

# WEST VALLEY WATER DISTRICT 855 W. BASE LINE ROAD, RIALTO, CA 92376 PH: (909) 875-1804 FAX: (909) 875-1849

# BOARD MEETING AGENDA

# THURSDAY, JUNE 18, 2020 CLOSED SESSION - 6:00 PM • OPEN SESSION - 7:00 PM

# NOTICE OF ADJOURNMENT AND CONTINUATION OF MEETING

PLEASE TAKE NOTICE that the President of Directors of the West Valley Water District has called a Continuation of the Regular Meeting of June 18, 2020 of the Board of Directors for TUESDAY, JUNE 23, 2020, at 6:00 P.M. which adjourned and will CONTINUE to meet on

THURSDAY, JUNE 25, 2020, CLOSED SESSION - 6:00 P.M. ● OPEN SESSION - 7:00 P.M.

At the District Headquarters located at 855 W. Base Line Road, Rialto, CA 92376.

#### **BOARD OF DIRECTORS**

Channing Hawkins, President Kyle Crowther, Vice President Dr. Michael Taylor, Director Greg Young, Director Dr. Clifford Young, Director

"In order to comply with legal requirements for posting of agendas, only those items filed with the District Secretary's office by noon, on Wednesday prior to the following Thursday meeting, not requiring departmental investigation, will be considered by the Board of Directors."

Teleconference Notice: In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20 and the order of the County of San Bernardino dated March 17, 2020, there will be no public location for attending this Board Meeting in person. Members of the public may listen and provide public comment via telephone by calling the following number and access code: Dial: (888) 475-4499, Access Code: 807-977-6383. Public comment may also be submitted via email to

nfarooqi@wvwd.org. The webinar will also be available for public viewing by visiting www.wvwd.org.

#### **OPENING CEREMONIES**

Pledge of Allegiance Opening Prayer Call to Order Roll Call of Board Members

#### ADOPT AGENDA

#### PUBLIC PARTICIPATION

Any person wishing to speak to the Board of Directors on matters listed or not listed on the agenda, within its jurisdiction, is asked to complete a Speaker Card and submit it to the District Clerk. Each speaker is limited to three (3) minutes. Under the State of California Brown Act, the Board of Directors is prohibited from discussing or taking action on any item not listed on the posted agenda. Comments related to noticed Public Hearing(s) and Business Matters will be heard during the occurrence of the item.

Public communication is the time for anyone to address the Board on any agenda item or anything under the jurisdiction of the District. Also, please remember that no disruptions from the crowd will be tolerated. If someone disrupts the meeting, they will be removed.

#### **PRESENTATIONS**

#### CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one vote. There will be no separate discussion of these items unless a member of the Board of Directors, Staff Member, or any member of the public request a specific item(s) be removed for separate action.

#### Consideration of:

- 1. Approval of Proposed Fiscal Year 2020-21 Operating and Capital Budgets.
- 2. Resolution No. 2020-12 for 2020-2021 Operating and Capital Improvement Budget.
- 3. Resolution No. 2020-13 Classification & Salary.

#### **BUSINESS MATTERS**

Consideration of:

REPORTS - LIMITED TO 5 MINUTES MAXIMUM (Presentations or handouts must be provided to Board Members in advance of the Board Meeting).

