00'	48.85'
12+20.00	100.00'	200.00'	48.85'
12+40.00	100.00'	200.00'	48.85'
12+60.00	100.00'	200.00'	48.85'
12+80.00	100.00'	200.00'	48.85'
13+00.00	100.00'	200.00'	48.85'
13+20.00	100.00'	200.00'	48.85'
13+40.00	100.00'	200.00'	48.85'
13+60.00	100.00'	200.00'	48.85'
13+80.00	100.00'	200.00'	48.85'
14+00.00	100.00'	200.00'	48.85'
14+20.00	100.00'	200.00'	48.85'
14+40.00	100.00'	200.00'	48.85'
14+60.00	100.00'	200.00'	48.85'
14+80.00	100.00'	200.00'	48.85'
15+00.00	100.00'	200.00'	48.85'
15+20.00	100.00'	200.00'	48.85'
15+40.00	100.00'	200.00'	48.85'
15+60.00	100.00'	200.00'	48.85'
15+80.00	100.00'	200.00'	48.85'
16+00.00	100.00'	200.00'	48.85'
16+20.00	100.00'	200.00'	48.85'
16+40.00	100.00'	200.00'	48.85'
16+60.00	100.00'	200.00'	48.85'
16+80.00	100.00'	200.00'	48.85'
17+00.00	100.00'	200.00'	48.85'
17+20.00	100.00'	200.00'	48.85'
17+40.00	100.00'	200.00'	48.85'
17+60.00	100.00'	200.00'	48.85'
17+80.00	100.00'	200.00'	48.85'
18+00.00	100.00'	200.00'	48.85'

Underground Service Alert
 Call: TOLL FREE 1-800-227-2600
 TWO WORKING DAYS BEFORE YOU DIG

WEST VALLEY WATER DISTRICT
 TRACT 2006
 WATER LINE "A"
 STA 10+00 TO 18+00

WATER IMPROVEMENT PLANS
 DRAWING NO. D21017
 PRESSURE ZONE ZONE 5
 FILE NO.
 SHEET 3 OF 10

APPROVED BY
 DESIGNED BY: [Signature]
 CHECKED BY: [Signature]
 DATE: [Date]

FIELD BOOK NOTES

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-3000
 TEL: (951) 237-0000
 FAX: (951) 237-0001
 WWW.OTTEBERKELEY.COM

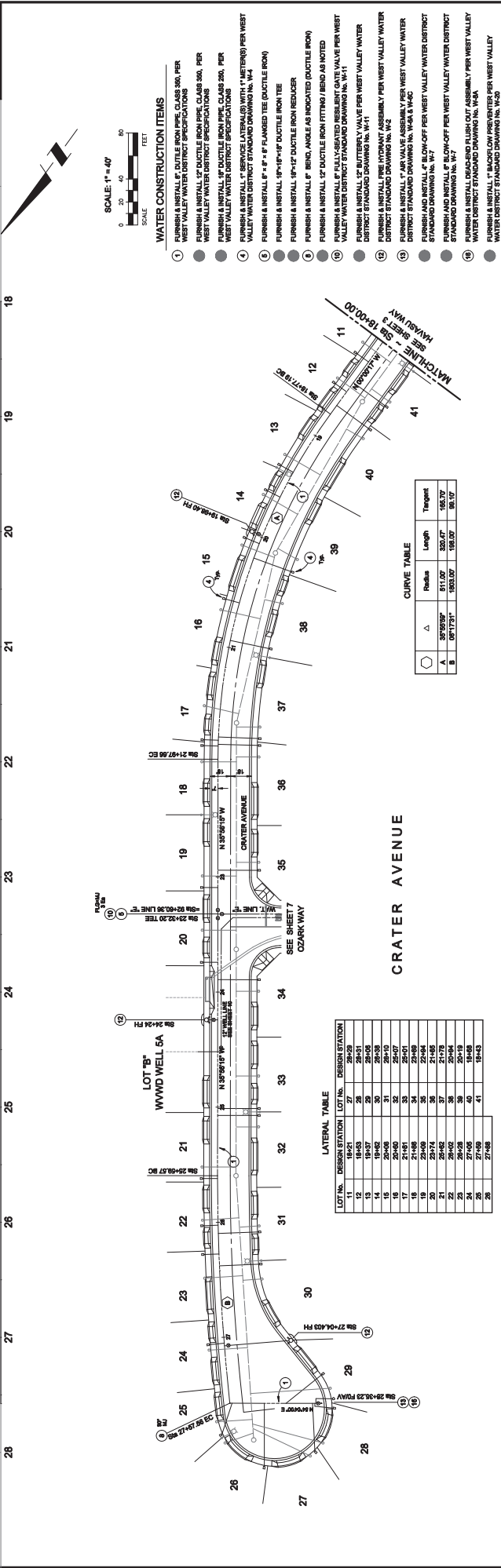
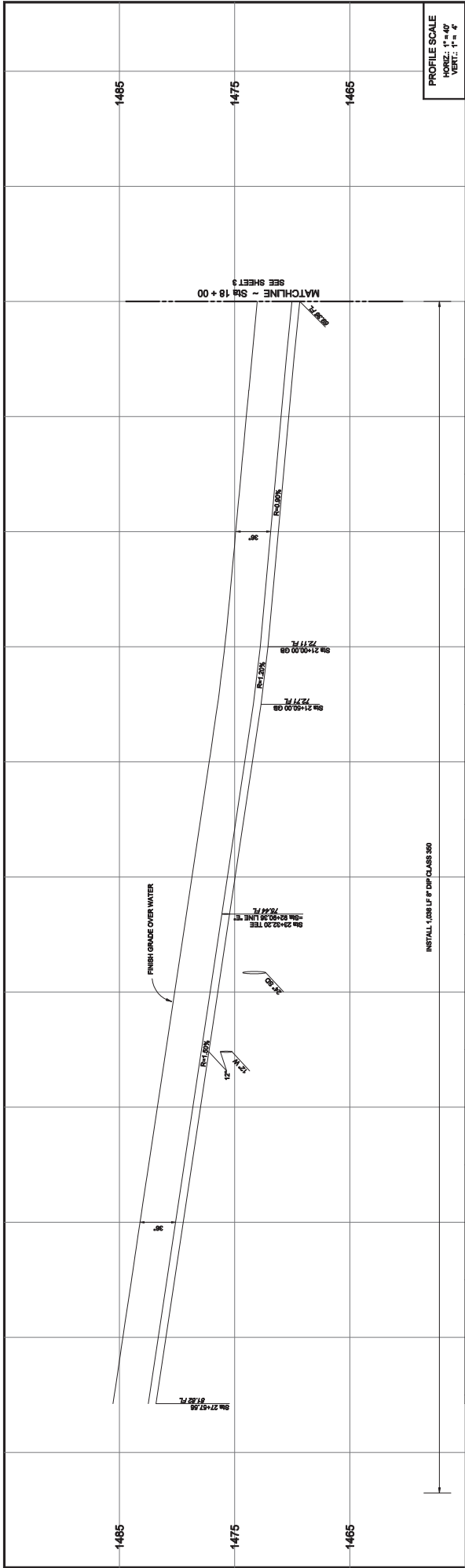
BENCHMARK: 20-B-88 (CalTrans)
LOCATION: 2" BOND BIRK STAMPED CALIFORNIA
DEPARTMENT OF TRANSPORTATION (CALTRANS)
PROJECT NO. 44130
AVENUE, 200 NORTH OF EAST AVENUE

ELEVATION: 1418.110

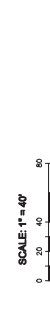
PROFESSIONAL ENGINEER
 ROBERT E. OTTE
 No. 44130
 State of California
 Civil Engineering

ROBERT E. OTTE, R.E. No. 44130 (Exp. 08/2025)

2.16.b



- WATER CONSTRUCTION ITEMS**
- 1 FURNISH & INSTALL 6" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - 2 FURNISH & INSTALL 8" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - 3 FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - 4 FURNISH & INSTALL 18" SERVICE LATERALS (WITH 1" METERS) PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-1
 - 5 FURNISH & INSTALL 18" 18" x 18" DUCTILE IRON TEE
 - 6 FURNISH & INSTALL 18" 18" x 18" DUCTILE IRON REDUCER
 - 7 FURNISH & INSTALL 12" DUCTILE IRON FITTING (BEND AS NOTED)
 - 8 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 9 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 10 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 11 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 12 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 13 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 14 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 15 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 16 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 17 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 18 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 19 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 20 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 21 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 22 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 23 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 24 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 25 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 26 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 27 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 28 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 29 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 30 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 31 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 32 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 33 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 34 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 35 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 36 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 37 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 38 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 39 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - 40 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - 41 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2



CURVE TABLE

Curve	Radius	Length	Tangent
A	511.07'	350.77'	195.72'
B	1503.00'	198.07'	98.17'

LATERAL TABLE

LOT No.	DESIGN STATION	LOT No.	DESIGN STATION
27	18+43	27	28+43
28	19+37	28	29+43
29	19+42	29	29+59
30	20+00	30	29+59
31	20+00	31	29+59
32	20+00	32	29+59
33	20+00	33	29+59
34	20+00	34	29+59
35	20+00	35	29+59
36	20+00	36	29+59
37	20+00	37	29+59
38	20+00	38	29+59
39	20+00	39	29+59
40	20+00	40	29+59
41	20+00	41	29+59

FIELD BOOK NOTES

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-3000
 TEL: (951) 261-0001
 WWW.OTTEBERKELEY.COM

ROBERT A. OTTE, REG. No. 44128 (SINCE 2002)

DATE: _____

WATER IMPROVEMENT PLANS

TRACT 20206
 WATER LINE "A"
 STA 18+00 TO 28+35.23

DESIGNER: D21047
 PRESSURE ZONE: ZONE 5
 FILE NO.: _____
 SHEET 4 OF 10

WEST VALLEY WATER DISTRICT

APPROVED BY: _____
 DATE: _____

UNDERGROUND SERVICE ALERT

Call: TOLL FREE 1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

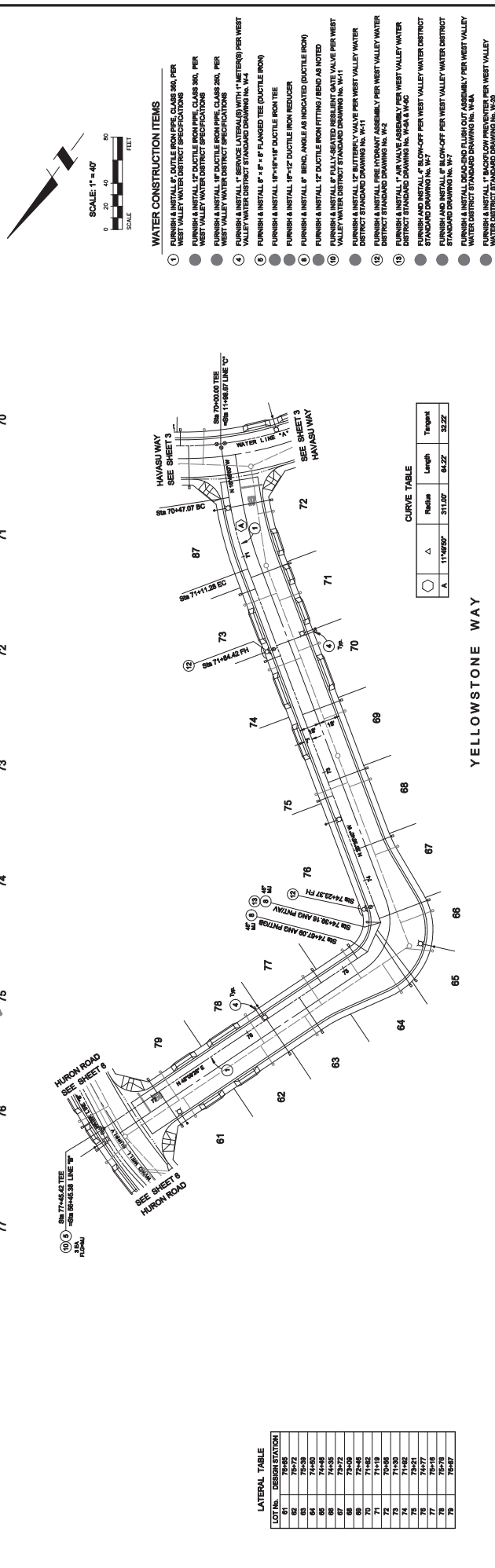
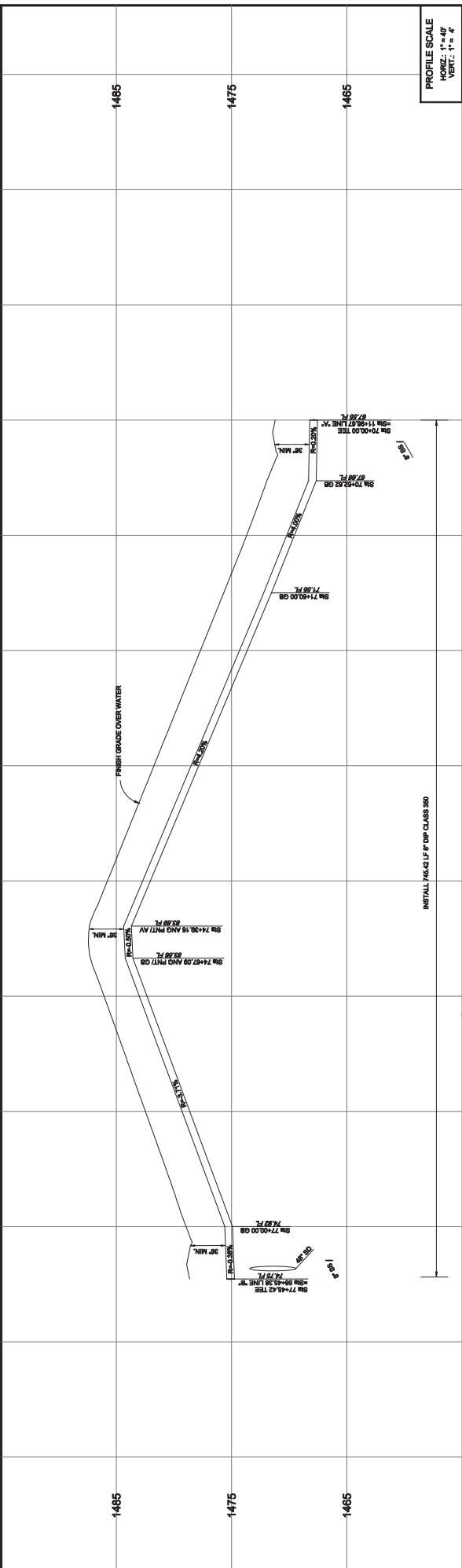
PROFESSIONAL ENGINEER
 ROBERT A. OTTE
 No. 44128
 State of California

BENCHMARK: 20-B-88 (Call Items)

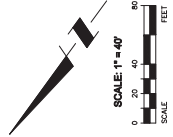
LOCATION: 2' BROAD SHIP STAMPA CALIFORNIA
 DEPARTMENT OF TRANSPORTATION (M&E) 20-B-88
 AVENUE, 200 NORTH OF EAST AVENUE

ELEVATION: 1418.110

2.16.b



PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'



- WATER CONSTRUCTION ITEMS**
- ① FURNISH & INSTALL 6" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ② FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ③ FURNISH & INSTALL 18" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ④ FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
 - ⑤ FURNISH & INSTALL 1/2" x 1/2" x 1/2" FLANGED TEE (DUCTILE IRON)
 - ⑥ FURNISH & INSTALL 1/2" x 1/2" x 1/2" DUCTILE IRON REDUCER
 - ⑦ FURNISH & INSTALL 12" DUCTILE IRON FITTING (BEND AS NOTED)
 - ⑧ FURNISH & INSTALL 12" DUCTILE IRON FITTING (BEND AS NOTED)
 - ⑨ FURNISH & INSTALL 1/2" FULLY-GRADED DISBURT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - ⑩ FURNISH & INSTALL 1/2" FULLY-GRADED DISBURT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - ⑪ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑫ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑬ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑭ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑮ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑯ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑰ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - ⑱ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2

LATERAL TABLE

LOT NO.	DESIGN STATION
61	74+85
62	75+25
63	75+65
64	76+05
65	76+45
66	76+85
67	77+25
68	77+65
69	78+05
70	78+45
71	78+85
72	79+25
73	79+65
74	80+05
75	80+45
76	80+85
77	81+25
78	81+65
79	82+05

CURVE TABLE

Station	Radius	Length	Tangent
70+47.07 BC	311.00'	64.22'	32.22'

WATER IMPROVEMENT PLANS

PROJECT NO. D210417
 PRESSURE ZONE
 FILE NO. 5
 SHEET 5 of 10

TRACT 20206
WATER LINE "C"
STA 70+00 TO 77+43.71

WEST VALLEY WATER DISTRICT

APPROVED BY: _____ DATE: _____

DESIGNED BY: _____ DATE: _____
 CHECKED BY: _____ DATE: _____
 DRAWN BY: _____ DATE: _____

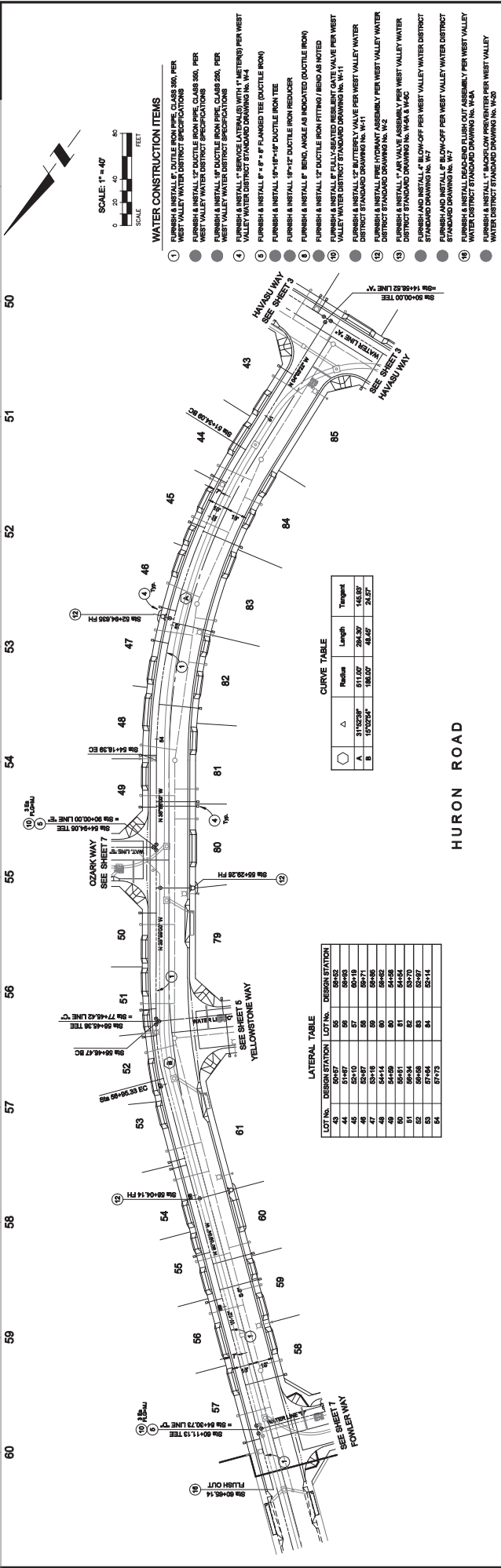
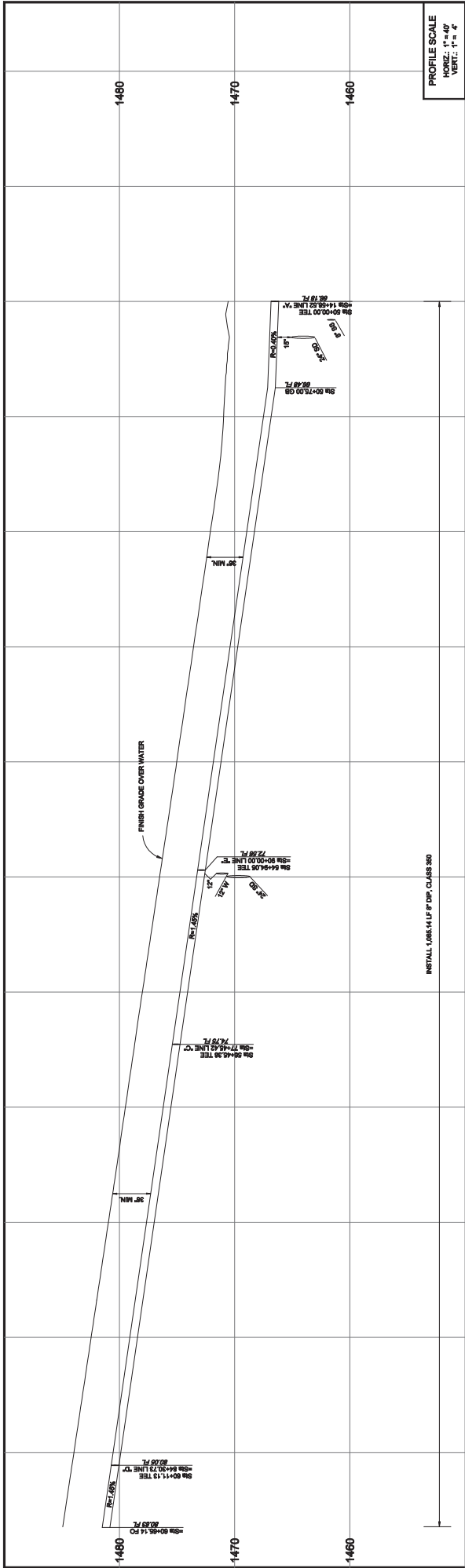
FIELD BOOK NOTES

