

WEST VALLEY WATER DISTRICT 855 W. Base Line Road Rialto, CA 92376 PH: (909) 875-1804 FAX: (909) 875-1849

#### FINANCE COMMITTEE MEETING AGENDA

# WEDNESDAY, DECEMBER 9<sup>TH</sup>, 2020 - 1:00 PM

**NOTICE IS HEREBY GIVEN** that West Valley Water District has called a meeting of the Finance Committee to meet in the Administrative Conference Room, 855 W. Base Line Road, Rialto, CA 92376.

<u>Teleconference Notice</u>: In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20 and the order of the County of San Bernardino dated March 17, 2020, there will be no public location for attending this Committee Meeting in person. Members of the public may listen and provide public comment via telephone by calling the following number and access code: Dial: (888) 475-4499, Access Code: 840-293-7790 or you may join the meeting using Zoom by clicking this link: <u>https://us02web.zoom.us/j/8402937790</u>. Public comment may also be submitted via email to <u>administration@wvwd.org</u>. If you require additional assistance, please contact the Executive Assistant at <u>administration@wvwd.org</u>.

#### **BOARD OF DIRECTORS**

Director Dr. Clifford Young (Chair) Director Dr. Michael Taylor

# 1. CONVENE MEETING

# 2. PUBLIC PARTICIPATION

The public may address the Board on matters within its jurisdiction. Speakers are requested to keep their comments to no more than three (3) minutes. However, the Board of Directors is prohibited by State Law to take action on items not included on the printed agenda.

# 3. DISCUSSION ITEMS

**A.** General Updates to Finance Committee

- **B.** Government Finance Officers Association of the United States and Canada (GFOA) awarded a Certificate of Achievement for Excellence in Financial Reporting to West Valley Water District for its comprehensive annual financial report for the fiscal year ended June 30, 2019. This was the Ninth consecutive year that the government has achieved this prestigious award.
- **C.** Pun Group Kenneth Pun Audit Discussion
- **D.** Monthly Financial Reports
- **E.** FY 2020-21 Budget Book Receive and File
- F. Capital Assets Policy
- **G**. Budget/Carryover/Debt/Reserve Policy

#### 4. ADJOURN

#### **DECLARATION OF POSTING:**

I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing Finance Committee Agenda at the District Offices on December 3<sup>rd</sup>, 2020.

Maisha Mesa, Executive Assistant