1. Board Members

# 2. Legal Counsel

# 3. General Manager

#### **UPCOMING MEETINGS**

- 1. July 2, 2020 West Valley Water District Board of Directors Regular Board Meeting at 7:00 p.m. (6:00 p.m. Closed Session), at District Headquarters
- 2. July 3, 2020 West Valley Water District will be CLOSED in Observance of Independence Day.
- 3. July 7, 2020 San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
- 4. July 16, 2020 West Valley Water District Board of Directors Regular Board Meeting at 7:00 PM (Closed Session at 6:00 PM), at District Headquarters.
- 5. July 21, 2020 San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 P.M., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
- 6. August 4, 2020 San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 p.m., 380 E. Vanderbilt Way, San Bernardino, CA 92408.
- 7. August 6, 2020 West Valley Water District Board of Directors Regular Board Meeting at 7:00 p.m. (6:00 p.m. Closed Session), at District Headquarters
- 8. August 10, 2020 West Valley Water District Human Resources Committee Meeting at 6:00 PM at the District Headquarters
- 9. August 11, 2020 West Valley Water District Safety and Technology Committee Meeting at 6:00 PM at the District Headquarters
- **10.** August 12, 2020 West Valley Water District Finance Committee Meeting at 1:00 PM at the District Headquarters
- 11. August 12, 2020 West Valley Water District Engineering, Operations & Planning Committee Meeting at 6:00 PM at the District Headquarters
- 12. August 13, 2020 West Valley Water District External Affairs Committee Meeting at 6:00 PM at the District Headquarters
- 13. August 18, 2020 San Bernardino Valley Municipal Water District Regular Board Meeting at 2:00 P.M., 380 E. Vanderbilt Way, San Bernardino, CA 92408.

#### **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) of

# **ADJOURN**

#### **DECLARATION OF POSTING:**

I declare under penalty of perjury, that I am employed by the West Valley Water District and posted the foregoing Agenda at the District Offices on June 24, 2020.

Peggy Asche, Acting Board Secretary

Mache

#### Please Note:

Material related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the District's office located at 855 W. Baseline, Rialto, during normal business hours. Also, such documents are available on the District's website at <a href="www.wwwd.org">www.wwwd.org</a> subject to staff's ability to post the documents before the meeting.

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in the above-agendized public meeting should be directed to Peggy Asche, at least 72 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Asche may be contacted by telephone at (909) 875-1804 ext. 703, or in writing at the West Valley Water District, P.O. Box 920, Rialto, CA 92377-0920.



## BOARD OF DIRECTORS STAFF REPORT

DATE:

June 25, 2020

TO:

**Board of Directors** 

FROM:

Rickey S. Manbahal, MPA, Chief Financial Officer

**SUBJECT:** 

Receive, Review and Discuss and Consideration for Adoption of West Valley Water

District Proposed Operating and Capital Improvement Budgets for Fiscal Year 2020-

2021.

### **BACKGROUND:**

Each year the proposed operating (exhibit A) and Capital Improvement Project ("CIP") (exhibit B) budget for West Valley Water District ("District") for fiscal year 2020-21 ending June, 30, 2021 is presented to the Board of Directors for Approval.

#### **DISCUSSION:**

The proposed budget includes:

- Funding for 87 full time employees
- Funding for employee benefits and retirement
- Satisfied minimum bond covenant ratio of 1.20
- Funding for continued operating expenses safe drinking water to our customers
  - Water Quality Functions
  - o Water Treatment Perchlorate
  - o Water Treatment
  - Customer Service system enhancement/response
  - Electronic security to protect customer data
- Community out-reach programs
  - o Quarterly newsletters to customers
  - O Customer information kits (Fact Sheets, Brochures, Flyers etc.)
  - Landscape Education and Community event sponsorships
  - Conservation Rebates
- Capital Improvement Plan based on Water Master Plan
  - o Infrastructure replacement/rehabilitation
    - Reservoir Rehabilitation
    - Water Main Replacement
    - Pumps, Boosters replacement/rehabilitation
  - Treatment Plant Expansion
    - Roemer plant expansion

## **FISCAL IMPACT:**

The Proposed FY 2020-2021 Operating Revenues are proposed at \$27,150,161.14 versus the FY 2019-20 Budget of \$30,147,024.23. The Proposed FY 2020-21 Operating Expenditures are proposed at \$26,375,404.62 versus the FY 2019-20 Budget of \$26,157,867.00.

## **STAFF RECOMMENDATION:**

That the WVWD Board of Director's receive, file and adopt the Proposed FY 2020-2021 Operating and CIP Budgets as recommended by staff.