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-3000
 TEL: (951) 261-1000
 FAX: (951) 261-1001
 WWW: otte-berkeley.com

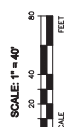
ROBERT A. OTTE, RCE No. 4112 (Exp. 08/2025) DATE: _____

BENCHMARK: 20-B-88 (C&T) (Terra)
LOCATION: 2' BROAD B&K STAMPED CALIFORNIA
DEPARTMENT OF TRANSPORTATION (B&K 20-B-88)
AVENUE, 200 NORTH OF EASTON AVENUE
ELEVATION: 1418.110

Underground Service Alert
 Call: TOLL FREE 1-800-227-2600
 TWO WORKING DAYS BEFORE YOU DIG



PROFILE SCALE
HORIZ.: 1" = 40'
VERT.: 1" = 4'



- WATER CONSTRUCTION ITEMS**
- ① FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ② FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ③ FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 300, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ④ FURNISH & INSTALL 12" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑤ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑥ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑦ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑧ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑨ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑩ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑪ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑫ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑬ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑭ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 - ⑯ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑰ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 - ⑲ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ⑳ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㉑ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㉒ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 - ㉜ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㉝ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㉞ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㉟ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 - ㊴ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㊵ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㊶ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㊷ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㊸ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 - ㊾ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ㊿ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT SPECIFICATIONS

CURVE TABLE

Station	Radius	Length	Target
51+00.00	511.00'	394.37'	145.85'
51+00.00	180.00'	48.65'	24.57'

LATERAL TABLE

LOT No.	DESIGN STATION	LOT No.	DESIGN STATION
44	51+47	55	52+00
45	52+10	56	52+30
46	52+47	57	52+71
47	52+87	58	53+11
48	53+14	59	53+42
49	53+29	60	53+58
50	53+54	61	53+75
51	53+74	62	53+92
52	53+88	63	54+07
53	54+04	64	54+14
54	54+17	65	54+21

WATER IMPROVEMENT PLANS

TRACT 20206
WATER LINE 1ST
STA 50+00 TO 60+64.64

DESIGNED BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]

WEST VALLEY WATER DISTRICT

FIELD BOOK NOTES

PLANS PREPARED UNDER THE SUPERVISION OF
ROBERT F. OTTE, RCE No. 4132 (RCS 300029) DATE

OTTE-BERKELEY GROUP, INC.
575 E. CARSON DRIVE
COLTON, CA 92324-3000
TEL: (951) 261-1000
WWW.OTTE-BERKELEY.COM

BENCHMARK: 20-B-88 (Cell/Terra)
LOCATION: 2' BROAD DIRT STAMPED CALIFORNIA
DEPARTMENT OF TRANSPORTATION (M&E) 48-48
STATIONED AT THE CENTER OF THE ROAD
AVENUE, 200 NORTH OF EAST MAIN AVENUE

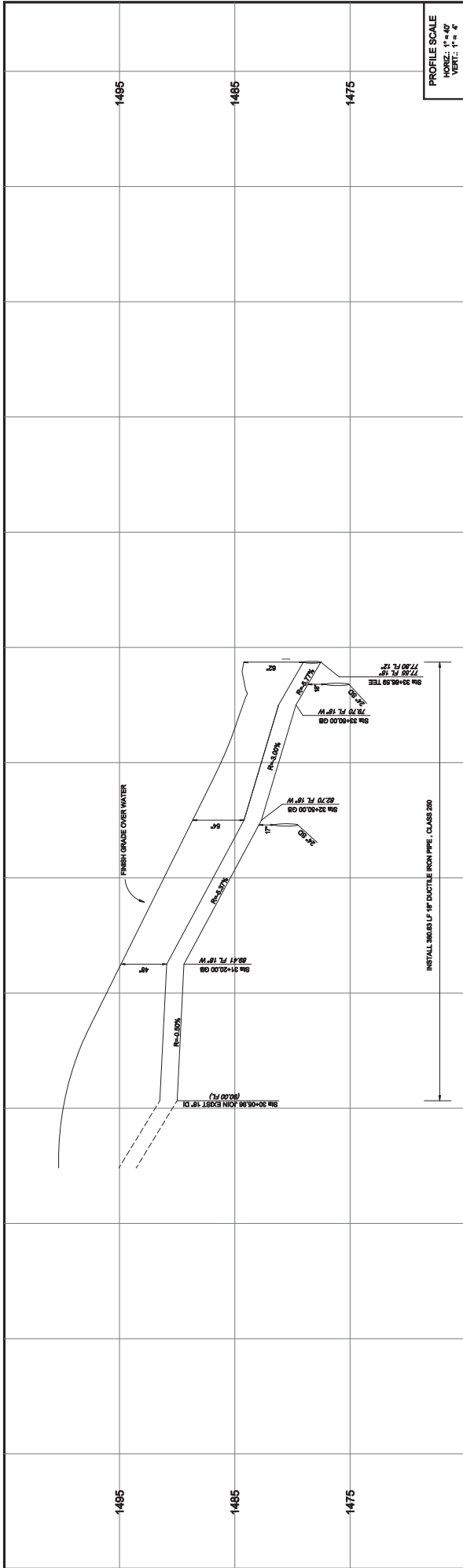
ELEVATION: 1416.110

Underground Service Alert
Call: TOLL FREE
1-800
227-2600

TWO WORKING DAYS BEFORE YOU DIG

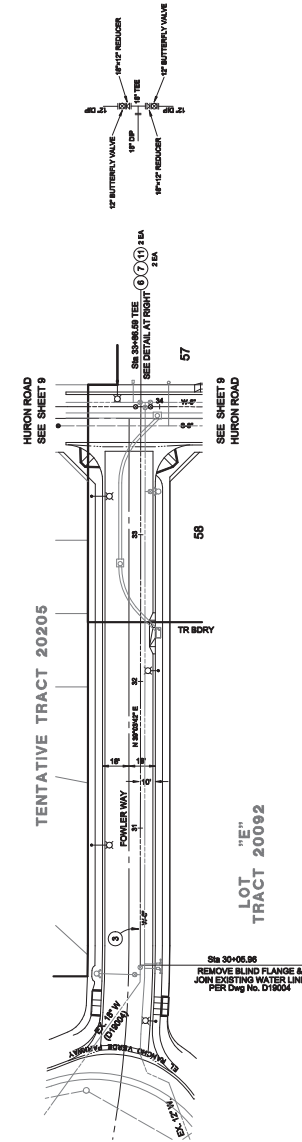
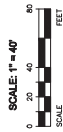
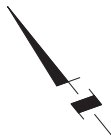
PROFESSIONAL ENGINEER
ROBERT F. OTTE
No. 4132
Exp. 12/31/2023
STATE OF CALIFORNIA

WEST VALLEY WATER DISTRICT
PRESSURE ZONE
FILE NO.
SHEET 6 OF 10



PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'

30 31 32 33 34



- WATER CONSTRUCTION ITEMS**
- FINISH & INSTALL 1/2" DUCTILE IRON PIPE, CLASS 200, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FINISH & INSTALL 1/2" DUCTILE IRON PIPE, CLASS 200, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FINISH & INSTALL 1/2" DUCTILE IRON PIPE, CLASS 200, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FINISH & INSTALL 1" SERVICE LATERAL(S) WITH 1" (MIN) PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FINISH & INSTALL 1/2" x 1/2" FLANGED TEE (DUCTILE IRON)
 - FINISH & INSTALL 1/2" x 1/2" DUCTILE IRON TEE
 - FINISH & INSTALL 1/2" x 1/2" DUCTILE IRON REDUCER
 - FINISH & INSTALL 1/2" BEING ANGLE AS INDICATED (DUCTILE IRON)
 - FINISH & INSTALL 1/2" DUCTILE IRON FITTING / BEND AS NOTED
 - FINISH & INSTALL 1/2" FULLY-SEATED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-11
 - FINISH & INSTALL 1/2" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-11
 - FINISH & INSTALL FRIE INFRANT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-12
 - FINISH & INSTALL 1/2" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-12
 - FINISH & INSTALL 1/2" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-7
 - FINISH & INSTALL 1/2" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-7
 - FINISH & INSTALL 1/2" BACKFLOW PREVENTER PER WEST VALLEY WATER DISTRICT STANDARD DRAWING No. W-3

FOWLER WAY

HURON ROAD

LOT "E" TRACT 20092

Underground Service Alert
 Call: TOLL FREE 1-800-227-2600
 TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK: 20-B-88 (CalTrans)
LOCATION: 2" BLIND SINK STAMPED CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) BENCH MARK, 100' NORTH OF EASTERN AVENUE, 200 NORTH OF EASTERN AVENUE
ELEVATION: 1418.110

PLANS PREPARED UNDER THE SUPERVISION OF

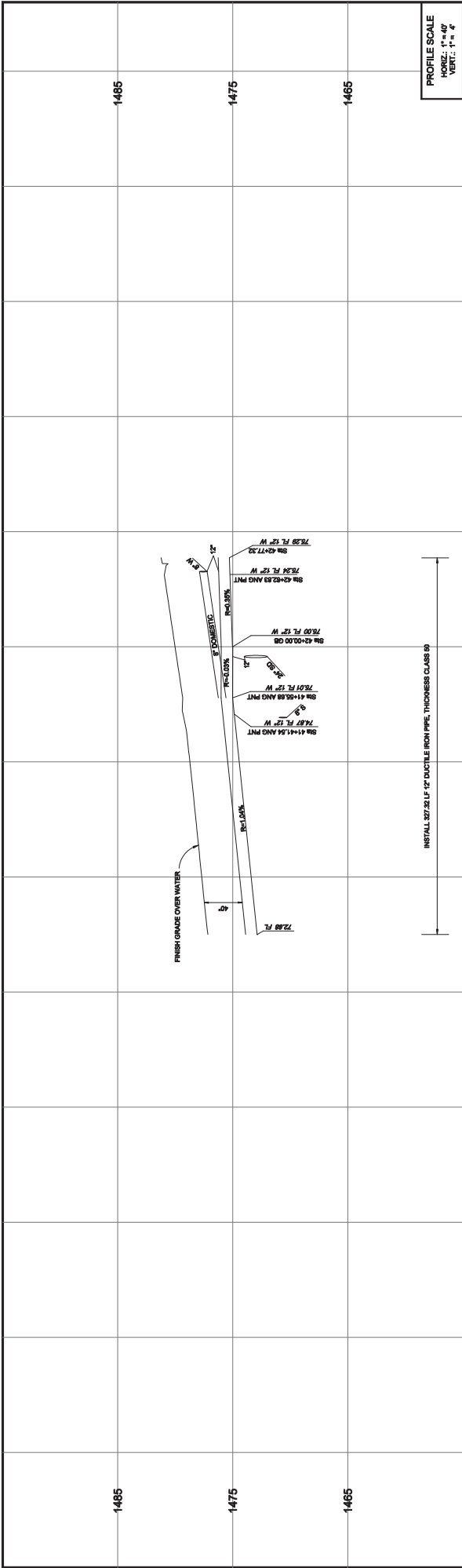
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-5000
 TEL: (951) 261-8888
 WWW.OTTEBERKELEY.COM

WEST VALLEY WATER DISTRICT
 APPROVED BY: _____
 DATE: _____

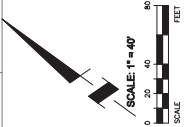
WATER IMPROVEMENT PLANS
 TRACT 20206
 WELL SUPPLY LINE

PROVISION NO.: D21017
PRESSURE ZONE: ZONE 5
FILE NO.: _____
SHEET OF: 8 10

2.16.b



PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'



- WATER CONSTRUCTION ITEMS**
- FURNISH & INSTALL 6" DUCTILE IRON PIPE, CLASS 50A, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FURNISH & INSTALL 12" DUCTILE IRON PIPE, CLASS 50A, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FURNISH & INSTALL 18" DUCTILE IRON PIPE, CLASS 50A, PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FURNISH & INSTALL 12" SERVICE LATERALS WITH (1 METERS) PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
 - FURNISH & INSTALL 8" x 8" x 8" FLANGED TEE (DUCTILE IRON)
 - FURNISH & INSTALL 18"x18" DUCTILE IRON TEE
 - FURNISH & INSTALL 18"x12" DUCTILE IRON REDUCER
 - FURNISH & INSTALL 12" DUCTILE IRON FITTING / BEND AS NOTED
 - FURNISH & INSTALL 6" FULLY-GATED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-8A & W-9C
 - FURNISH & INSTALL 4" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
 - FURNISH & INSTALL 1/2" W/2" LOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-1
 - FURNISH & INSTALL 2" BACKFLOW PREVENTER PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-6A
 - FURNISH & INSTALL 1" BACKFLOW PREVENTER PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-5

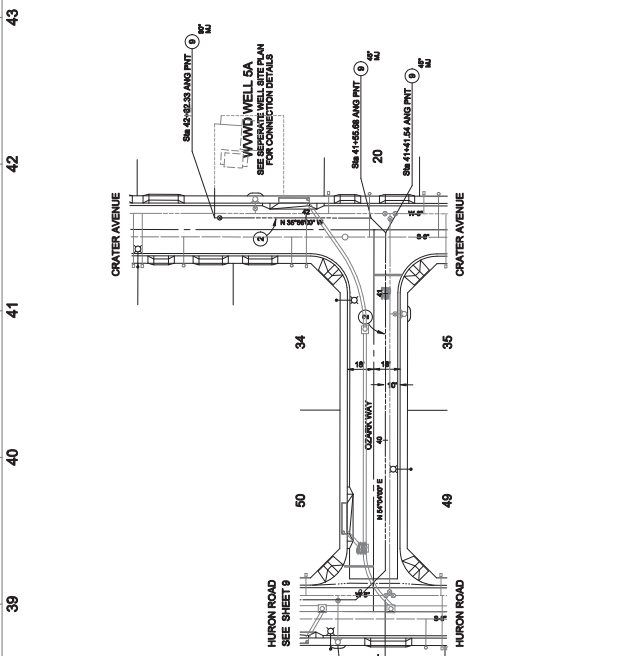


Exhibit C

Murrieta Development Co., Inc. Attn: Todd Close Tel: 951-719-1680 Email:	
1	
PRICE	AMOUNT
148.00	56,388.00
111.00	106,893.00
107.00	462,775.00
2,155.00	25,860.00
9,075.00	117,975.00
1,835.00	163,315.00
4,040.00	4,040.00
4,230.00	4,230.00
40.00	5,080.00
11,245.00	11,245.00
14,500.00	14,500.00
812.50	1,625.00
2,200.00	2,200.00
2,310.00	2,310.00
3,200.00	3,200.00
278.00	6,950.00
5.50	31,179.50

ITEM NO.	DESCRIPTION	UNIT MEAS	QUAN
III. PA 3 (TRACT 20206) DOMESTIC WATER IMPROVEMENTS			
18.	Furnish and install 18" DIP, Thickness Class 50, per West Valley Water District Specifications, For the Well	LF	381
19.	Furnish and install 12" DIP, Thickness Class 50, per West Valley Water District Specifications, For the Well	LF	963
20.	Furnish and install 8" Class 150, 10 Ga. CML&C Steel Pipe; Weld Bell and Fully Welded, per West Valley Water District Specifications	LF	4,325
21.	Furnish and install 8" Fully-Seated Resilient Gate Valve per West Valley Water District Std. Dwg. No. W-11, including First Raise	EA	12
22.	Furnish and install Fire Hydrant Assembly per West Valley Water District Std. Dwg. No. W-2, including First Raise	EA	13
23.	Furnish and install 1" Service Lateral w/1" Meter per West Valley Water District Std. Dwg. No. W-4	EA	89
24.	Furnish and install 1" Air Valve Assembly per West Valley Water District Std. Dwg. No. W-2	EA	1
25.	Furnish and install 4" Blow-off per West Valley Water District Std. Dwg. No. W-7	EA	1
26.	Construct Concrete Blanket per West Valley Water District Std. Dwg. No. W-24	LF	127
27.	Furnish and install +/- 65LF 12" DI Pipe, Thickness Class 50, and Fittings, including Connection to Existing Well Discharge w/Coordination of Connection with WVWD	LS	1
28.	Furnish and install +/- 100LF 12" DI Pipe, Thickness Class 50, and Fittings, including Connection to Existing Well Pump-to-Waste Line w/Coordination of Connection with WVWD	LS	1
29.	Remove and Dispose Existing Dead-End Flush Out and Connect to Existing 8" Water Line	EA	2
30.	Remove and Dispose Existing Dead-End Flush Out and Connect to Existing 18" Water Line, for the Well	EA	1
31.	Furnish and install Dead-End Flush Out Assembly for 8" Pipe, per West Valley Water District Std. Dwg. No. W-8	EA	1
32.	Furnish and install Dead-End Flush Out Assembly for 18" Pipe, per West Valley Water District Std. Dwg. No. W-8	EA	1
33.	Raise Valve Can	EA	25
34.	Chlorinate and Pressure Test Pipe per West Valley Water District Standards	LF	5,669

SUB-TOTAL IMPROVEMENTS..... \$1,019,765.50
 Plus \$43,795.00 for Mobilization, Bonds, Pothole, Erosion Control (Bid Items 1-4) Split between PA3 and PA2
\$1,063,560.50



MOOTE | SINCE 1974
 LAND DEVELOPMENT SOLUTIONS

Exhibit D



ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION
 AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF
 CALIFORNIA, INC FOR TRACT 20205 WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Sycamore Avenue, east of Country Club Drive and west of Oakdale Ave in the City of Rialto, known as the River Ranch. The Developer has subdivided the land into multiple tracts to be developed into single family residential homes within River Ranch. As shown in Exhibit A, Tract 20205 (“Development”), is part of this master planned community containing residential lots and is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG;ls

ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

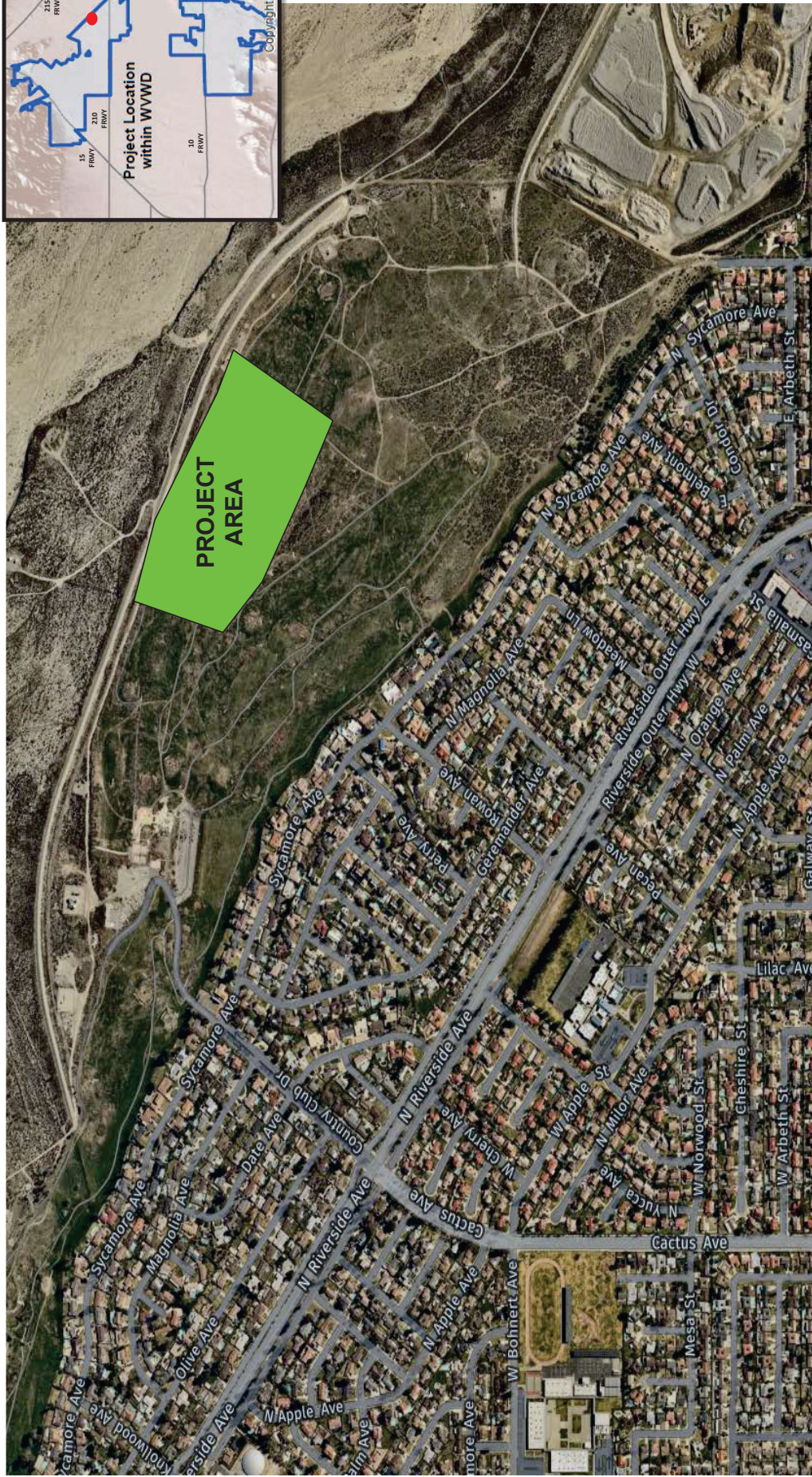
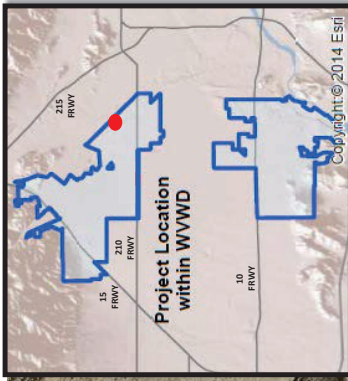


Exhibit A
TRACT 20205



2.17.a

EXHIBIT B

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20205** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **TRACT 20205 WATER IMPROVEMENT PLANS**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer's engineers estimate for the **TRACT 20205 WATER IMPROVEMENT PLANS**, is **ONE MILLION THREE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED FORTY-THREE DOLLARS and 00/100 (\$1,321,643.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **ONE MILLION THREE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED FORTY-THREE DOLLARS and 00/100 (\$1,321,643.00)**, equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: TRACT 20205 WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: TRACT 20205 WATER IMPROVEMENT PLANS

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: TRACT 20205 WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit “D”.

