

## WEST VALLEY WATER DISTRICT 855 W. Base Line Road, Rialto, CA 92376 PH: (909) 875-1804 FAX: (909) 875-1849

# EXTERNAL AFFAIRS COMMITTEE MEETING AGENDA

#### THURSDAY, SEPTEMBER 10, 2020 - 6:00 PM

**NOTICE IS HEREBY GIVEN** that West Valley Water District has called a meeting of the External Affairs Committee to meet in the District Headquarters, 855 W. Base Line Road, Rialto, CA 92376.

Teleconference Notice: In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20 and the order of the County of San Bernardino dated March 17, 2020, there will be no public location for attending this Committee Meeting in person. Members of the public may listen and provide public comment via telephone by calling the following number and access code: Dial (888)475-4499, Access Code: 807-977-6383 or you may join the meeting using Zoom by clicking this link: <a href="https://us02web.zoom.us/j/8079776383">https://us02web.zoom.us/j/8079776383</a>. Public comment may also be submitted via email to <a href="mailto:administration@wvwd.org">administration@wvwd.org</a>. If you require additional assistance, please contact the Executive Assistant at <a href="mailto:administration@wvwd.org">administration@wvwd.org</a>.

### **BOARD OF DIRECTORS**

Director Dr. Clifford Young (Chair) Director Channing Hawkins

#### 1. CONVENE MEETING

#### 2. PUBLIC PARTICIPATION

The public may address the Board on matters within its jurisdiction. Speakers are requested to keep their comments to no more than three (3) minutes. However, the Board of Directors is prohibited by State Law to take action on items not included on the printed agenda.

#### 3. DISCUSSION ITEMS

- a. General Updates to the External Affairs Committee
- **b.** Federal Lobbying and Roemer Plant Expansion Financing Updates
- c. State Lobbyist and RFP Discussion

- d. Professional Grant Writing Services Discussion
- e. HRTP Grant and USDOE Grant Applications and Collaborative Team Development Updates
- f. ChamberlaynePR Update
- g. 2020-21 Reform Plan
- h. Communication Plan Update
- i. Annual Water Conservation Calendar Contest
- j. Virtual Tour Videos Discussion
- k. Newsletter Update
- 1. Customer Service Update

## 4. ADJOURN

#### **DECLARATION OF POSTING:**

I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing External Affairs Committee Agenda at the District Offices on September 3, 2020.

Peggy Asche, Acting Board Secretary

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