# **ATTACHMENTS:**

- FY2020-2021 Proposed Operating & CIP Budgets
- FY2020-2021 Proposed Organizational Chart
- FY2020-2021 Proposed Classification and Salary Schedule

Respectfully Submitted,

Rickey S. Manbahal, MPA Chief Financial Officer West Valley Water District Proposed Operating Budget Summary - Fiscal Year 2020-2021

|                                                                    | EV 0010       | EV 2010 200    | As of 6/2/20  | EV 2020 64    |                |           |
|--------------------------------------------------------------------|---------------|----------------|---------------|---------------|----------------|-----------|
|                                                                    | FY 2018-2019  | FY 2019-2020   | FY 2020       | FY 2020-21    | Amount         | 0/ Change |
| Inquesting Pougnuss                                                | Actuals       | Budget         | YTD Actuals   | Proposed      | Change         | % Change  |
| Operating Revenues Subtotal: Domestic Water Consumption Sales      | 15,682,620.74 | 16,013,478.00  | 15,256,389.57 | 14,412,130.20 | (1,601,347.80) | 90%       |
| Subtotal: Other Water Consumption Sales                            | 1,481,052.45  | 1,064,440.00   | 565,705.89    | 1,243,996.00  | 179,556.00     | 117%      |
| Total Water Consumption Sales                                      | 17,163,673.19 | 17,077,918.00  | 15,822,095.46 | 15,656,126.20 | (1,421,791.80) | 92%       |
| Total Monthly Service Charges                                      | 7,396,277.02  | 7,044,882.69   | 6,929,478.78  | 6,340,394.42  | (704,488.27)   | 90%       |
| Total Other Operating Revenue                                      | 3,796,812.62  | 3,637,423.54   | 1,871,975.09  | 3,002,320.56  | (635,102.98)   | 839       |
| otal Operating Revenues                                            | 28,356,762.83 | 27,760,224.23  | 24,623,549.33 | 24,998,841.18 | (2,761,383.05) | 90%       |
| Operating Expenses                                                 |               |                |               |               |                |           |
| Total Expenses: Source of Supply - 5110                            | 1,740,715.90  | 1,957,292.00   | 1,446,637.65  | 1,660,958.00  | (296,334.00)   | 85%       |
| Total Expenses: Production - Pumping - 5210                        | 3,189,445.14  | 3,227,110.00   | 2,658,616.31  | 3,293,040.00  | 65,930.00      | 102%      |
| Total Expenses: Water Quality Department - 5310                    | 550,696.49    | 667,679.00     | 444,276.22    | 689,330.00    | 21,651.00      | 1039      |
| Total Expenses: Water Treatment - Perchlorate- 5320                | 271,346.32    | 236,600.00     | 171,242.82    | 272,500.00    | 35,900.00      | 115%      |
| Total Expenses: Water Treatment - FBR/FXB - 5350                   | 1,628,181.53  | 1,983,210.00   | 1,555,040.41  | 2,095,343.32  | 112,133.32     | 106%      |
| Total Expenses: Water Treatment - Roemer/Arsenic - 5390            | 1,651,467.92  | 1,963,730.00   | 1,551,296.44  | 1,798,960.00  | (164,770.00)   | 929       |
| Total Expenses: Maintenance - Transmission and Distribution - 5410 | 1,787,611.37  | 2,661,170.00   | 2,309,932.08  | 2,322,909.00  | (338,261.00)   | 879       |
| Total Expenses: Asset Management - 5420                            | 110,375.57    | 409,570.00     | 373,291.80    | -             | (409,570.00)   | 09        |