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District’s Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

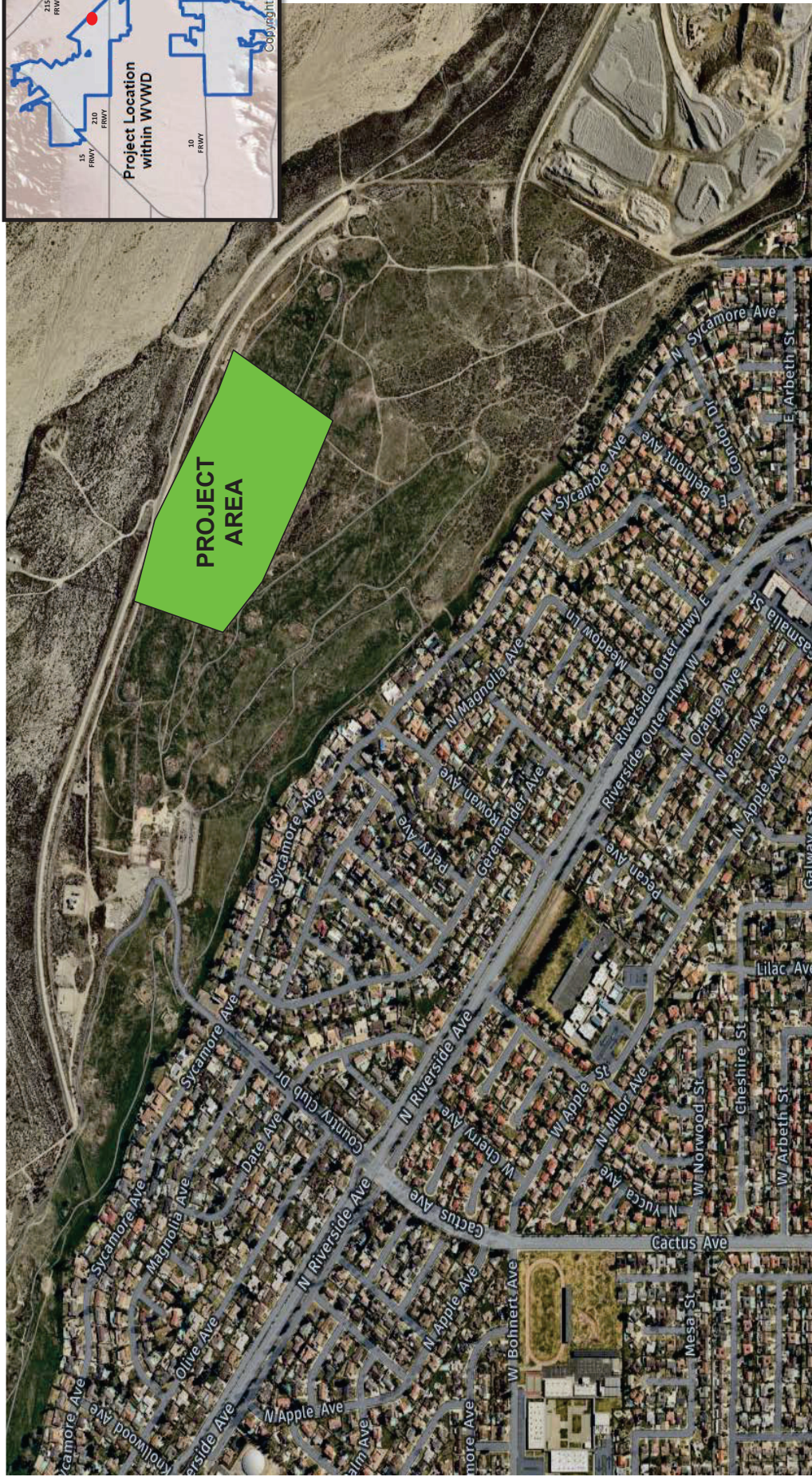
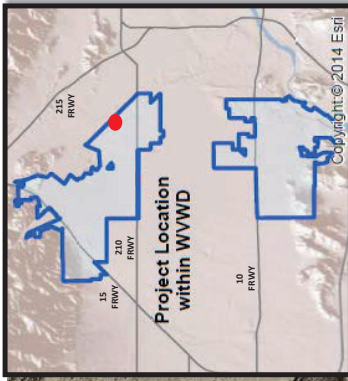


Exhibit A
TRACT 20205



2.17.b

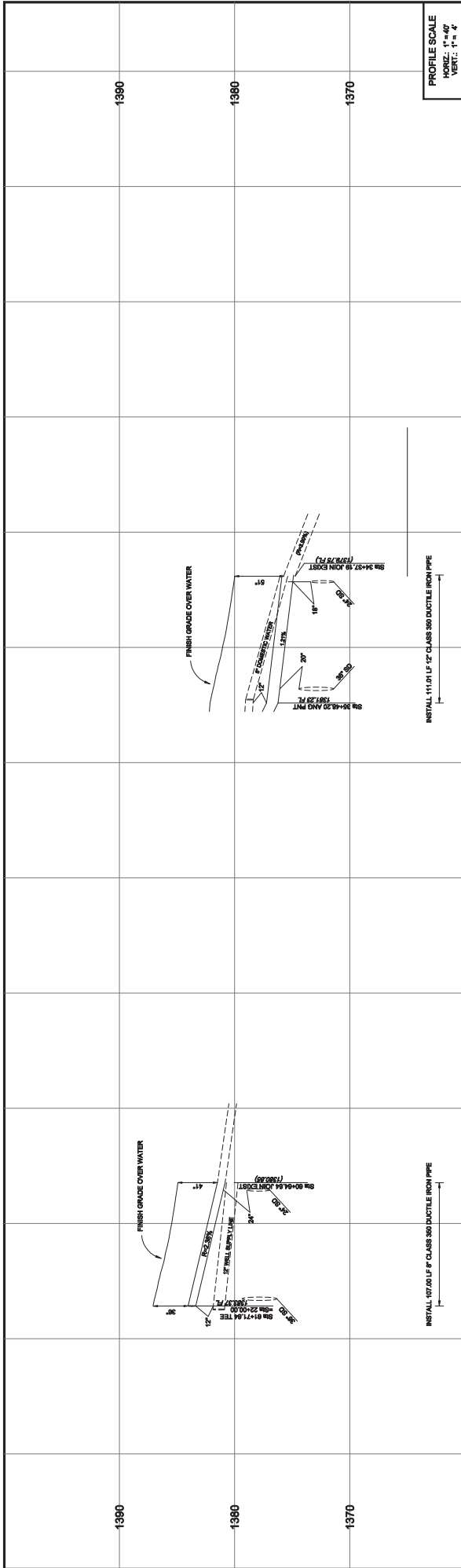
Exhibit B



- WATER CONSTRUCTION ITEMS**
1. FURNISH & INSTALL 1/2" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 2. FURNISH & INSTALL 1/2" DUCTILE IRON FITTING, BEND AS NOTED PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 3. FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-1
 4. FURNISH & INSTALL 1" DUCTILE IRON FLANGED TEE
 5. FURNISH & INSTALL 1/2" DUCTILE IRON CROSS
 6. FURNISH & INSTALL 1/2" DUCTILE IRON BEND, ANGLE AS INDICATED
 7. FURNISH & INSTALL 1/2" DUCTILE IRON FITTING, BEND AS NOTED PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-1
 8. FURNISH & INSTALL 1/2" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-11
 9. FURNISH & INSTALL FREE HYDRANT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-2
 10. FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-4A & W-4C
 11. FURNISH & INSTALL 1" AIR VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-5A & W-5C
 12. FURNISH & INSTALL 1" BACKFLOW PREVENTER ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING IN. W-20

SHEET INDEX MAP
SCALE: 1" = 60'

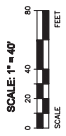
<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>JAMES R. OTT Professional Engineer No. 4520 State of California Civil Engineering</p>	<p>PLANS PREPARED UNDER THE SUPERVISION OF OTTE-BERKELEY GROUP, INC. 575 E. CARSON DRIVE COLTON, CA 92324-5000 TEL: (951) 261-1000 WWW.OTTEBERKELEY.COM</p>	<p>FIELD BOOK NOTES</p>	<p>WEST VALLEY WATER DISTRICT</p>	<p>WATER IMPROVEMENT PLANS</p>
			<p>APPROVED BY</p> <p>DATE</p>	<p>APPROVED BY</p> <p>DATE</p>	<p>APPROVED BY</p> <p>DATE</p>
<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>	<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600</p>



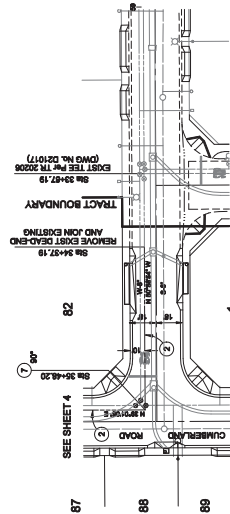
PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'

INSTALL 11.01 LF 12" CLASS 300 DUCTILE IRON PIPE

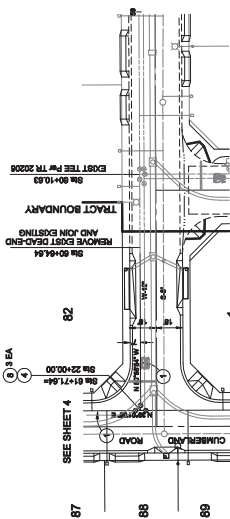
INSTALL 107.00 LF 8" CLASS 300 DUCTILE IRON PIPE



- WATER CONSTRUCTION ITEMS**
- ① FURNISH & INSTALL 8" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ② FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - ③ FURNISH & INSTALL 1" SERVICE LATERAL (S WITH 1" METERS) PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-14
 - ④ FURNISH & INSTALL 6" x 6" DUCTILE IRON FLANGED TEE
 - ⑤ FURNISH & INSTALL 6" DUCTILE IRON CROSS
 - ⑥ FURNISH & INSTALL 12" DUCTILE IRON BEND, ANGLE AS INDICATED
 - ⑦ FURNISH & INSTALL 12" DUCTILE IRON FITTING / BEND AS NOTED
 - ⑧ FURNISH & INSTALL 1" FULL-SEATED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - ⑨ FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - ⑩ FURNISH & INSTALL FIVE HYDRAUNT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-14
 - ⑪ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-14
 - ⑫ FURNISH & INSTALL 1" BACKFLOW PREVENTOR ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-30



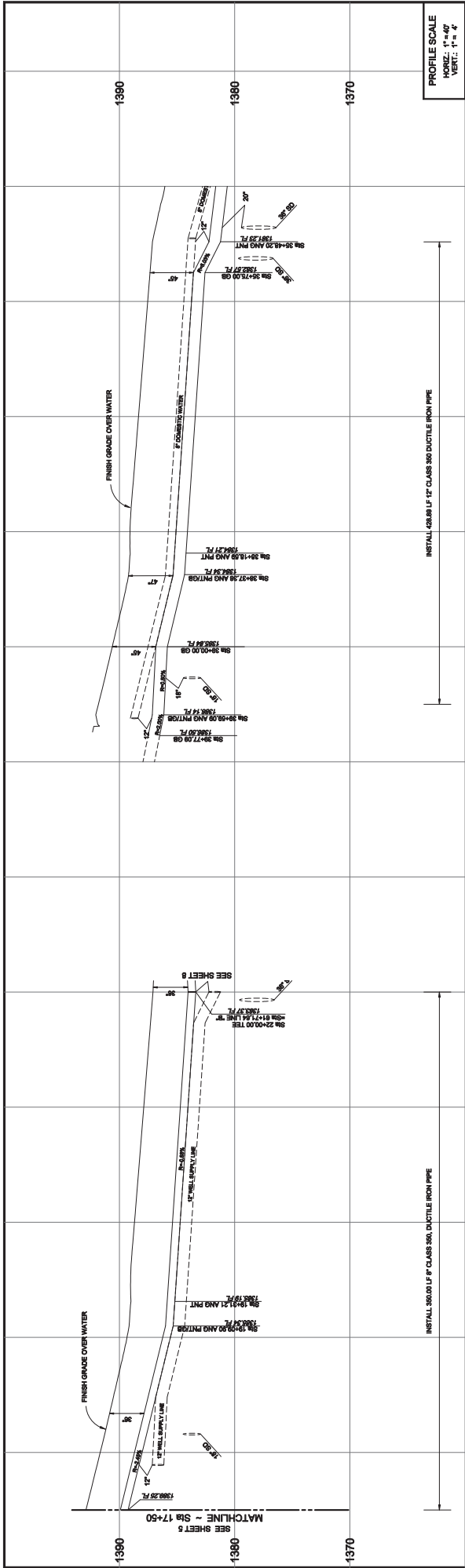
HURON ROAD
 12" WELL SUPPLY LINE



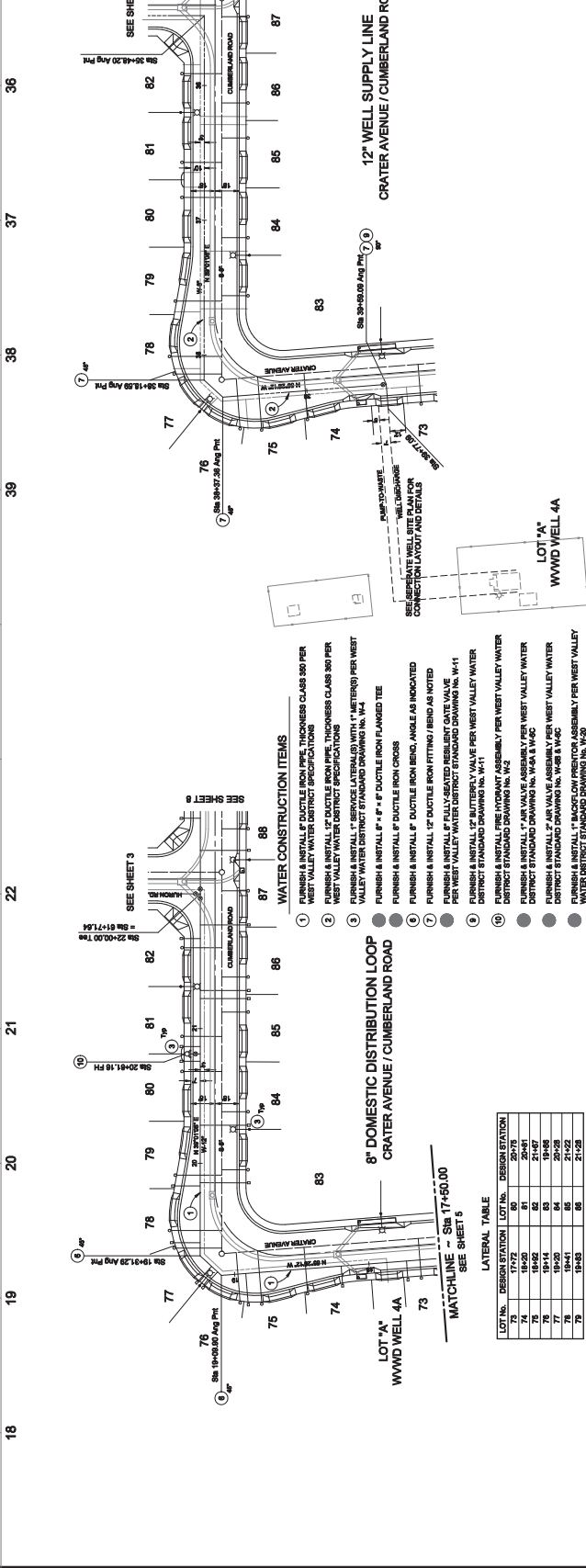
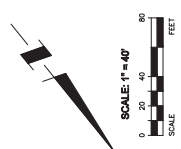
HURON ROAD
 8" DOMESTIC DISTRIBUTION LINE

<p>Underground Service Alert Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG</p>	<p>BENCHMARK: 20-9-88 (CalTrans) LOCATION: 2" BROAD BARK STAMPA CALIFORNIA DEPARTMENT OF TRANSPORTATION 881 20-9-88 AVENUE, 200 NORTH OF EASTERN AVENUE ELEVATION: 1418.110</p>	<p>PLANS PREPARED UNDER THE SUPERVISION OF OTTE-BERKELEY GROUP, INC. 575 E. CARSON DRIVE COLTON, CA 92324-5000 TEL: (951) 261-0011 FAX: (951) 261-0000 WWW: www.otte-berkeley.com ROBERT F. OTTE, REG. NO. 4128 (SIN. 20020)</p>	<p>WEST VALLEY WATER DISTRICT APPROVED BY: _____ DATE: _____ CHECKED BY: _____ DATE: _____ DESIGNED BY: _____ DATE: _____ DRAWN BY: _____ DATE: _____ J. BERGLEY</p>																																											
<p>FIELD BOOK NOTES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>MARK</th> <th>DESCRIPTION</th> <th>APPR.</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		MARK	DESCRIPTION	APPR.	DATE																																									<p>WATER IMPROVEMENT PLANS DRAWING NO. D21018 PRESSURE ZONE ZONE 5 FILE NO. _____ SHEET 3 OF 13</p>
MARK	DESCRIPTION	APPR.	DATE																																											

2.17.b



PROFILE SCALE
HORIZ.: 1" = 40'
VERT.: 1" = 4'



INSTALL 426.88 LF 12" CLASS 300 DUCTILE IRON PIPE

INSTALL 360.00 LF 8" CLASS 300 DUCTILE IRON PIPE

INSTALL 426.88 LF 12" CLASS 300 DUCTILE IRON PIPE

INSTALL 360.00 LF 8" CLASS 300 DUCTILE IRON PIPE

- WATER CONSTRUCTION ITEMS**
1. FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 2. FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 3. FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 4. FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 5. FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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- WATER CONSTRUCTION ITEMS**
1. FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
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 10. FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT SPECIFICATIONS

LATERAL TABLE

LOT NO.	DESIGN STATION	LOT NO.	DESIGN STATION
73	17+75	80	20+75
74	18+00	81	21+00
75	18+25	82	21+25
76	18+50	83	21+50
77	19+00	84	22+00
78	19+25	85	22+25
79	19+50	86	22+50

Underground Service Alert
Call: TOLL FREE 1-800-227-2600
TWO WORKING DAYS BEFORE YOU DIG

WEST VALLEY WATER DISTRICT
TRACT 20205
CRATER AVENUE / CUMBERLAND ROAD

FIELD BOOK NOTES

DATE	DESCRIPTION

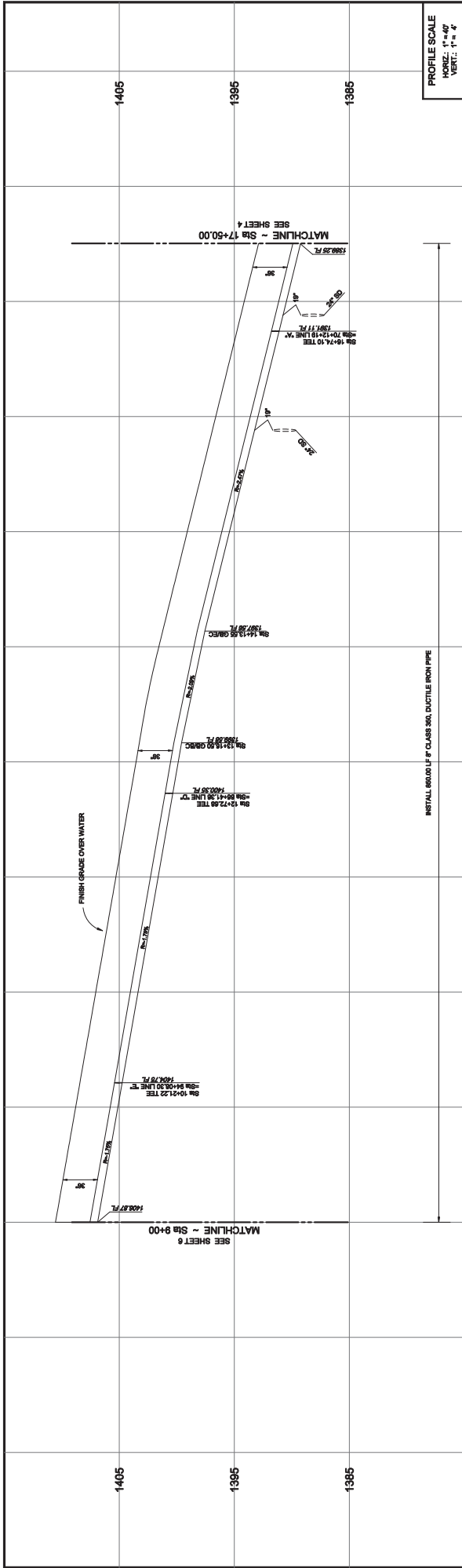
PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
575 E. CARSON DRIVE
COLTON, CA 92324-3000
TEL: 951-261-8011
WWW.OTTEBERKELEY.COM

BENCHMARK: 20-B-88 (Cell/Tra)
LOCATION: 2" BROAD BENT STAMPA CALIFORNIA
DEPARTMENT OF TRANSPORTATION (M&E) 30-48
AVENUE, 200 NORTH OF EASTON AVENUE
ELEVATION: 1416.110

APPROVED BY:
DATE: _____
DATE: _____
DATE: _____
DATE: _____

DESIGNER NO. D21018
PROJECT ZONE ZONE 5
FILE NO.
SHEET 4 OF 13

2.17.b

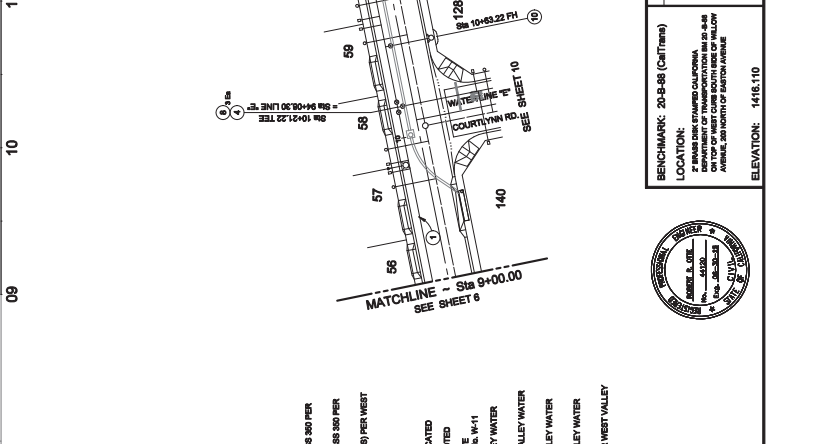


PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'

INSTALL 800.00 LF OF CLASS 300 DUCTILE IRON PIPE

FINISH GRADE OVER WATER

SCALE: 1" = 40'



CRATER AVENUE
 8" DOMESTIC DISTRIBUTION LOOP

LATERAL TABLE

LOT No.	DESIGN STATION	LOT No.	DESIGN STATION
56	9+00	66	14+72
57	9+22	67	14+96
58	10+22	68	15+20
59	10+46	69	15+44
60	10+70	70	15+68
61	10+94	71	15+92
62	11+18	72	16+16
63	11+42	73	16+40
64	11+66	74	16+64
65	11+90	75	16+88
66	12+14	76	17+12
67	12+38	77	17+36
68	12+62	78	17+60
69	12+86	79	17+84
70	13+10	80	18+08
71	13+34	81	18+32
72	13+58	82	18+56
73	13+82	83	18+80
74	14+06	84	19+04
75	14+30	85	19+28
76	14+54	86	19+52
77	14+78	87	19+76
78	15+02	88	20+00
79	15+26	89	20+24
80	15+50	90	20+48
81	15+74	91	20+72
82	15+98	92	20+96
83	16+22	93	21+20
84	16+46	94	21+44
85	16+70	95	21+68
86	16+94	96	21+92
87	17+18	97	22+16
88	17+42	98	22+40
89	17+66	99	22+64
90	17+90	100	22+88
91	18+14	101	23+12
92	18+38	102	23+36
93	18+62	103	23+60
94	18+86	104	23+84
95	19+10	105	24+08
96	19+34	106	24+32
97	19+58	107	24+56
98	19+82	108	25+20

CURVE TABLE

Station	Radius	Length	Tangent
9+00	5753.25'	811.00'	48.87'

- WATER CONSTRUCTION ITEMS
- FURNISH & INSTALL 8" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FURNISH & INSTALL 2" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
 - FURNISH & INSTALL 6" SERVICE (ASTM A888) WITH 11" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
 - FURNISH & INSTALL 6" DUCTILE IRON FLANGED TEE
 - FURNISH & INSTALL 6" DUCTILE IRON CROSS
 - FURNISH & INSTALL 6" DUCTILE IRON BEND, ANGLE AS INDICATED
 - FURNISH & INSTALL 2" DUCTILE IRON FITTING / BEND AS NOTED
 - FURNISH & INSTALL FULLY-SEALED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - FURNISH & INSTALL 1" AIR VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
 - FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2

Underground Service Alert

Call: TOLL FREE
 1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-3000
 TEL: (951) 261-1011
 FAX: (951) 261-1012
 WWW.OTTEBERKELEY.COM

ROBERT A. OTTE, REG. No. 4128 (SINCE 2002)

DATE: 28 JULY 2021

WEST VALLEY WATER DISTRICT

TRACT 20205
 CRATER AVENUE

APPROVED BY: _____ DATE: _____

DESIGNED BY: _____ DATE: _____

CHECKED BY: _____ DATE: _____

DATE: _____

BENCHMARK: 20-B-8-88 (C&T) (TERR)

LOCATION: 2" BROAD BENT CALUMNA DEPARTMENT OF TRANSPORTATION 800 S. 48th AVENUE, 200 NORTH OF EASTON AVENUE

ELEVATION: 1418.110

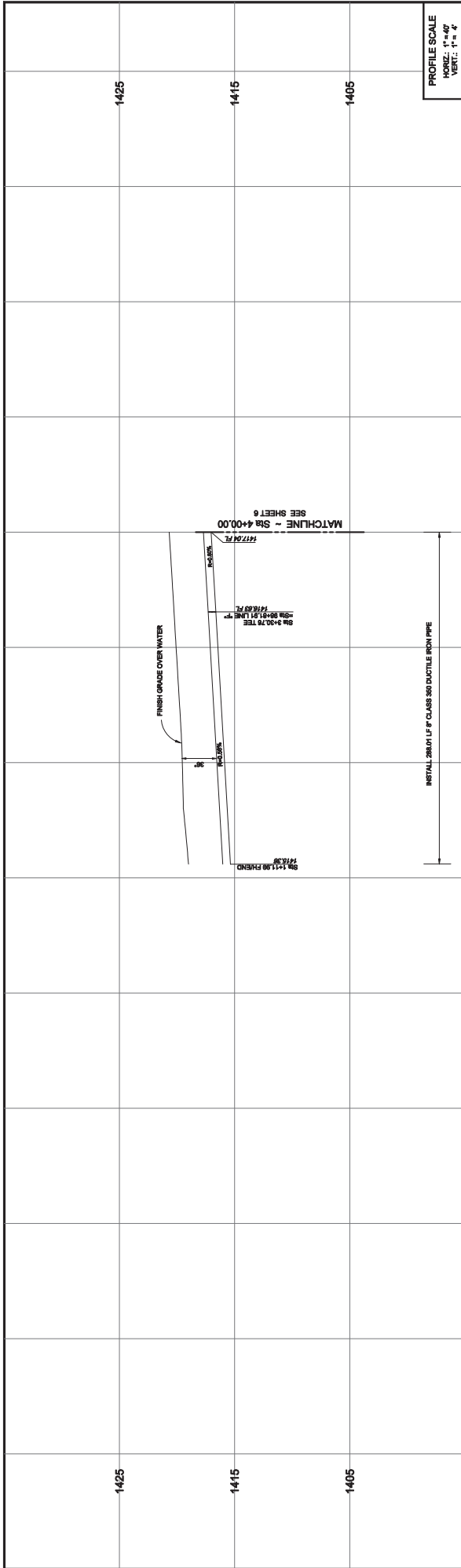
FIELD BOOK NOTES

MARK	DESCRIPTION	DATE

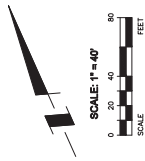
WEST VALLEY WATER DISTRICT

DESIGN NO. DD1018
 PRESSURE ZONE
 ZONE 5
 FILE NO. _____

SHEET 5 OF 13

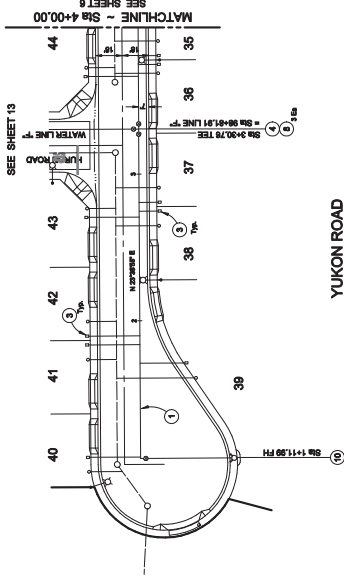


PROFILE SCALE
HORIZ.: 1" = 40'
VERT.: 1" = 4'



WATER CONSTRUCTION ITEMS

- 1 FURNISH & INSTALL 8" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 2 FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 3 FURNISH & INSTALL 4" SERVICE (ASTM A818) WITH 11" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
- 4 FURNISH & INSTALL 8" DUCTILE IRON FLANGED TEE
- 5 FURNISH & INSTALL 8" DUCTILE IRON CROSS
- 6 FURNISH & INSTALL 12" DUCTILE IRON BEND, ANGLE AS INDICATED
- 7 FURNISH & INSTALL 12" DUCTILE IRON FITTING / BEND AS NOTED
- 8 FURNISH & INSTALL FULLY-SEALED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 9 FURNISH & INSTALL 1" AIR VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 10 FURNISH & INSTALL PIPE HYDRANT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
- 11 FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-3A & W-4C
- 12 FURNISH & INSTALL 2" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-3B & W-4D
- 13 FURNISH & INSTALL 4" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-20



LATERAL TABLE

LOT NO.	BERN STATION
35	3+48
36	3+61
37	3+74
38	3+87
39	3+99
40	4+13
41	4+27
42	4+38
43	4+47
44	4+53

Underground Service Alert

Call: TOLL FREE
1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK: 20-B-88 (C&T) (Ties)

LOCATION:
2" BROAD BARK STAMPEO CALIFORNIA
DEPARTMENT OF TRANSPORTATION (SR 99-48)
1000 WEST STAMPEO AVENUE
AVENUE, 200 NORTH OF EASTVALE AVENUE

ELEVATION: 1416.110

PLANS PREPARED UNDER THE SUPERVISION OF

OTTE-BERKELEY GROUP, INC.
575 E. CARSON DRIVE
COLTON, CA 92324-3000
TEL: (951) 861-1011
WWW.OTTEBERKELEY.COM

ROBERT A. OTTE, REG. NO. 4112 (Exp. 06/30/25) DATE: 28 JULY 2021

FIELD BOOK NOTES

MARK	DESCRIPTION	APPR.	DATE

WEST VALLEY WATER DISTRICT

APPROVED BY: _____ DATE: _____

DESIGNED BY: _____ DATE: _____

CHECKED BY: _____ DATE: _____

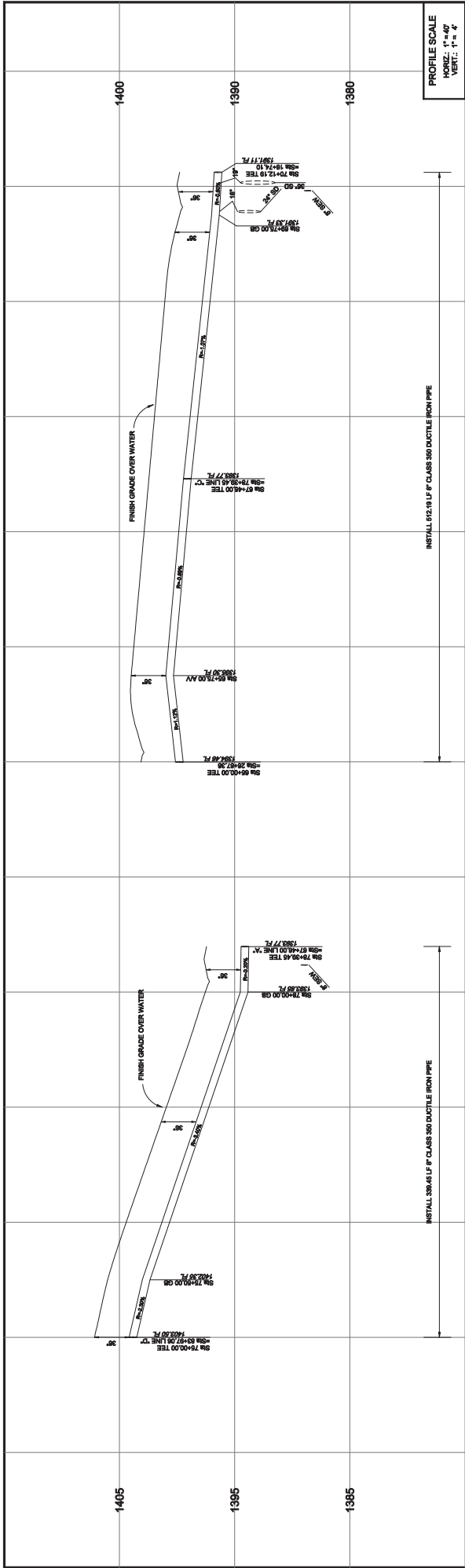
CREATED BY: _____ DATE: _____

WATER IMPROVEMENT PLANS

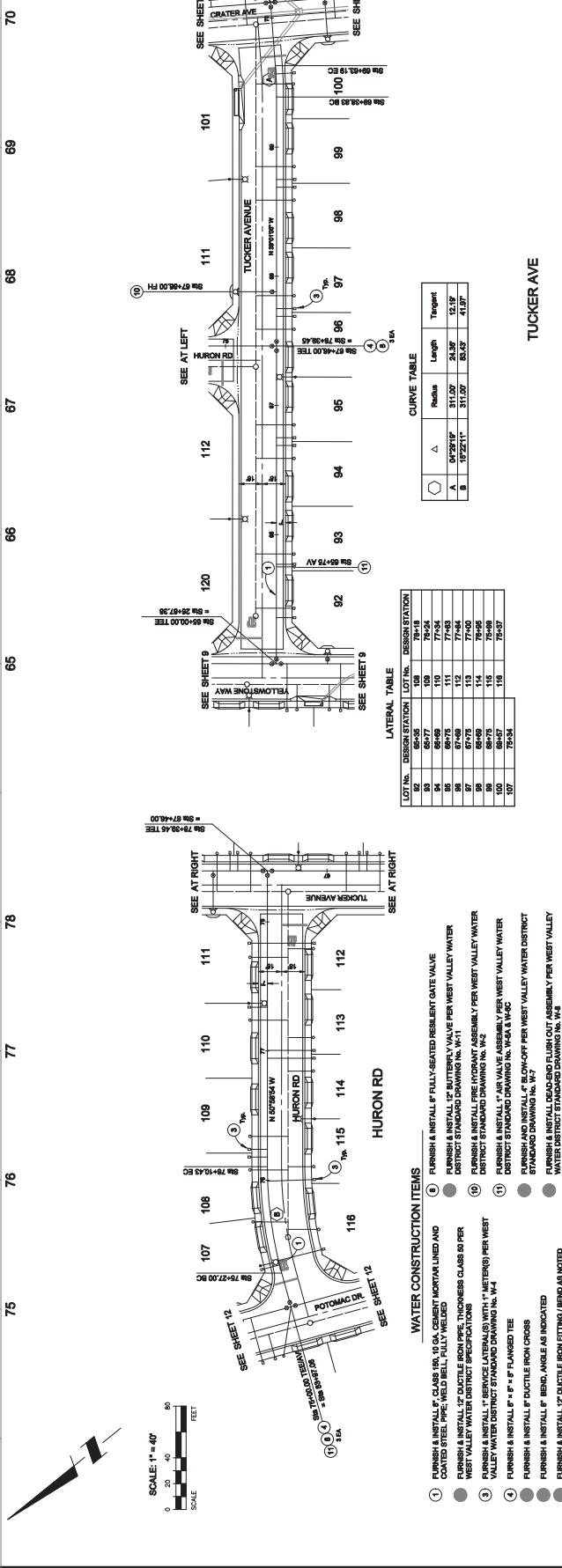
TRACT 20205
YUKON ROAD

PROJECT NO. DD21018
PRESSURE ZONE ZONE 5
FILE NO. _____
SHEET 7 of 13

2.17.b



PROFILE SCALE
HORIZ.: 1" = 40'
VERT.: 1" = 4'



SCALE: 1" = 40'

WATER CONSTRUCTION ITEMS

- ① FURNISH & INSTALL 6" CLASS 300 DUCTILE IRON PIPE, FULLY GALVANIZED AND COATED STEEL PIPE W/OLD BELLY, FULLY BELIEVED TO BE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-1
- ② FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 80 PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-1
- ③ FURNISH & INSTALL 1" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
- ④ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4 & W-5
- ⑤ FURNISH & INSTALL 1" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4 & W-5
- ⑥ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑦ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑧ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑨ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑩ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑪ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑫ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑬ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑭ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑮ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑯ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑰ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑱ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑲ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ⑳ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉑ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉒ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉓ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉔ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉕ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉖ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉗ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉘ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉙ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉚ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉛ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉜ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉝ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉞ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㉟ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊱ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊲ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊳ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊴ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊵ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
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- ㊾ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7
- ㊿ FURNISH & INSTALL 1" BLOW-OFF PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-7

LATERAL TABLE

LOT NO.	DESCRIPTION	LOT NO.	DESCRIPTION
82	65-67	108	75-76
83	65-68	109	75-77
84	65-69	110	75-78
85	65-70	111	75-79
86	65-71	112	75-80
87	65-72	113	75-81
88	65-73	114	75-82
89	65-74	115	75-83
90	65-75	116	75-84
91	65-76	117	75-85
92	65-77	118	75-86
93	65-78	119	75-87
94	65-79	120	75-88

CURVE TABLE

Station	Radius	Length	Target
A. 0+72.11'	311.07'	24.36'	12.59'
B. 1+22.11'	311.07'	24.36'	41.37'

Underground Service Alert
Call: TOLL FREE 1-800-227-2600
TWO WORKING DAYS BEFORE YOU DIG

WEST VALLEY WATER DISTRICT
TUCKER AVE & HURON RD

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
575 E. CARSON DRIVE
COLTON, CA 92324-3000
TEL: 951-261-1011
WWW.OTTEBERKELEY.COM