| Total Expenses: Customer Service - 5510                            | 942,025.10    | 982,550.00     | 829,902.75    | 1,156,520.00  | 173,970.00     | 1189      |
| Total Expenses: Meter Reading - 5520                               | 1,031,873.10  | 1,090,926.00   | 750,671.02    | 991,555.00    | (99,371.00)    | 919       |
| Total Expenses: Billing - 5530                                     | 482,526.11    | 529,525.00     | 405,231.18    | 507,950.00    | (21,575.00)    | 969       |
| Total Expenses: Administration - 5610                              | 2,550,035.59  | 2,495,530.00   | 2,249,825.42  | 1,980,910.00  | (514,620.00)   | 799       |
| Total Expenses: General Operations - 5615                          | 1,633,070.62  | 2,719,890.00   | 2,398,044.08  | 2,217,094.00  | (502,796.00)   | 829       |
| Total Expenses: Accounting - 5620                                  | 784,936.02    | 777,983.00     | 623,841.95    | 828,088.00    | 50,105.00      | 1069      |
| Total Expenses: Engineering Before Reclasses to CIP                | 1,294,120.63  | 1,939,620.00   | 1,236,156.95  | 1,414,710.00  | (524,910.00)   | 739       |
| Engineering Labor, Benefits, and Overhead Reclass To CIP           | 12            | (2,099,208.00) | -             |               | 2,099,208.00   | 09        |
| Total Expenses: Engineering - 5630                                 | 1,294,120.63  | (159,588.00)   | 1,236,156.95  | 1,414,710.00  | 1,574,298.00   | -8869     |
| Total Expenses: Information Technology - 5640                      | 950,971.78    | 1,225,074.00   | 902,717.22    | 1,145,298.00  | (79,776.00)    | 939       |
| Total Expenses: GIS - 5645                                         | _             | 150,200.00     | 27,983.60     | 227,200.00    | 77,000.00      | 1519      |
| Total Expenses: Board of Directors - 5650                          | 239,598.17    | 257,350.00     | 208,868.52    | 269,900.00    | 12,550.00      | 1059      |
| Total Expenses: Human Resources/Risk Management - 5660             | 523,667.51    | 817,184.00     | 917,544.45    | 826,979.00    | 9,795.00       | 1019      |
| Total Expenses: Purchasing - 5680                                  | 364,420.07    | 440,390.00     | 336,328.64    | 629,574.30    | 189,184.30     | 1439      |
| Total Expenses: Public Affairs - 5710                              | 1,376,831.39  | 1,050,452.00   | 1,512,322.85  | 1,027,136.00  | (23,316.00)    | 989       |
| Total Expenses: Grants & Rebates - 5720                            | 141,688.20    | 66,000.00      | 9,456.63      | 41,000.00     | (25,000.00)    | 629       |
| Total Expenses: Water Resources Management - 5730                  | _             | 340,060.00     | 196,643.59    | <u> </u>      | (340,060.00)   | 09        |
| Total Expenses: HydroSTEM - 5740                                   | 1,650.15      | 79,650.00      | 3,530.79      | ¥             | (79,650.00)    | 09        |
| Total Operating Expenses                                           | 23,247,254.68 | 25,969,537.00  | 23,119,403.37 | 25,396,954.62 | (572,582.38)   | 989       |
| Operating Surplus(Deficit) Before Depreciation/Amortization        | 5,109,508.15  | 1,790,687.23   | 1,504,145.96  | (398,113.44)  | (2,188,800.67) | -229      |