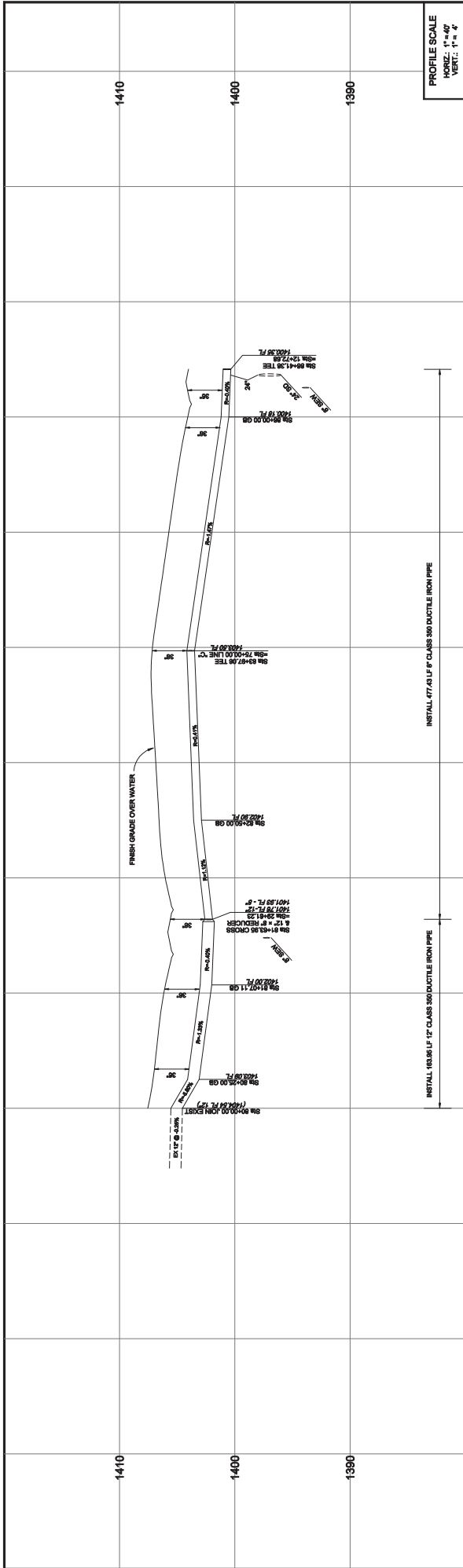
APPROVED BY
DATE

FIELD BOOK NOTES

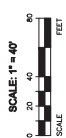
WATER IMPROVEMENT PLANS

DESIGNER NO. DP1018
PROJECT ZONE ZONE 5
FILE NO.
SHEET 11 of 13

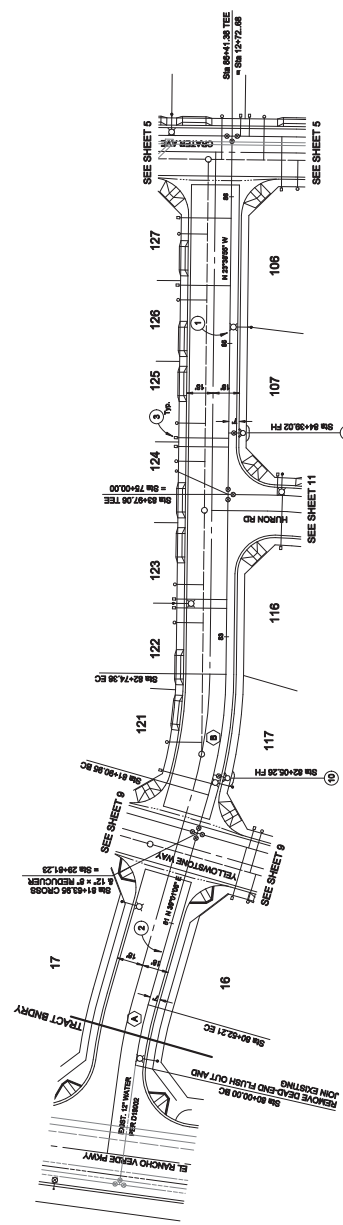
DATE: 28 JULY 2011
ELEVATION: 1416.110



PROFILE SCALE
 HORIZ.: 1" = 40'
 VERT.: 1" = 4'



INSTALL 12" CLASS DUCTILE IRON PIPE
 INSTALL 12" CLASS DUCTILE IRON PIPE



POTOMAC DRIVE

CURVE TABLE

Station	Radius	Length	Tangent
107+00	300.00'	65.37'	51.14'
111+00	311.00'	65.57'	41.97'

LATERAL TABLE

LIST No.	DESCRIPTION
121	84-19
122	84-19
123	84-25
124	84-25
125	84-26
126	84-26
127	84-26
127	84-26

WATER CONSTRUCTION ITEMS

- 1 FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 2 FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 3 FURNISH & INSTALL 12" SERVICE LATERALS WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
- 4 FURNISH & INSTALL 12" DUCTILE IRON CROSS
- 5 FURNISH & INSTALL 12" DUCTILE IRON BEND, ANGLE AS INDICATED
- 6 FURNISH & INSTALL 12" DUCTILE IRON FITTING / BEND AS NOTED
- 7 FURNISH & INSTALL 12" FULLY-GATED RESILIENT GATE VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 8 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 9 FURNISH & INSTALL PRE HYDRANT ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
- 10 FURNISH & INSTALL AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-2
- 11 FURNISH & INSTALL 2" AIR VALVE ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-28 & W-40
- 12 FURNISH & INSTALL 1" BACKFLOW PREVENTOR ASSEMBLY PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-30

Underground Service Alert
 Call: TOLL FREE
 1-800
 227-2600



BENCHMARK: 20-B-8-88 (C&T) (Terra)
 LOCATION: 27500 SIK STAMPA CALIFORNIA
 DEPARTMENT OF TRANSPORTATION (M&P) 30-48
 AVENUE, 200 NORTH OF EASTVA AVENUE
 ELEVATION: 1416.110

PLANS PREPARED UNDER THE SUPERVISION OF
OTTE-BERKELEY GROUP, INC.
 575 E. CARSON DRIVE
 COLTON, CA 92324-3000
 TEL: (951) 261-0011
 FAX: (951) 261-0011

FIELD BOOK NOTES

MARK	DESCRIPTION	APPR.	DATE

DESIGNED BY: J. BERKELEY
 CHECKED BY: J. BERKELEY
 DATE: 28 JULY 2011

WATER IMPROVEMENT PLANS
 TRACT 20205
 POTOMAC DRIVE

PROJECT No. DP1018
 PRELIM ZONE
 FILE No.
 SHEET 12 of 13

2.17.b

1430

1430

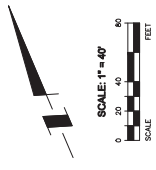
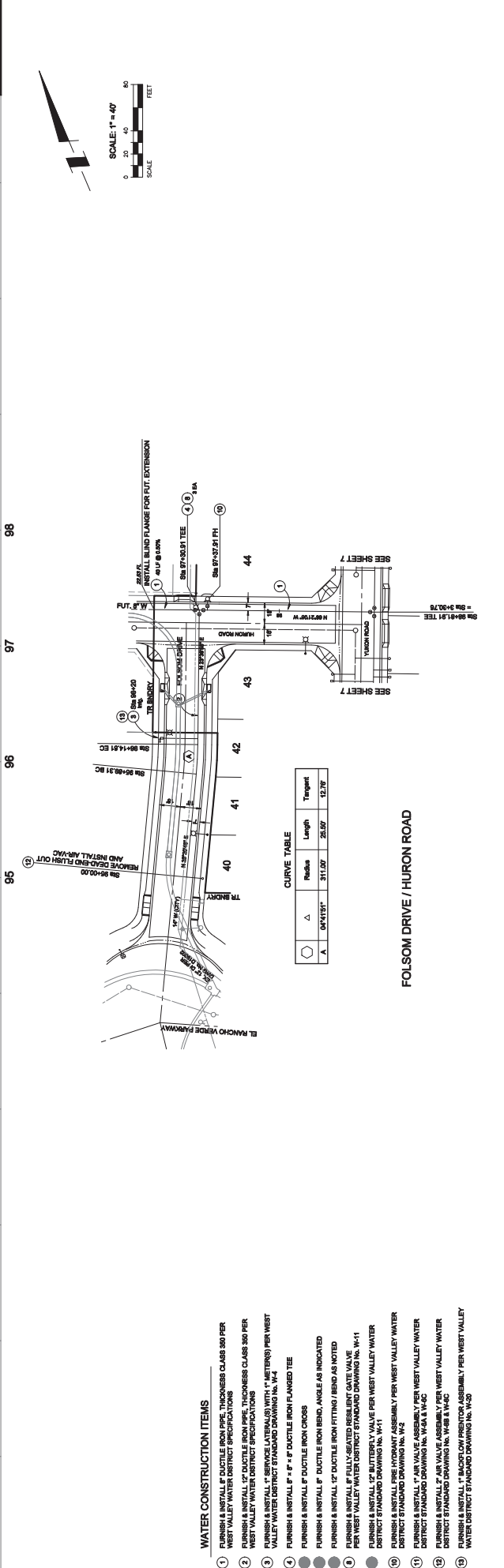
1420

1420

1410

1410

PROFILE SCALE
HORIZ.: 1" = 40'
VERT.: 1" = 4'



WATER CONSTRUCTION ITEMS

- 1 FURNISH & INSTALL 12" DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 2 FURNISH & INSTALL 15' DUCTILE IRON PIPE, THICKNESS CLASS 300 PER WEST VALLEY WATER DISTRICT SPECIFICATIONS
- 3 FURNISH & INSTALL 12" SERVICE LATERAL(S) WITH 1" METERS PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-4
- 4 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 5 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 6 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 7 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 8 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 9 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 10 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 11 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11
- 12 FURNISH & INSTALL 12" BUTTERFLY VALVE PER WEST VALLEY WATER DISTRICT STANDARD DRAWING NO. W-11

CURVE TABLE

Radius	Length	Tangent
311.00'	25.00'	12.73'

FOLSOM DRIVE / HURON ROAD

Underground Service Alert
Call: TOLL FREE
1-800
227-2600



BENCHMARK: 20-B-88 (CalTrans)
LOCATION: 2' BROAD SHIRT STAMPED CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) BENCH MARK, 100' NORTH OF EAST MAIN AVENUE, 200' NORTH OF EAST MAIN AVENUE
ELEVATION: 1418.110

PLANS PREPARED UNDER THE SUPERVISION OF
OTTIE-BREKLEY GROUP, INC.
575 E. CARSON DRIVE
COLTON, CA 92324-3000
TEL: (951) 261-9911
WWW.OTTIE-BREKLEY.COM

ROBERT F. OTTE, REG. NO. 44125 (SINCE 2002)

FIELD BOOK NOTES

MARK	DESCRIPTION	APPROX.	DATE

WATER IMPROVEMENT PLANS

TRACT 20205
FOLSOM DRIVE

DESIGNER NO. D01018
PRESSURE ZONE
FILE NO.
SHEET 13 OF 13

2.17.b

Exhibit C

		Murrieta Development Co., Inc. Attn: Todd Close Tel: 951-719-1680 Email:	
		1	
ITEM NO.	DESCRIPTION	UNIT MEAS	QUAN
II. PA.2 (TRACT 20205) DOMESTIC WATER IMPROVEMENTS			
5.	Furnish and install 12" DIP, Thickness Class 50, per West Valley Water District Specifications, For the Well	LF	540
6.	Furnish and install 8" Class 150, 10 Ga. CML&C Steel Pipe; Weld Bell and Fully Welded, per West Valley Water District Specifications	LF	5,980
7.	Furnish and install 8" Fully-Seated Resilient Gate Valve per West Valley Water District Std. Dwg. No. W-11, including First Raise	EA	27
8.	Furnish and install Fire Hydrant Assembly per West Valley Water District Std. Dwg. No. W-2, including First Raise	EA	14
9.	Furnish and install 1" Service Lateral w/1" Meter per West Valley Water District Std. Dwg. No. W-4	EA	147
10.	Furnish and install 1" Air Valve Assembly per West Valley Water District Std. Dwg. No. W-2	EA	3
11.	Furnish and install Dead-End Flush Out Assembly for 8" Pipe, per West Valley Water District Std. Dwg. No. W-8	EA	1
12.	Remove and Dispose Existing Dead-End Flush Out and Connect to Existing 8" Water Line	EA	3
13.	Furnish and install Dead-End Flush Out Assembly for 12" Pipe, per West Valley Water District Std. Dwg. No. W-8	EA	1
14.	Furnish and install +/- 65LF 12" DI Pipe, Thickness Class 50, and Fittings, including Connection to Existing Well Discharge w/Coordination of Connection with WWWD	LS	1
15.	Furnish and install +/- 240LF 12" DI Pipe, Thickness Class 50, and Fittings, including Connection to Existing Well Well Pump-to-Waste Line w/Coordination of Connection with WWWD	LS	1
16.	Raise Valve Can	EA	41
17.	Chlorinate and Pressure Test Pipe per West Valley Water District Standards	LF	6,520
SUB-TOTAL, IMPROVEMENTS.....			
Plus \$43,795.00 for Mobilization, Bonds, Pothole, Erosion Control (Bid Items 1-4) Split between PA3 and PA2			
			\$1,277,848.00
			\$1,321,643.00



MOOTE | SINCE 1974
LAND DEVELOPMENT SOLUTIONS

Exhibit D



ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION
 AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF
 CALIFORNIA, INC FOR TRACT 20224 WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Duncan Canyon Road, and east of Citrus Avenue in the City of Fontana, known as Monterado Tract 20224 (“Development”), as shown in Exhibit A. The Development is part of a master-planned community and contains a mixture of multi-family and single-family residential lots requiring water services. In developing this land, the Developer is required to construct new water mains and related facilities within the tract to allow for new domestic and irrigation connections.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

LJ:ls

ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

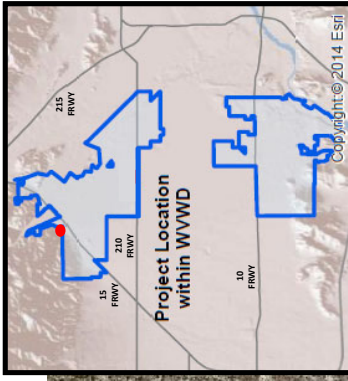


Exhibit A
Tract 20224 (Monterado)

EXHIBIT B

**WATER SYSTEM INFRASTRUCTURE
INSTALLATION AND CONVEYANCE AGREEMENT**

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20224** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **ONSITE WATER IMPROVEMENTS FOR TRACT 20224**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer’s engineers estimate for the **ONSITE WATER IMPROVEMENTS FOR TRACT 20224**, is **DEVELOPER WILL PROVIDE BOND ESTIMATE AT A LATER DATE – TBD - DOLLARS and 00/100 (\$000,000.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **DEVELOPER WILL PROVIDE BOND ESTIMATE AT A LATER DATE – TBD - DOLLARS and 00/100 (\$000,000.00)**, equal to 100 percent of the approved Developer’s estimate.

5.3. Warranty Bond: The Developer’s pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: ONSITE WATER IMPROVEMENTS FOR TRACT 20224

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: ONSITE WATER IMPROVEMENTS FOR TRACT 20224

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: ONSITE WATER IMPROVEMENTS FOR TRACT 20224

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit "D".

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District's Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

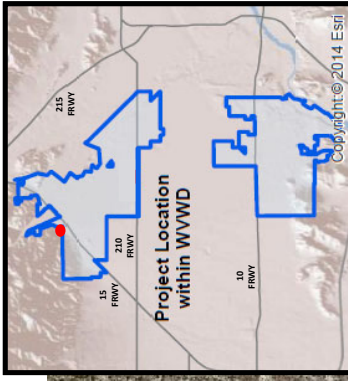


Exhibit A
Tract 20224 (Monterado)

Exhibit B

1825

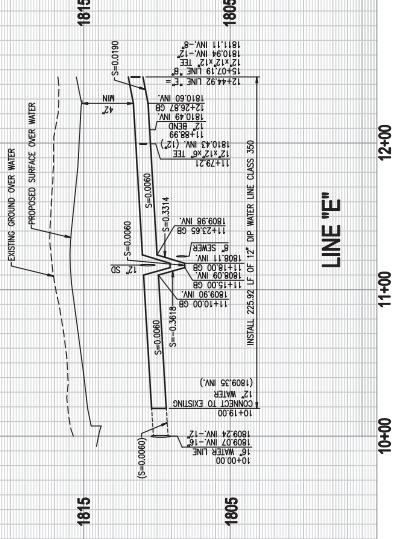
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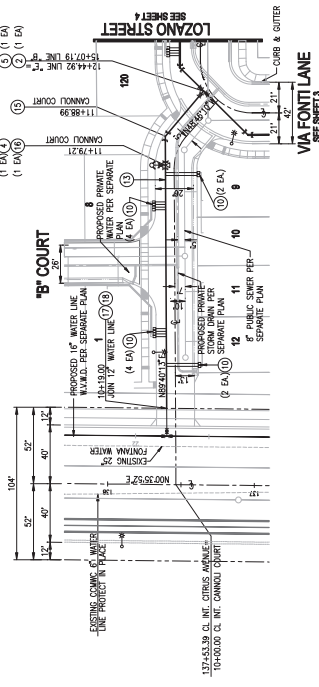
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WORKSHEET NO. 1821

CITRUS AVENUE

10th COURT

LOZANO STREET



CANNOLI COURT



- CONSTRUCTION NOTES**
- 2- FURNISH AND INSTALL 12" DUCTILE IRON PIPE TEE (F.I.G.)
 - 3- FURNISH AND INSTALL 8" GATE VALVE AND VALVE BOX ASSEMBLY PER WWD STD. DWG. NO. W-1 (F.I.G. X M.I.)
 - 4- FURNISH AND INSTALL 8" GATE VALVE AND VALVE BOX ASSEMBLY PER MODIFIED WWD STD. DWG. NO. W-2 TO HAVE A 6" X 6" X 25' X 25' GLOBE IRON PIPE HYDRANT
 - 5- FURNISH AND INSTALL 12" BUTTERFLY VALVE (F.I.G. X M.I.)
 - 6- FURNISH AND INSTALL 12" BUTTERFLY VALVE WITH 3/4" WATER PER WWD STD. DWG. NO. W-1 (F.I.G. X M.I.)
 - 7- FURNISH AND INSTALL 12" DUCTILE IRON PIPE CLASS 300 WATER MAIN
 - 8- FURNISH AND INSTALL 12" X 8" REDUCER DUCTILE IRON PIPE (F.I.G.)
 - 9- FURNISH AND INSTALL 12" DUCTILE IRON PIPE 45° ELBOW (M.I.)
 - 10- FURNISH AND INSTALL 12" X 12" X 8" DUCTILE IRON PIPE TEE (M.I. X M.I. X F.I.G.)
 - 11- JOIN EXISTING 12" WATER MAIN
 - 12- REMOVE EXISTING 12" DUCTILE IRON FLUG

WEST VALLEY WATER DISTRICT
ONSITE WATERLINE IMPROVEMENTS
FOR TRACT NO. 20224

SHEET 2
 OF
 6 SHEETS
 DWG. NO.

ALLARD ENGINEERING
 Civil Engineering - Land Surveying - Land Planning
 18800 South Avenue
 California
 (925) 355-1835
 Fax (925) 355-1755



Checked	Scored	AS SHOWN
Drawn	AS SHOWN	

Revision	No.	By	Date	Approval

UNDERGROUND SERVICE ALERT
 CALL TOLL FREE
 1-800-422-4133
 Two working days without notice

California Council of Civil Engineers of Land Surveyors

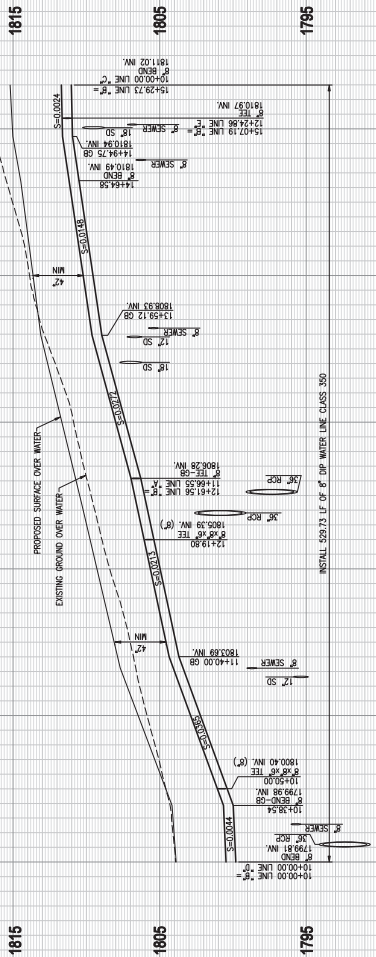
CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED AND COMPLETE RESPONSIBILITY FOR HIS SITE CONDITIONS DURING THE COURSE OF THIS PROJECT, THE CONTRACTOR SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO THE CONTRACT DOCUMENTS AND FIELD SURVEYING, UNLESS FROM ANY AND ALL PROFESSIONAL LIABILITY ARISING FROM THE SALE RELIANCE OF BUYER.

FILENAME: \\General Home - 13703\Users\JNAL\DESIGN\WATER ON...

DATE: August 03, 2021

2.18.b

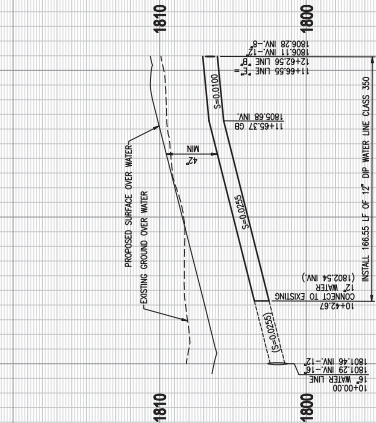
PLT DATE: August 03, 2021



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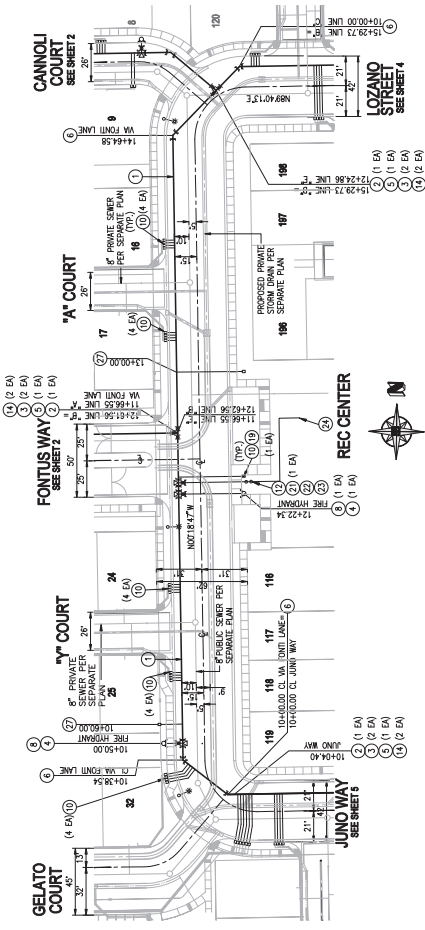
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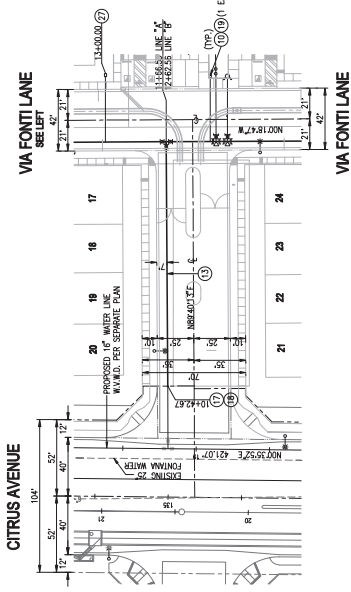


LINE "A"

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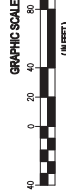


VIA FONTUS LANE



FONTUS WAY

- CONSTRUCTION NOTES**
- 1 FURNISH AND INSTALL 8" DUCTILE IRON PIPE CLASS 300
 - 2 FURNISH AND INSTALL 12" DUCTILE IRON PIPE TEE (F.O.)
 - 3 FURNISH AND INSTALL 8" DATE VALVE AND VALVE BOX ASSEMBLY PER WWD STD.
 - 4 FURNISH AND INSTALL PER WWD STD. 12" X 12" WOOD BRACKET ASSEMBLY PER WWD STD. DING. NO. W-2 TO MAKE A 6"x6"x2"x2.5" CUM FRAG FIRE IMPROVANT
 - 5 FURNISH AND INSTALL 12" BATTERY VALVE (F.G. X M.A.)
 - 6 FURNISH AND INSTALL 8" DUCTILE IRON PIPE 45' ELBOW (F.G. X M.A.)
 - 7 FURNISH AND INSTALL 8" DUCTILE IRON PIPE TEE (M.A. X M.A. X F.G.)
 - 8 FURNISH AND INSTALL 1" WATER SERVICE WITH 3/4" METER PER WWD STD. DING. NO. W-4
 - 9 FURNISH AND INSTALL 6" FIRE SERVICE PER WWD STD. W-15 WITH 4" COCK PER WWD STD. DING. NO. W-16
 - 10 FURNISH AND INSTALL 12" DUCTILE IRON PIPE CLASS 300 WATER MAIN
 - 11 FURNISH AND INSTALL 12" X 8" REDUCER DUCTILE IRON PIPE (F.O.)
 - 12 FURNISH AND INSTALL BACKFLOW PREVENTER PER WWD STD. DING. NO. W-20
 - 13 FURNISH AND INSTALL 6" DUCTILE IRON PIPE CLASS 300
 - 14 FURNISH AND INSTALL 6" DATE VALVE AND VALVE BOX ASSEMBLY PER WWD STD.
 - 15 4" FIRE RISER PER SAN BERNANDO COUNTY FIRE STD.
 - 16 FURNISH AND INSTALL 15" LANDSCAPE METER 2" SERVICE PER WWD STD. DING. NO. W-5.



WEST VALLEY WATER DISTRICT
ONSITE WATERLINE IMPROVEMENTS
FOR TRACT NO. 20224

ALLARD ENGINEERING
Civil Engineering - Land Surveying - Land Planning
18000 South Avenue
West Valley, California
(920) 355-1835 Fax (920) 355-1755



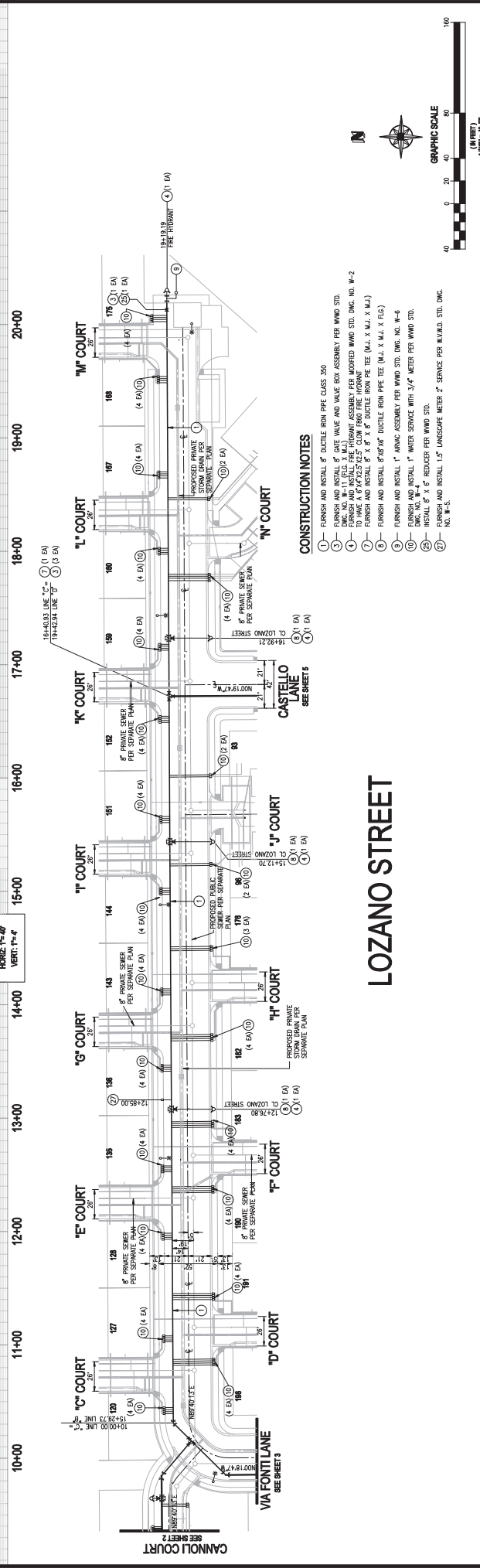
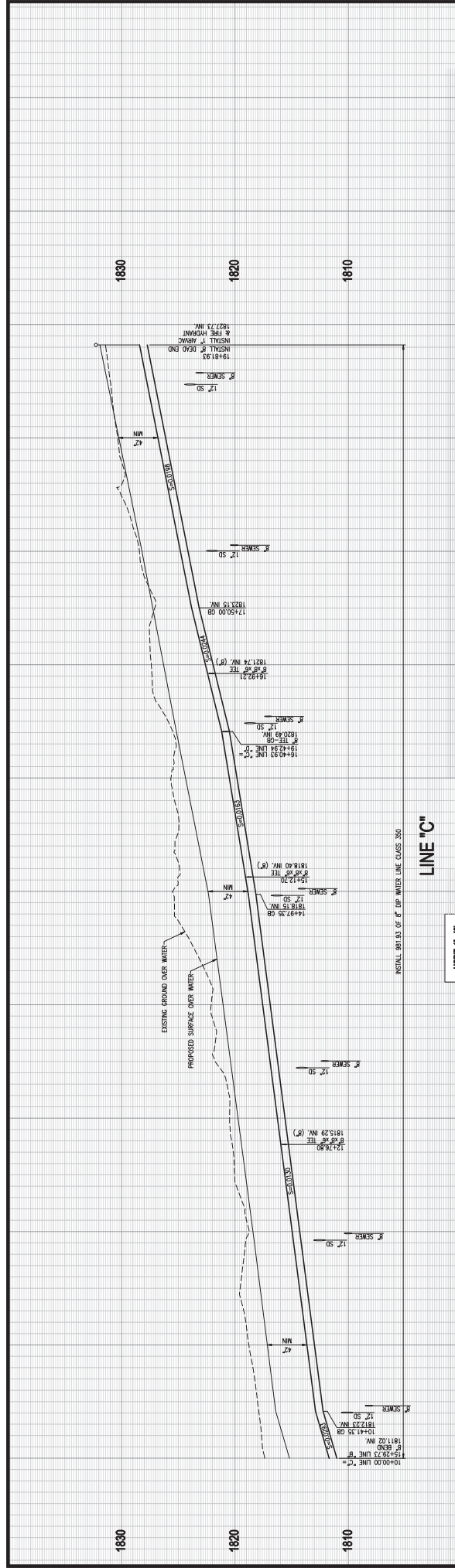
Checked	Job No.	AS SHOWN

Revision	No.	By	Date	Approval

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE
1-800-422-4133

California Council of Civil Engineers and Land Surveyors

CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED AND COMPLETE RESPONSIBILITY FOR HIS SITE CONDITIONS, THE ENGINEER SHALL BE HELD RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM BY THE CONTRACTOR. THE ENGINEER SHALL BE HELD RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM BY THE CONTRACTOR. THE ENGINEER SHALL BE HELD RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED TO HIM BY THE CONTRACTOR.



CONSTRUCTION NOTES

1. FURNISH AND INSTALL 8" DUCTILE IRON PIPE CLASS 350.
2. FURNISH AND INSTALL 8" GATE VALVE AND WAVE BOX ASSEMBLY PER WWD STD. (DWG. NO. W-11 (6.0 X M.J.) UNLESS OTHERWISE NOTED).
3. FURNISH AND INSTALL 8" 180° BENT PER WWD STD. (DWG. NO. W-2).
4. FURNISH AND INSTALL 8" 90° BENT PER WWD STD. (DWG. NO. W-3).
5. FURNISH AND INSTALL 8" X 8" X 8" DUCTILE IRON PIPE TEE (M.J. X M.J. X M.J.).
6. FURNISH AND INSTALL 8" 45° BENT PER WWD STD. (DWG. NO. W-4).
7. FURNISH AND INSTALL 1" IRON ASSEMBLY PER WWD STD. (DWG. NO. W-5).
8. FURNISH AND INSTALL 1" WATER SERVICE WITH 3/4" METER PER WWD STD. (DWG. NO. W-6).
9. FURNISH AND INSTALL 1" REDUCER PER WWD STD. (DWG. NO. W-7).
10. FURNISH AND INSTALL 1.5" LANDSCAPE METER, 2" SERVICE PER WWD STD. (DWG. NO. W-8).

LOZANO STREET

FILE NAME: \Users\Home - 13705\Projects\2024\WV\DWG DESIGN\WATER ON

DATE: August 03, 2024 10:40:00 AM

2.18.b

WEST VALLEY WATER DISTRICT

ON-SITE WATERLINE IMPROVEMENTS

FOR TRACT NO. 20224

SHEET 4 OF 6 SHEETS

DWG. NO.

ALLARD ENGINEERING

Civil Engineering - Land Surveying - Land Planning

18800 South Avenue
 Suite 100
 California, CA 95008
 (925) 355-1815 Fax (925) 355-1755

AS SHOWN

Revision	No.	By	Date	Approval

UNDERGROUND SERVICE ALERT

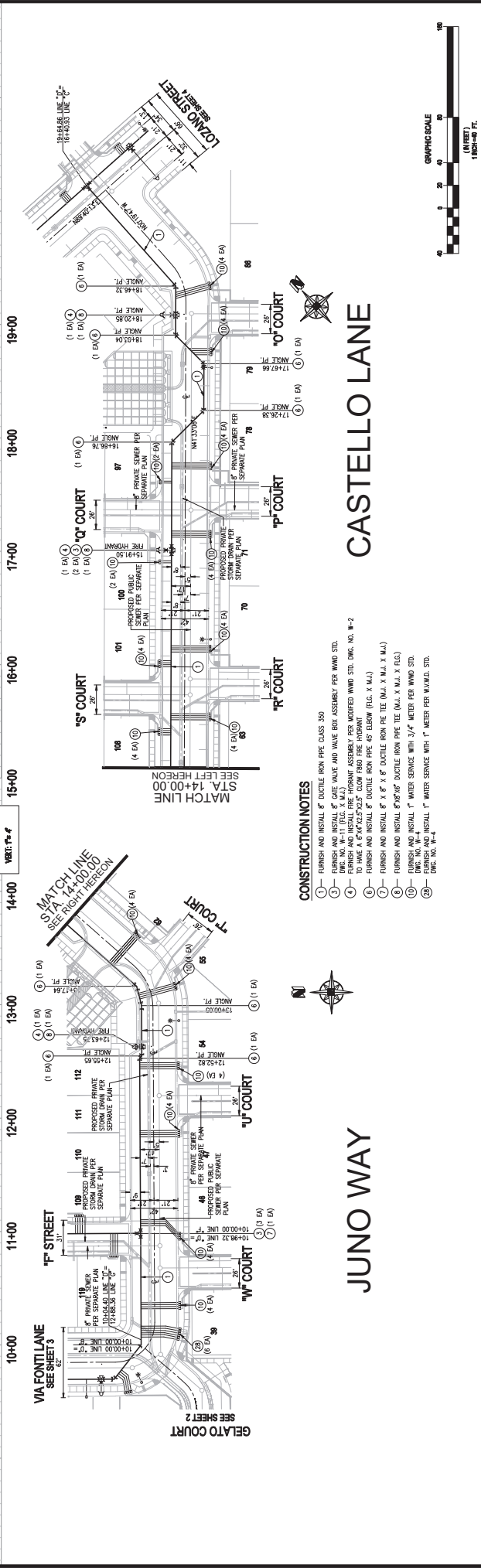
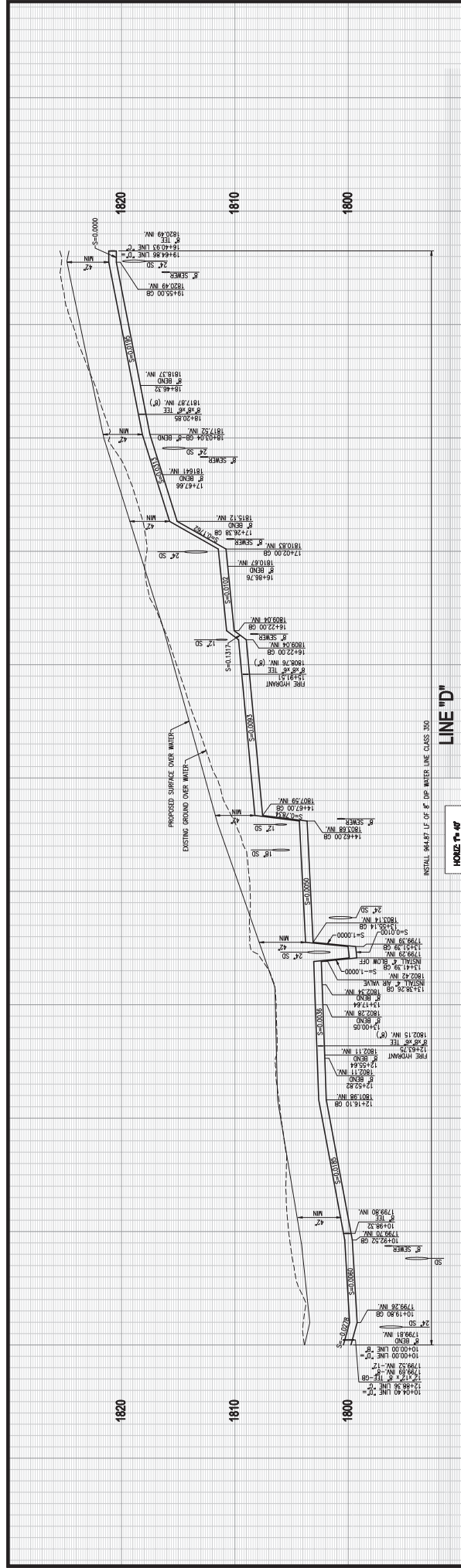
CALL: TOLL FREE 1-800-422-4133

Two working days before you dig

California Council of Civil Engineers and Land Surveyors

CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED AND COMPLETE RESPONSIBILITY FOR HIS SERVICES UNDER THE TERMS OF THIS CONTRACT, HE SHALL BE HELD RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE WORK SHOWN ON THIS PLAN. THIS RESPONSIBILITY SHALL BE HELD TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO THE DESIGN, REVISIONS AND FIELD RECORDS. UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE WORK SHOWN ON THIS PLAN.

DATE: August 03, 2024 10:40:00 AM



CONSTRUCTION NOTES

1. FINISH AND INSTALL 8" DUCTILE IRON PIPE CLASS 300
2. FINISH AND INSTALL 6" GATE VALVE AND VALVE BOX ASSEMBLY PER WWD STD.
3. FINISH AND INSTALL 1" WATER SERVICE WITH 3/4" METER PER WWD STD.
4. TO HAVE A 6"x6"x2.75" CLW 1800 FIBRO FIBRANT ASSEMBLY PER MODIFIED WWD STD. DMC. NO. W-2
5. FINISH AND INSTALL 8" DUCTILE IRON PIPE 45° ELEVATION (REG. X M.J.)
6. FINISH AND INSTALL 8" x 8" x 8" DUCTILE IRON PEE (M.L. X M.J. X M.J.)
7. FINISH AND INSTALL 6"x6" DUCTILE IRON PEE (M.L. X M.J. X F.G.)
8. FINISH AND INSTALL 1" WATER SERVICE WITH 3/4" METER PER WWD STD.
9. FINISH AND INSTALL 1" WATER SERVICE WITH 1" METERS PER W.A.M.D. STD.

CONSTRUCTION NOTES

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UNDERGROUND SERVICE ALERT
CALL: TOLL FREE 1-800-422-4133
NO WORKING DAYS BEFORE YOU DIG

California Council of Civil Engineers and Land Surveyors

ALLARD ENGINEERING
Civil Engineering - Land Surveying - Land Planning
18800 South Avenue
Culver City, California
(818) 335-1835 Fax (818) 335-1735

WEST VALLEY WATER DISTRICT
ON-SITE WATERLINE IMPROVEMENTS
FOR TRACT NO. 20224

2.18.b

FILE NAME: \\csm\user\homer - 13070\Waterline - 20224\Drawings\DWG_SECTION WATER ON

DATE: August 03, 2021 11:40:00 AM

Revision	No.	By	Date	Approval

Checked	AS SHOWN
Drawn	
Designed	
Scored	

Exhibit C

Cost Estimate

**Developer Will Bonding
per Contractors Proposal**

Exhibit D



ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT WITH LENNAR HOMES OF CALIFORNIA, INC FOR TRACT 20224 (OFF-SITE CITRUS AVENUE) WATER IMPROVEMENT PLANS

BACKGROUND:

Lennar Homes of California, Inc. (“Developer”) is the owner of land located north of Duncan Canyon Road, and east of Citrus Avenue in the City of Fontana, known as Monterado Tract 20224 (“Development”), as shown in Exhibit A. The Development is part of a master-planned community and contains a mixture of multi-family and single-family residential lots requiring domestic and irrigation services. In developing this land, the Developer is required to extend a 16-inch ductile iron water main 1,560-feet north, from the intersection of Duncan Canyon Road and Citrus Avenue, to the northern most property line of the tract.

DISCUSSION:

West Valley Water District (“District”) and the Developer wish to enter into a Developer-Installed Water System Infrastructure Installation and Conveyance Agreement (“Agreement”) in order to construct the water facilities needed to supply water to the Development. This Agreement outlines the responsibilities of the Developer in constructing facilities, including insurance, indemnification and bonding requirements as well as conveyance and acceptance of the water system by the District. Attached as Exhibit B is a copy of the Water System Infrastructure Installation and Conveyance Agreement for this development.