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West Valley Water District Proposed Operating Budget Summary - Fiscal Year 2020-2021

| west valley water district Pro                       | FY 2018-2019  | FY 2019-2020  | As of 6/2/20<br>FY 2020 | FY 2020-21    | Amount         | % Channel |
|------------------------------------------------------|---------------|---------------|-------------------------|---------------|----------------|-----------|
|                                                      | Actuals       | Budget        | YTD Actuals             | Proposed      | Change         | % Change  |
| Non-Operating Revenues                               |               |               |                         |               |                |           |
| Subtotal: Property Taxes                             | 2,305,151.34  | 1,970,000.00  | 2,339,825.65            | 1,773,000.00  | (197,000.00)   | 90%       |
| Subtotal: Grants and Reimbursements                  | 703,948.09    | _             | 84,862.33               | <u>.</u>      |                | 0%        |
| Subtotal: Interest and Investment Earnings           | 1,795,521.74  | 375,000.00    | 360,677.83              | 337,500.00    | (37,500.00)    | 90%       |
| Subtotal: Rental Income - Cellular Anntenas          | 33,859.92     | 30,000.00     | 30,080.70               | 30,000.00     | -              | 100%      |
| Subtotal: Other Non-Operating Revenues               | 3,015,463.63  | 11,800.00     | 11,100.69               | 10,820.00     | (980.00)       | 92%       |
| Subtotal: Gain On Sale/Disposition Of Capital Assets |               |               | -                       |               |                | 0%        |
| Total Non-Operating Revenues                         | 7,853,944.72  | 2,386,800.00  | 2,826,547.20            | 2,151,320.00  | (235,480.00)   | 90%       |
| Non-Operating Expenses                               |               |               |                         |               |                |           |
| Subtotal: Loss On Sale/Disposition Of Capital Assets | -             | -             | -                       | -             |                | 0%        |
| Subtotal: Interest Expense - Long-Term Debt          | 937,891.96    | 974,350.00    | 226,390.53              | 978,450.00    | 4,100.00       | 100%      |
| Subtotal: Amortization Of Deferred Charges           | -             | -             | -                       | -             | -              | 0%        |
| Subtotal: Change in Contingent Liability             | -             | -             | 162,000.00              |               |                | 0%        |
| Total Non-Operating Expenses                         | 937,891.96    | 974,350.00    | 388,390.53              | 978,450.00    | 4,100.00       | 100%      |
| Non-Operating Surplus(Deficit)                       | 6,916,052.76  | 1,412,450.00  | 2,438,156.67            | 1,172,870.00  | (239,580.00)   | 83%       |
| Operating Budget Summary                             |               |               |                         |               |                |           |
| Grand Total Revenues                                 | 36,210,707.55 | 30,147,024.23 | 27,450,096.53           | 27,150,161.18 | (2,996,863.05) | 90%       |
| Grand Total Expenses                                 | 24,185,146.64 | 26,943,887.00 | 23,507,793.90           | 26,375,404.62 | (568,482.38)   | 98%       |
| Debt Service (BLF, HydroPlant, Bond Pmt)             |               |               |                         | 1,062,629.00  |                |           |
| Reserve Transfer To/(From)                           |               |               |                         | (287,872.44)  | (287,872.44)   | 0%        |
| Grand Total Net Surplus(Deficit)                     | 12,025,560.91 | 3,203,137.23  | 3,942,302.63            | -             |                |           |
| Debt Service                                         |               |               |                         |               |                |           |
| Debt Convenance Ratio Calculation:                   |               |               |                         |               |                |           |
| Debt Service                                         |               |               |                         |               |                |           |
| Net Revenue                                          | 12,963,452.87 | 4,177,487.23  | 4,330,693.16            | 1,753,206.56  |                |           |
| Series 2016A Bond Debt Service                       | 1,345,743.95  | 1,307,450.00  | 1,313,450.00            | 1,310,250.00  |                |           |
| Debt Covenance Ratio (Minimum 1.20)                  | 9.63          | 3.20          | 3.30                    | 1.34          |                |           |
| Calculation: Net Revenue ÷ Total Debt Service        |               |               |                         |               |                |           |