FISCAL IMPACT:

No fiscal impact to the District.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

DG;ls

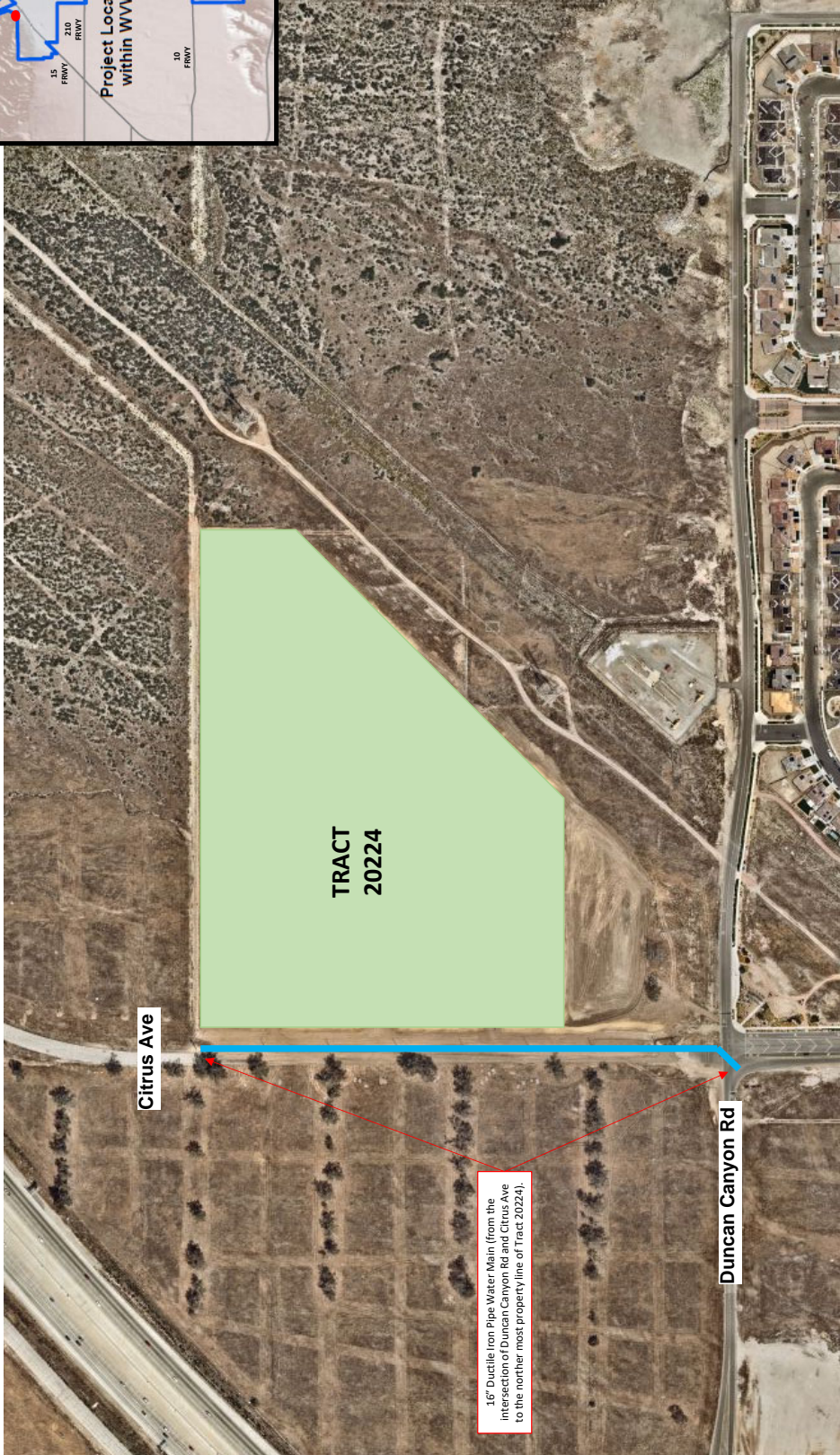
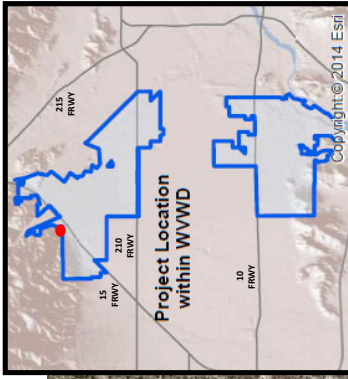
ATTACHMENT(S):

1. Exhibit A - Aerial Map
2. Exhibit B - Water System Infrastructure Installation and Conveyance Agreement with Lennar Homes of California, Inc

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A



16" Ductile Iron Pipe Water Main (from the intersection of Duncan Canyon Rd and Citrus Ave to the northern most property line of Tract 20224).

Citrus Ave

Duncan Canyon Rd

TRACT
20224



Exhibit A
Tract 20224 (Off-Site Citrus Ave)

EXHIBIT B

WATER SYSTEM INFRASTRUCTURE INSTALLATION AND CONVEYANCE AGREEMENT

This water system infrastructure installation and conveyance agreement (“Agreement”) is entered into and effective as of _____ by and between **LENNAR HOMES OF CALIFORNIA, INC** (“Developer”), and **WEST VALLEY WATER DISTRICT** (“District”) who agree as follows:

The Developer is the owner of certain land described as **TRACT 20224** and as more fully (or further) shown on Exhibit "A". In developing this land, the Developer is desirous of obtaining a public water supply adequate for domestic uses and public fire protection purposes and is desirous of integrating that water system into the District’s public water system.

In order to provide facilities for a water supply to said land, it is the intention of the parties to this Agreement that the Developer shall furnish and install those water mains, fire hydrants, service laterals, water meters and valves, valve boxes, and all other appurtenant fittings and facilities required for a complete water system to serve the land shown on Exhibit "A".

In order to implement the foregoing and in consideration of the terms and conditions herein contained, the parties further agree as follows:

1. DESIGN

1.1. Developer shall design and construct, at the Developer's own expense, the water facilities and appurtenances required to serve the development in accordance with final District approved plans known as **TRACT 20224 (OFF-SITE CITRUS AVENUE) WATER IMPROVEMENT PLANS**, as approved and attached herein as Exhibit "B" and in accordance with District-approved design standards and specifications, and the terms and conditions of this Agreement.

1.2. The water system design shall be by a Professional Engineer registered in the State of California, and in accordance with the District's most recent Rules and Regulations (the “Rules and Regulations”), the District's Standards for Domestic Water Facilities and Standard Drawings herein included by reference, all applicable District ordinances and policies and all City, County of San Bernardino, State of California, and Federal laws, ordinances, rules, regulations, codes and other legal requirements of all government bodies having jurisdiction over said construction and property (all of the foregoing requirements in this paragraph being collectively referred to herein at times as “Legal Requirements”).

1.3. The District, at Developer's expense, shall review Developer's plans for the purpose of ensuring the adequacy of the design and conformance with the District's standards and specifications. The District reserves the right to add, delete, modify, change or amend any or all the plans and specifications.

1.4. In the event that the property to be developed includes multiple residential, condominiums, commercial or industrial uses, all site plans, grading plans, and any available plumbing plot plans shall be furnished to the District by Developer.

1.5. The District makes no warranties as to the correctness, accuracy or completeness of the plans and specifications. The accuracy, adequacy, suitability, and correctness of the water system design shall be the sole responsibility of the Developer.

2. CONSTRUCTION

2.1. Developer shall perform, or caused to be performed, all construction of the water system infrastructure installation pursuant to the approved water system plans, and all Legal Requirements.

2.2 The performance of this Agreement shall commence within ninety (90) calendar days from the date of this Agreement and shall be completed within one (1) year from the estimated construction start date.

2.3. Time is of the essence in this Agreement; provided that, in the event good cause is shown therefore, the general manager of the District ("General Manager") may extend the time for completion of the water system installation. Any such extension may be granted without the notice to Developer's surety, and extensions so granted shall not relieve the surety's liability on the bond to secure faithful performance of this Agreement. The General Manager shall be the sole and final judge as to whether or not good cause has been shown to entitle Developer to an extension.

2.4. The Developer and its contractor and subcontractors shall attend a preconstruction meeting with the District at the District's headquarters no less than five (5) working days prior to commencement of construction.

2.5. No work on water facilities shall commence prior to the completion of all required curbs and gutters.

3. LICENSES AND PERMITS

3.1. Developer, and all of Developer's contractors and subcontractors warrants it possesses, or shall obtain, and maintain during the term of this Agreement any and all licenses, permits, qualifications, insurance and approval of whatever nature that are legally required of Developer, its contractors, and all subcontractors to practice its profession, skill or business.

3.2. The work to be performed under this Agreement, except meter installations, shall be performed by Developer, or a contractor or subcontractor who is pre-approved by the District and is licensed under the laws of the State of California in the specialty Class of "C-34" Pipeline or Class "A" General Engineering. A copy of the contract between Developer and the selected pre-approved contractor and all subcontractors shall be submitted to the District for review and approval.

3.3. Excavation/resurfacing permits shall be secured by Developer at Developer's expense. Permits/easements to install, maintain and operate water system facilities in private property shall be secured by Developer at Developer's own expense prior to construction.

3.4. Developer shall, at Developer's own expense, be responsible for obtaining and adhering to a National Pollution Discharge Elimination System (NPDES) permit from the Regional Water Quality Board as required for construction or pipeline flushing and disinfection.

4. INSURANCE REQUIREMENTS

4.1. The following insurance requirements have been adopted by the District and shall be applicable to this Agreement. These requirements supersede the insurance requirements set forth in any other reference of the District, and to the extent of any conflict, the specified requirements herein shall prevail.

4.2. Developer shall ensure that Developer's contractors conform to the following insurance requirements and that all required documents are submitted to the District at the time of Agreement submittal: Developer shall ensure that its contractors and all subcontractors shall purchase and maintain insurance in amounts equal to the requirements set forth in (a) through (d) below, and shall not commence work under this Agreement until all insurance required under this heading is obtained in a form acceptable to the District, nor shall Developer allow any contractor or subcontractor to commence construction pursuant to a contract or subcontract until all insurance required of the contractor and any subcontractors has been obtained.

a. General Liability: Developer shall ensure that its contractor and all subcontractors shall maintain during the life of this Agreement, a standard form of either Comprehensive General Liability insurance or Commercial General Liability insurance ("General Liability Insurance") providing the following minimum limits of liability: Combined single limit of \$1.0 million per occurrence for bodily injury, including death, personal injury, and property damage with \$2.0 million minimum aggregate, separate for this project as evidenced by endorsement. The insurance shall include coverage for each of the following hazards: Premises-Operations; Owners and Contractors Protective; Broad Form Property Damage contractual for Specific Contract; Severability of Interest or Cross-Liability; XCU Hazards; and Personal Injury – With the "Employee" Exclusive Deleted.

b. Automotive/Vehicle Liability Insurance: Developer shall ensure that its contractor and all subcontractors shall maintain a policy of automotive/vehicle liability insurance on a commercial auto liability form covering owned, non-owned and hired automobiles providing the following minimum limits of liability: Combined single limit of liability of \$1.0 million per accident for Bodily Injury, Death and Property Damage ("Automotive/Vehicle Liability Insurance").

c. Workers' Compensation Insurance: Developer shall ensure that its contractor and all subcontractors shall provide such workers' compensation insurance with statutory minimum amounts of coverage, as required by the California *Labor Code* and other applicable law, and including employer's liability insurance with a minimum limit of \$1,000,000.00 ("Workers' Compensation Insurance"). Such Workers' Compensation Insurance shall be endorsed to provide for a waiver of subrogation against the District.

d. Excess Liability: Developer shall ensure that its contractor and all subcontractors shall provide a policy providing excess coverage in a face amount necessary when

combined with the primary insurance, to equal the minimum requirements for General Liability Insurance and Automotive/Vehicle Liability Insurance.

4.3. The insurances provided for in Section 4.2 and its subsections above are subject to all of the following conditions:

a. The insurance shall be issued and underwritten by insurance companies acceptable to the District, and shall be licensed by the State of California to do business on the lines of insurance specified. The insurers must also have an "A-" Policyholder's rating" and a "financial rating" of at least Class VII in accordance with the most current A.M. Best's Rating Guide.

b. Developer's contractor and subcontractors may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.

c. Any costs associated with a self-insured program, deductibles, or premium rating programs that determine premium based on loss experience shall be for the account of Developer, Developer's contractor and subcontractors, and the District shall not be required to participate in any such loss. If any such programs exist, Developer, Developer's contractor and subcontractors, agree to protect and defend the District in the same manner as if such cost provisions were not applicable.

d. Developer shall ensure that its contractor and all subcontractors shall have presented at the time of execution of the Agreement, the original policies of insurance and a certificate of insurance naming the District as the certificate holder and that such coverage is in force and complies with the terms and conditions outlined herein.

e. If an insurance policy contains a general policy aggregate of less than the minimum limits specified, then the policy coverage shall be written with limits applicable solely to this Agreement, as specified, and shall not be reduced by or impaired by any other claims arising against Developer. These policy limits shall be set forth by separate endorsement to the policy.

4.4. Each such policy of General Liability Insurance and Automotive/Vehicle Liability Insurance shall contain endorsements providing the following:

a. The District, their board members, officers, agents, employees, consultants, and engineers, are hereby declared to be additional insureds under the terms of this policy, but only with respect to the operations of the Developer at or upon any of the premises of the District in connection with the Agreement with the District, or acts or omissions of the additional insureds in connection with, but limited to its general supervision or inspection of said operations and save for any claims arising from the sole negligence or sole willful misconduct the District.

b. No policy shall be canceled, limited, materially altered, or non-renewed by the insurer until thirty (30) days after receipt by the District of a written notice of such cancellation or reduction in coverage.

c. This insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon to cover a loss under this policy.

5. BONDING REQUIREMENTS

5.1. Developer shall generate an engineer's cost estimate based on the water system plans provided to the District. The estimated costs, attached herein as Exhibit "C", will be submitted to the District for review and approval, and shall be used as the basis for bonding requirements for the water system described in the plans provided to the District by the Developer and approved for construction by the District. The sole intent and purpose of the engineer's estimate is to establish a cost valuation for bonding purposes only.

5.2. Performance Bond: The Developer's engineers estimate for the **TRACT 20224 (OFF-SITE CITRUS AVENUE) WATER IMPROVEMENT PLANS**, is **TWO HUNDRED EIGHTY-NINE THOUSAND SIXTY-SIX DOLLARS and 00/100 (\$289,066.00)**. Developer shall and by this Agreement does guarantee the Developer's faithful performance of this Agreement and all of its terms and conditions by providing the following: Developer shall provide the District with either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a performance bond, from a surety institution licensed by the State of California and authorized to do and doing business in said State, valid and renewable until such improvements are accepted by the District. The irrevocable letter of credit or performance bond shall be in the amount of **TWO HUNDRED EIGHTY-NINE THOUSAND SIXTY-SIX DOLLARS and 00/100 (\$289,066.00)**, equal to 100 percent of the approved Developer's estimate.

5.3. Warranty Bond: The Developer's pre-approved contractor shall furnish a two-year warranty bond for all work completed in accordance with the approved plans (Exhibit "B"). Before District's acceptance of the completed water facilities and appurtenances, such facilities and appurtenances shall be free from any and all liens and encumbrances and free from any and all defects in the materials or construction thereof. The two-year warranty shall be either an irrevocable letter of credit from a recognized financial institution acceptable to the District or a warranty bond beginning on the date of acceptance of the water facilities by the District.

6. MATERIALS

6.1. The water system facilities to be installed pursuant to this Agreement shall become an extension of the distribution system of the District. All materials used must conform to District specifications for such materials pursuant to all applicable Legal Requirements.

7. NOTICES

7.1. All notices herein required shall be in writing, and delivered in person or sent by registered mail, postage prepaid.

7.2. Notices required shall be given to the **District** addressed as follows:

WEST VALLEY WATER DISTRICT
Attn: General Manager
Post Office Box 920
Rialto, CA 92377
RE: TRACT 20224 (OFF-SITE CITRUS AVE) WATER IMPROVEMENT PLANS

7.3. Notices required shall be given to **Developer** addressed as follows:

LENNAR HOMES OF CALIFORNIA, INC
ATTENTION: GREG MENDOZA
980 MONTECITO, SUITE 302
CORONA, CA
RE: TRACT 20224 (OFF-SITE CITRUS AVE) WATER IMPROVEMENT PLANS

7.4. Notices required shall be given to **Surety** addressed as follows:

SURETY NAME:
ADDRESS
RE: TRACT 20224 (OFF-SITE CITRUS AVE) WATER IMPROVEMENT PLANS

7.5. Provided that any party or Surety may change such address by notice in writing to the other party, and thereafter, notices shall be addressed and transmitted to the new address.

7.6. The Developer or its contractor shall provide the District forty-eight (48) hours advance notice of request for inspection or testing.

7.7. The District is closed on the holidays listed in Exhibit “D”.

8. NOTICE TO PROCEED TO CONSTRUCT WATER SYSTEM FACILITIES

8.1. Upon acceptance of the insurance and aforementioned bonds and/or irrevocable letters of credit in the amounts provided herein and approval by the District and upon payment of all applicable charges, the Agreement shall be signed by Developer and the District. The District shall return an original copy of the signed Agreement with a letter to Developer giving notice to proceed to construct the water system facilities.

9. INSPECTION

9.1. It is understood that the sole purpose and intent of the District's inspection and testing is to validate that the materials, workmanship, and construction of the water facilities are in compliance with the District-approved final plans, the District’s Rules and Regulations, the Standards for Domestic Water Facilities, the Standard Drawings, and all other applicable District requirements. Developer acknowledges and represents that it assumes full and sole responsibility for the safety and management of the project.

9.2. Developer shall at all times maintain proper facilities and provide safe access for inspection by the District to all parts of the work and to the shops wherein the work is in preparation. Additionally, in connection with the performance of this Agreement, the District shall have the authority to enter the work site at any time for the purpose of identifying the existence of conditions, either actual or threatened, that may present a danger of hazard to any and all employees. Developer agrees that the District, in its sole authority and discretion, may order the immediate abatement of any and all conditions that may present an actual or threatened danger or hazard to any and all employees at the work site. Furthermore, Developer acknowledges the provisions of California *Labor Code* Section 6400 et seq., which requires that employers shall

furnish employment and a place of employment that is safe and healthful for all employees working therein. In the event the District identifies the existence of any condition that presents an actual or threatened danger or hazard to any or all employees at the work site, the District is hereby authorized to order an immediate abatement of that condition.

9.3. All work and materials shall be subject to inspection, testing, and acceptance by the District at Developer's expense. In the event Developer arranges to have materials fabricated for the project, Developer may be required to arrange for the District to inspect that material during fabrication at Developer's expense.

9.4. All material fabrications shall be preapproved by the District and must conform to District standards and specifications.

9.5. The District's inspectors shall have full, unlimited access to perform continuous inspection and have the authority to stop work at any time, by written notice, without any liability whatsoever to the District, if, in the inspectors' judgment, the work called for by this Agreement, or the District approved plans, or the specifications is not being installed or performed in a satisfactory and workmanlike manner according to District's standards and specifications and/or in the event the materials do not comply with the District's standards and specifications.

9.6. Final acceptance of all material to be purchased or fabricated by Developer under this Agreement shall be made only with the prior approval of the District. Approval by the District, however, shall not operate to relieve the material supplier or Developer of any guarantees, warranties, or the duty of compliance with any of the requirements of the approved plans and specifications or of this Agreement. All construction pursuant to this Agreement shall be inspected pursuant for conformity with District requirements. Developer shall pay actual costs for inspections.

10. TESTING AND DISINFECTION

10.1. All water system facilities and components constructed pursuant to this Agreement shall adhere to all requirements for testing, disinfection, and flushing pursuant to District standards and Legal Requirements.

11. RELOCATIONS, RECONSTRUCTIONS, AND DAMAGES

11.1. Developer accepts the responsibility for and the costs occasioned by any reconstruction, relocation, damages to, or changes of water services or facilities caused or contributed to directly or indirectly by any subsequent changes in the location of any of said facilities or water meters or water services.

12. AS-CONSTRUCTED DOCUMENTATION

12.1. In order for the District to accept the facilities, Developer shall provide all required documentation as specified in the Standards for Domestic Water Facilities, including As-Built drawings.

13. INDEMNIFICATION

13.1. Developer hereby agrees to and shall protect, defend, indemnify and hold the District and its board members, officers, agents, employees, and engineers free and harmless from any and all liability losses, damages, claims, liens, demands and cause of action of every kind and character including, but not limited to, the amounts of judgments, penalties, interests, court costs, attorney's/legal fees, and all other expenses incurred by the District arising in favor of any party, including claims, liens, debts, demands for lost wages or compensation, personal injuries, including employees or the District, death or damages to property (including property of the District) and without limitation by enumeration, all other claims or demands of every character occurring or in any way incident to, in connection with or arising directly or indirectly out of the obligations herein undertaken or out of the operations conducted by Developer save and except claims or litigation arising through the sole negligence or sole willful misconduct of the District or the District's agents and employees. Developer shall investigate, handle, respond to, provide defense for and defend any such claims, demand, or suit at the sole expense of Developer even if the claim or claims alleged are groundless, false or fraudulent. Developer agrees to, and shall defend the District and its members, directors, officers, agents, employees, and engineers from any suits or actions at law or in equity for damages caused, or alleged to have been caused, by reason of any of the aforesaid operations, provided as follows:

a. That the District does not and shall not waive any rights against Developer which it may have by reason of the aforesaid hold harmless agreement, because of the acceptance by the District, or the deposit with District by Developer, or any of the insurance policies described in this Agreement.

b. That the aforesaid hold harmless agreement by Developer shall apply to all damages and claims for damages of every kind suffered, or alleged to have been suffered, by reason of any or the aforesaid operations referred to in this subsection, regardless of whether or not District has prepared, supplied water system installation, or regardless of whether or not such insurance policies shall have been determined to be applicable to any such damages or claims for damages.