# Capital Improvement Plan Proposed Five Year Funding Schedule (FY 2021-25)

|         | <b>D</b> |         |          |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY 2020-21 | FY 2021-22<br>Budget | FY 2022-23<br>Budget | FY 2023-24<br>Budget | FY 2024-25<br>Budget | Project      |
|---------|----------|---------|----------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------|----------------------|----------------------|--------------|
| Project | Project  | Funding |          |                                                                                                                | Prior Yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Proposed   |                      |                      |                      |                      |              |
| Number  | Manager  | Source  | Priority |                                                                                                                | Carryover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget     | Request              | Request              | Request              | Request              | Total        |
|         |          |         |          | REPLACEMENT / REHABILITATION OF SYSTEM ASSETS                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                      |                      |                      |                      |              |
|         |          |         |          | WELLS AND PUMPING EQUIPMENT REHABILITATION                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                      |                      |                      |                      |              |
| W19002  | Rosa     | RR      | 1        | Well 41 - Ion Exchange Treatment                                                                               | 38,084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      |                      |                      |                      | 38,084       |
| W19038  | Linda    | RR      | 3        | Lower Well 36 to meet summer demand Perform CEQA                                                               | 45,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      |                      |                      |                      | 45,050       |
| W20015  | Joanne   | RR      | 1        | Annual R/R - Wells and Pumping Equipment                                                                       | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                      |                      |                      |                      | 100,000      |
| New     | Joanne   | RR      | 3        | Well 39 Rehab                                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                      |                      |                      | 9,335,000            | 9,335,000    |
| New     | Joanne   | RR      | 1        | Annual R/R - Wells and Pumping Equipment FY21                                                                  | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50,000     |                      |                      |                      |                      | 50,000       |
|         |          |         |          | PUMPS, BOOSTERS, & CLA-VAL REHABILITATION & REPLACEMENT                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                      |                      |                      |                      |              |
| W20007  | Joanne   | RR      | 1        | Replace Motor Drives for Booster Pumps (QTY 6)                                                                 | 100,754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                      |                      |                      |                      | 100,754      |
|         |          |         |          | WATER MAIN REPLACEMENT                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                      |                      |                      |                      |              |
| W17011  | Rosa     | RR      | 1        | Water Main Replacements - Casmalia                                                                             | 324,021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                      |                      |                      |                      | 324,021      |
| W17012  | Rosa     | RR      | 1        | Bloomington Alley Way Main Replacement Phase 3, 4 and 5 & Zone 2 24" Transmission Main                         | 325,426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 3,072,000            | 650,000              |                      |                      | 4,047,426    |
| W17034  | Rosa     | RR      | 3        | Zone 3 Distribution Pipeline Replacement - 8" in Valley/Pomona                                                 | 20,729                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      | 1,557,000            |                      |                      | 1,577,729    |
| W19007  | Linda    | CC      | 1        | Zone 3 - Waterline Oversizing - Cedar Place                                                                    | 84,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      |                      |                      |                      | 84,000       |
| W19055  | Rosa     | RR      | 1        | I-10 Cedar Avenue Interchange improvement project                                                              | 49,631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      |                      |                      |                      | 49,631       |
|         |          |         |          | SYSTEM APPURTENANCES REHABILITATION & REPLACEMENT                                                              | - Control of the Cont |            |                      |                      |                      |                      |              |
| W20006  | Joanne   | RR      | 1        | Analyzer(s) and/or Flow Meter(s) - Operations Department                                                       | 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                      |                      |                      |                      | 50,000       |
| W20009  | Joanne   | RR      | 1        | Purchase Two (2) Interior Mixing/Blending Units to install in Reservoirs 8-1 and 8-2 to maintain water quality | 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40,000     |                      |                      |                      |                      | 60,000       |
| W20010  | Joanne   | RR      | 1        | Connect Flush-to-Waste Pipe from Well 54 to Storm Drain or Sewage Line in Fontana                              | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                      |                      |                      |                      | 100,000      |
| W20012  | Bill     | RR      | 1        | Meters and MXU's (QTY 1,700) FY2020                                                                            | 376,491                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                      |                      |                      |                      | 376,491      |
| New     | Joanne   | RR      | 1        | Annual R/R - System Valve Replacement FY2021                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 150,000    |                      |                      |                      |                      | 150,000      |
| New     | Bill     | RR      | 1        | Annual R/R - Meter Vault Lid Retro Fits (QTY 6) FY2021                                                         | ā                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40,100     |                      |                      |                      |                      | 40,100       |
| New     | Bill     | RR      | 1        | Annual R/R - Meters and MXU's (QTY 1,700) FY2021                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 250,000    |                      |                      |                      |                      | 250,000      |
| New     | Joanne   | RR      | 1        | Annual R/R - Analyzer(s) and/or Flow Meter(s) FY2021                                                           | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50,000     |                      |                      |                      |                      | 50,000       |
|         |          |         |          | FACILITIES AND PLANTS REHABILITATION & REPLACEMENT                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                      |                      |                      |                      | 74.6.220     |
| W20025  | Joanne   | RA      | 1        | FBR Filters Rehab                                                                                              | 716,330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00 0.00  |                      |                      |                      |                      | 716,330      |
| New     | Sergio   | RR      | 1        | GAC Vessel Media replacement - Roemer                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 360,000    |                      |                      |                      | 40.000.000           | 360,000      |
|         |          |         |          | SUBTOTAL FOR REPLACEMENT / REHABILITATION OF SYSTEM ASSETS                                                     | \$2,350,515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 940,100    | \$3,072,000          | \$2,207,000          | \$0                  | \$9,335,000          | \$17,904,615 |