This provision is not intended to create any cause of action in favor of any third party against Developer or the District or to enlarge in any way Developer's liability but is intended solely to provide for indemnification of the District from liability for damage or injuries to third persons or property arising from Developer's performance hereunder.

13.2. Neither Developer nor any of Developer's agents, contractors or subcontractors are, or shall be, considered to be agents of the District in connection with the performance of Developer's obligations under this Agreement.

14. REPAIR OR RECONSTRUCTION OF DEFECTIVE WORK

14.1. If, within a period of two years after final acceptance of the work performed under this Agreement, any structure or part of any structure furnished and/or installed or constructed, or caused to be installed or constructed by Developer, or any of the work done under this Agreement, fails to fulfill any of the requirement of this Agreement or the specifications referred to herein, Developer shall, without delay and without any cost to District, repair or replace or reconstruct

any defective or otherwise unsatisfactory part or parts of the work structure. Should Developer fail to act promptly or in accordance with this requirement, or should the exigencies of the situation as determined by the District in the exercise of its sole discretion require repair, replacement or reconstruction before Developer can be notified, District may, at its option, make the necessary repairs or replacements or perform the necessary work, and Developer shall pay to the District the actual cost of such repairs.

15. COSTS AND FEES

15.1. Developer shall be responsible for all fees and deposits as required by the District. All fees and deposits shall be paid in full prior to the execution of this Agreement and before construction can take place.

15.2. Any additional costs and fees shall be paid in full prior to conveyance and acceptance of the water system.

16. CONVEYANCE AND ACCEPTANCE OF WATER SYSTEM

16.1. Upon completion of the water system in accordance with the approved water plans and submission of the required documentation, the Developer shall convey the water system to the District.

16.2. The Developer shall be responsible for insuring the pre-approved contractor furnish an irrevocable letter of credit to the District or a warranty bond (One Hundred (100%) of Developer's estimate) for a period of two years as stated in Sections 5.3 of this Agreement, as-built drawings with contractor redlines and AutoCAD files, materials list with quantities, labor, equipment, and materials, water system cost breakouts, compaction test report signed and sealed by a California Registered Engineer, notice of completion filed with San Bernardino County Recorder, fire flow tests of all hydrants, all required easements for water facilities and unconditional financial release from subcontractors and material providers, Upon compliance with all the terms and conditions of this Agreement, the District shall prepare the conveyance agreement accepting the water facilities and forward same to the address provided herein. Title to the ownership of said facilities and appurtenances shall thereby be conveyed to the District. The District shall thereafter operate and maintain said facilities so as to furnish water service to the development (Exhibit "A") in accordance with the District's ordinances, policies and Rules and Regulations.

17. PERMANENT WATER SERVICE

17.1. In no event shall permanent water services be provided to Developer's installed system until all applicable charges and fees have been paid by Developer and all facilities have been conveyed, free of all encumbrances, to the District, including any easements which may be required. Such conveyance shall occur in a timely manner in accordance with the terms of this Agreement.

18. BREACH OR DEFAULT OF AGREEMENT

18.1. If Developer refuses or fails to obtain prosecution of the work, or any severable part thereof, with such diligence as will insure its completion within the time specified, or any extension thereof, or fails to obtain completion of said work within such time, or if Developer should be adjudged as bankrupt, or Developer should make a general assignment for the benefit of Developer's creditors, or if a receiver should be appointed in the event of Developer's insolvency, or if Developer, or any of Developer's contractors, subcontractors, agents or employees, should violate any of the provisions of this Agreement, the District's General Manager or the General Manager's designee may serve written notice upon Developer and Developer's surety of breach of this Agreement, or of any portion therefore, and default of Developer.

18.2. In the event of any such notice, Developer's surety shall have the duty to take over and complete the work and the improvement herein specified; provided, however, that if the surety, within five (5) days after the serving upon of such notice of breach, does not give the District written notice of its intention to take over the performance of the contract, and does not commence performance thereof within five (5) days after notice to the District of such election, District may take over the work and prosecute the same to completion, by contract or by any other method District may deem advisable, for the account and at the expense of Developer, and Developer's surety shall be liable to the District for any excess cost or damages occasioned District thereby; and, in such event, District, without liability for so doing, may take possession of, and utilize in completing the work, such materials, appliances, plant and other property belonging to Developer as may be on the site of the work and necessary therefore.

19. SUCCESSORS BOUND

19.1. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective legal representatives, successors, heirs, and assigns.

20. ENFORCEMENT OF PROVISIONS

20.1. The District's failure to enforce any provisions of this Agreement or the waiver thereof in any instance shall not be construed as a general waiver or relinquishment on its part of any such provision, but the same shall nevertheless be and remain in full force and effect.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto execute this Agreement.

WEST VALLEY WATER DISTRICT

By: _____
Shamindra Manbahal, General Manager

Date: _____

DEVELOPER:

**Lennar Homes of California, Inc
a California Corporation**

By: **LENNAR HOMES OF CALIFORNIA, INC
a California Corporation, Its Manager:**

By: _____
Authorized Agent

Date: _____

Exhibit A

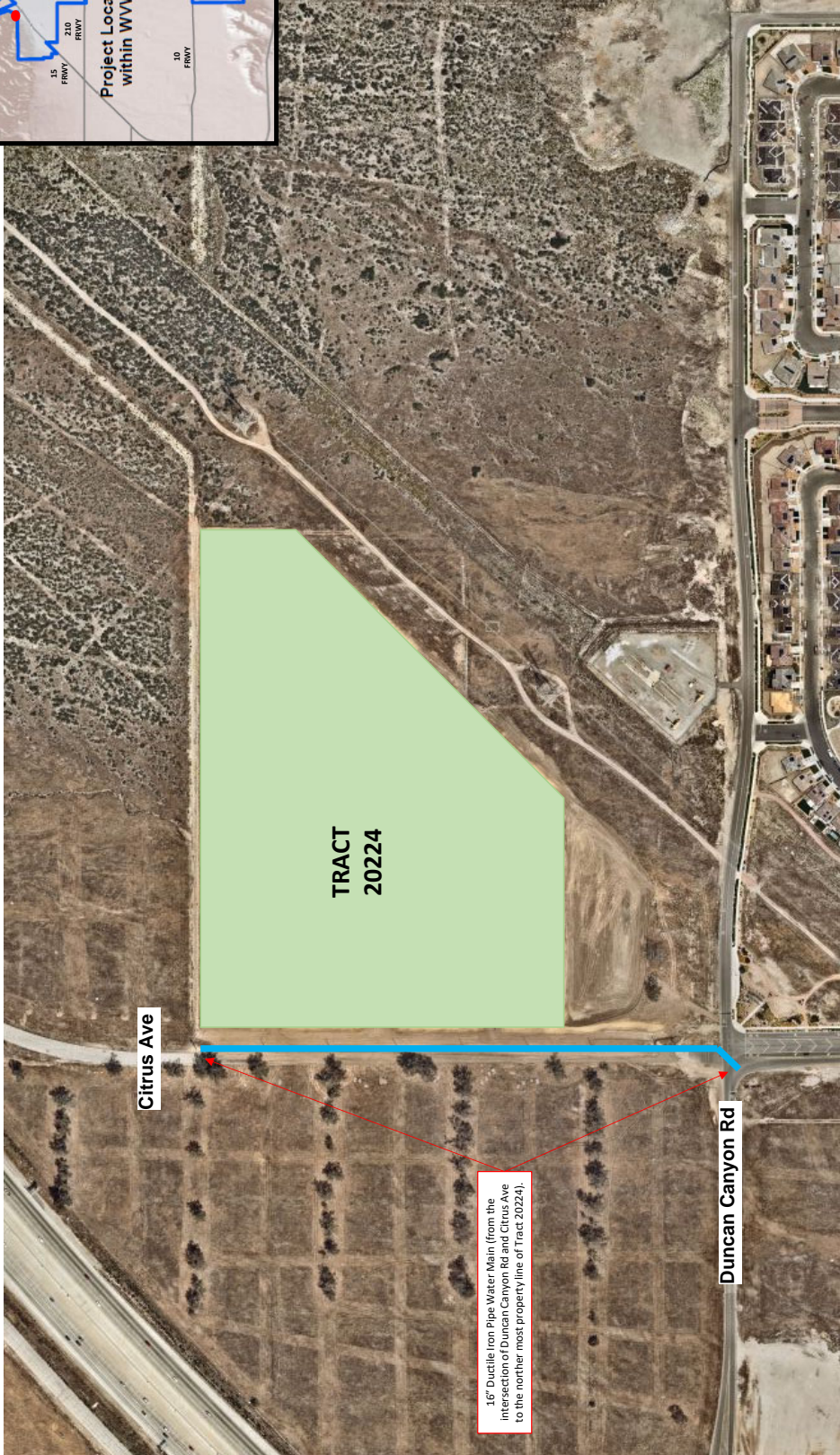
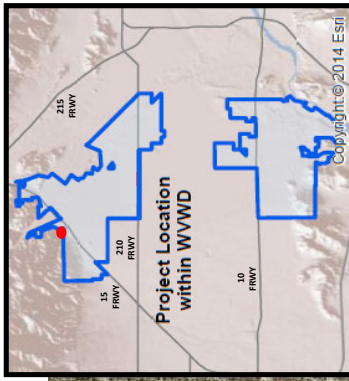


Exhibit A
Tract 20224 (Off-Site Citrus Ave)

Exhibit B

Exhibit C

Exhibit D



ESTABLISHED AS A PUBLIC AGENCY IN 1952

WEST VALLEY WATER DISTRICT'S MISSION IS TO PROVIDE A RELIABLE,
SAFE-DRINKING WATER SUPPLY TO MEET OUR CUSTOMERS' PRESENT
AND FUTURE NEEDS AT A REASONABLE COST AND TO PROMOTE
WATER-USE EFFICIENCY AND CONSERVATION.

2021 HOLIDAY LIST

FRIDAY, JANUARY 1	NEW YEAR'S DAY
MONDAY, JANUARY 18	MARTIN LUTHER KING, JR.
MONDAY, FEBRUARY 15	PRESIDENT'S DAY
TUESDAY, MAY 25	MEMORIAL DAY
MONDAY, JULY 5	INDEPENDENCE DAY
MONDAY, SEPTEMBER 6	LABOR DAY
THURSDAY, NOVEMBER 11	VETERANS DAY (OBSERVED)
THURSDAY, NOVEMBER 25	THANKSGIVING
FRIDAY, NOVEMBER 26	DAY AFTER THANKSGIVING
THURSDAY, DECEMBER 23	CHRISTMAS EVE
FRIDAY, DECEMBER 24	CHRISTMAS
FRIDAY, DECEMBER 30	NEW YEAR'S EVE
THURSDAY, DECEMBER 31	NEW YEAR'S DAY



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER PARTICIPATION IN A COMMUNITY FACILITIES DISTRICT AT TR. 20362 AT THE ARBORETUM – GARDENS VILLAGE

DISCUSSION:

As part of developing land in northern Fontana, west of Sierra Avenue and east of the I-15 Freeway, the North Fontana Investment Company, LLC (“Owner” of the property), has petitioned the City of Fontana to create a Community Facilities District (“CFD”) through proceedings under the Mello-Roos Community Facilities Act of 1982. The CFD would finance the purchase, construction, modification, expansion, improvement or rehabilitation of public facilities and the payment of development impact (capacity charges) and other fees. The City of Fontana would act as the lead agency and would form the CFD and the issuance of bonds for the proposed CFD with the repayment of the bonds secured by special taxes levied on taxable property. Attached, as Exhibit A is a copy of a letter from the Owner requesting WVWD’s participation in the CFD.

The special taxes levied through the CFD would be used to finance certain public facilities including facilities to be owned, operated and maintained by West Valley Water District (“WVWD”). The WVWD facilities include certain fees and charges included in WVWD’s capacity and connection fee program and used to fund master planned water facilities necessary to provide service to the property and other facilities to be constructed by or on behalf of Owner. Upon the construction of the facilities and the inspection and acceptance by WVWD, the facilities will be conveyed to WVWD.

The CFD would be written such that WVWD would still receive capacity charges and fees from the owner prior to construction of the facilities required to support the development. The owner would also pay for and construct those required facilities. WVWD’s participation in the CFD would not result in any adverse impact to WVWD.

A Joint Community Facilities Agreement with the City of Fontana, the Owner and WVWD will be brought to the Board of Directors at a later date for approval.

FISCAL IMPACT:

No fiscal impact.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

LJ:ls

ATTACHMENT(S):

1. Exhibit A - CFD Proposal Letter - Arboretum - Tr. 20362

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A

North Fontana Investment Company, LLC

1156 North Mountain Avenue / P.O. Box 670 / Upland, California 91785

August 2, 2021

Linda Jadeski
Engineering Services Manager
West Valley Water District
855 Base Line
Rialto, CA 92377

Re: Gardens Village at The Arboretum – Tr. 20362

North Fontana Investment Company, LLC (“NFIC”) will be forming multiple Community Facilities Districts (“CFD”) at Tr. 20362 at the Arboretum (“Gardens Village”). The City of Fontana will act as the lead agency. They will both form the CFDs and sell bonds.

NFIC respectfully requests that West Valley Water District (“WVWD”) participate in the CFD, allowing NFIC to finance some or all of the following:

1. Capacity Charges for residential units (including both individual and master meters, if any);
2. Capacity Charges for landscape irrigation meters;
3. Capacity Charges for ancillary buildings, such as recreation buildings;
4. Capacity Charges for fire services (including residential units and ancillary buildings);
5. Meter Charges;
6. Administration and Overhead fees;
7. Inspection fees; and
8. Water mainline construction costs for the following streets: Duncan Canyon Road, Cypress Avenue, Sierra Avenue, Cassava Drive, Gardens Street, Fieldcross Drive, and Montelena Road.

Please respond at your earliest convenience with the proposal outlined above.

Thank you.

Sincerely,



Stacey Sassaman
Vice President Planned Communities



**BOARD OF DIRECTORS
STAFF REPORT**

DATE: August 19, 2021
TO: Board of Directors
FROM: Shamindra Manbahal , General Manager
SUBJECT: CONSIDER PARTICIPATION IN A COMMUNITY FACILITIES DISTRICT FOR MONARCH HILLS

DISCUSSION:

As part of developing land in northern Fontana, west of the I-15 Freeway and north of Duncan Canyon Road, as part of Tentative Tract Map 20010 and the Monarch Hills project, the Richland Developers, Inc. (“Owner” of the property), have petitioned the City of Fontana to create a Community Facilities District (“CFD”) through proceedings under the Mello-Roos Community Facilities Act of 1982. The CFD would finance the purchase, construction, modification, expansion, improvement or rehabilitation of public facilities and the payment of development impact (capacity charges) and other fees. The City of Fontana would act as the lead agency and would form the CFD and the issuance of bonds for the proposed CFD with the repayment of the bonds secured by special taxes levied on taxable property. Attached, as Exhibit A is a copy of a letter from the Owner requesting WVWD’s participation in the CFD.

The special taxes levied through the CFD would be used to finance certain public facilities including facilities to be owned, operated and maintained by West Valley Water District (“WVWD”). The WVWD facilities include certain fees and charges included in WVWD’s capacity and connection fee program and used to fund master planned water facilities necessary to provide service to the property and other facilities to be constructed by or on behalf of Owner. Upon the construction of the facilities and the inspection and acceptance by WVWD, the facilities will be conveyed to WVWD.

The CFD would be written such that WVWD would still receive capacity charges and fees from the owner prior to construction of the facilities required to support the development. The owner would also pay for and construct those required facilities. WVWD’s participation in the CFD would not result in any adverse impact to WVWD.

A Joint Community Facilities Agreement with the City of Fontana, the Owner and WVWD will be brought to the Board of Directors at a later date for approval.

FISCAL IMPACT:

No fiscal impact.

STAFF RECOMMENDATION:

Staff recommends that this item be submitted for consideration, and that the Board of Directors approve this item and authorize the General Manager to execute the necessary documents.

Respectfully Submitted,

Shamindra Manbahal

Shamindra Manbahal, General Manager

LJ: ls

ATTACHMENT(S):

1. Exhibit A - CFD - Monarch Hills - TTM 20010

MEETING HISTORY:

08/11/21 Engineering, Operations and Planning Committee REFERRED TO BOARD

EXHIBIT A



August 2, 2021

Linda Jadeski
Director of Engineering
West Valley Water District
855 Base Line
Rialto, CA 92377

Re: Monarch Hills – TM 20010 (Fontana, CA)
JCFA Request Letter

Richland Developers, Inc. (the “Developer”) will be forming Community Facilities Districts (“CFD”) as part of Tentative Tract Map 20010 and the Monarch Hills project (the “Project”). The City of Fontana will act as the lead agency. The City will form the CFDs and sell the bonds.

The Developer respectfully requests that West Valley Water District (“WVWD”) participate in the CFD, allowing the Developer of the property to finance some or all of the following:

1. Capacity Charges for residential and landscape meters;
2. Capacity Charges for ancillary buildings, such as recreation buildings;
3. Capacity Charges for fire services (including residential units and ancillary buildings);
4. Water mainline construction costs for the realignment and extension of future Lytle Creek Road;
5. Any other eligible items that funding would cover.

Please respond at your earliest convenience with the proposal outlined above.

Thanks in advance.

Sincerely,

Derek Barbour
Vice President
Richland Communities

LEAL • TREJO
ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION



H. FRANCISCO LEAL
WILLIAM J. TREJO
MARIBEL S. MEDINA
DAVID J. ALVAREZ
MICHAEL E. WOLFSOHN
DENISE A. MARTINEZ
JENNIFER A. CHAMBERLAIN
ARTURO N. FIERRO
ANA MARIA QUINTANA

3767 WORSHAM AVENUE
LONG BEACH, CALIFORNIA 90808
(213) 628-0808
FAX (213) 628-0818
WWW.LEAL-LAW.COM

August 4, 2021

Rickey S. Manbahal
Interim General Manager
West Valley Water District
855 W. Base Line Road
Rialto, CA 92376

**Re: Professional Services Rendered through June 2021 for
West Valley Water District – Writ-Young v. West Valley Water
District Legal matters.**

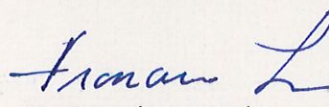
Dear Mr. Manbahal:

Enclosed is the statements for general legal services rendered by Leal • Trejo APC under our agreement for services with the Water District. Please find below a summary of the statements submitted to you for review and payment.

Writ-Young Inv. No. 18519 \$ 16,132.50

Kindly make your check payable to Leal • Trejo APC, forwarding the same directly to the undersigned. Should you have any questions, please feel free to contact our office.

Very truly yours,
LEAL • TREJO APC



H. Francisco Leal

HFL/meg
Enclosures

REED & DAVIDSON, LLP
ATTORNEYS AT LAW
515 SOUTH FIGUEROA STREET, SUITE 1110
LOS ANGELES, CA 90071
TELEPHONE (213) 624-6200
FACSIMILE (213) 623-1692
POLITICALLAW.COM

August 5, 2021

West Valley Water District
855 W. Base Line Rd.
Rialto, CA 92376
Attn: Rickey S. Manbahal

Invoice Number: 424851

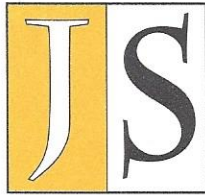
Professional Services

Amount

Total amount of this bill

\$1,021.50

LAW OFFICES OF

JULIA SYLVA
A LAW CORPORATION

August 3, 2021

Via Email Only**Email Address: peggy@wvwd.org**

Peggy Asche
Board Secretary
West Valley Water District
855 W. Baseline
P.O. Box 920
Rialto, CA 92377

Re: Invoice from Law Offices of Julia Sylva, ALC
Billing Period: June 21, 2021 to July 29, 2021
Summary Page: Invoice No.: 21-1

Dear Asche:

On July 30, 2021, this office submitted the above-referenced invoice for legal services performed for the West Valley Water District, related to a Confidential Personnel Matter, for the amount of \$6,982.00, plus costs of \$211.00, for a total of fees and costs of \$7,193. Please let me know if you have any questions. Prompt Payment is Appreciated.

Sincerely,

Law Offices of Julia Sylva, ALC

Julia Sylva
President/CEO

cc: Rickey Manbahal, General Manager
Van Jew, Assistant General Manager
Robert Tafoya, General Counsel