# Capital Improvement Plan Proposed Five Year Funding Schedule (FY 2021-25)

|          |         |         |          |                                                                                                          |           | FY 2020-21 | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 |            |
|----------|---------|---------|----------|----------------------------------------------------------------------------------------------------------|-----------|------------|------------|------------|------------|------------|------------|
| Project  | Project | Funding |          |                                                                                                          | Prior Yr  | Proposed   | Budget     | Budget     | Budget     | Budget     | Project    |
| Number   | Manager | Source  | Priority | Project Description                                                                                      | Carryover | Budget     | Request    | Request    | Request    | Request    | Total      |
|          |         |         |          | NEW OVERES ACCETS                                                                                        |           |            |            |            |            |            |            |
|          |         |         |          | NEW SYSTEM ASSETS                                                                                        |           |            |            |            |            |            |            |
| 11/40044 | Unda    | 66      | 1        | SOURCE OF SUPPLY ORD WEE 16 med Treatment Plant Evansian                                                 | 3,098,598 |            | 71,747,120 |            |            |            | 74,845,718 |
| W19041   | Linda   | CC      | 1        | OPR WFF - 16 mgd Treatment Plant Expansion Property Investigation for Bunker Hill Wells and Pump Station | 199,933   |            | 71,747,120 |            |            |            | 199,933    |
| W20001   | Linda   | CC      | 1<br>3   | Property Investigation for North Riverside Basin Well                                                    | 155,555   |            | 150,000    |            |            |            | 150,000    |
| W20003   | Rosa    | CC      | 2        | Construct new well - Well 43                                                                             | _         |            | 130,000    | 3,000,000  |            |            | 3,000,000  |
| New      |         | CC      | 3        | Construct new well - Well 44                                                                             |           |            |            | 3,000,000  |            |            | 3,000,000  |
| New      |         | CC      | 2        | Construct new well - Well 45                                                                             | _         |            |            | 3,000,000  | 3,000,000  |            | 3,000,000  |
| New      |         | CC      | 3        | Construct new well - Well 46                                                                             | _         | 6          |            |            | 3,000,000  | 3,000,000  | 3,000,000  |
| New      |         | CC      | . 3      | PUMPS AND BOOSTER PLANTS                                                                                 |           |            |            |            |            | 3,000,000  | 3,000,000  |
| W15004   | Rosa    | CC      | 1        | Lord Ranch 4-3 Pump Station                                                                              | 2,849,437 |            |            |            |            |            | 2,849,437  |
| W18021   | Rosa    | CC      | 2        | Pump Station 7-2 - Design & Construction                                                                 | 89,537    |            | 4,091,000  |            |            |            | 4,180,537  |
| W18021   | Rosa    | RR      | 1        | Emergency Generators Zone 6                                                                              | 494,007   |            |            |            |            |            | 494,007    |
| New      | Rosa    | CC      | 2        | Bunker Hill supply Pump Station                                                                          | _         |            | 7,406,000  |            |            |            | 7,406,000  |
| New      |         | 00      | -        | PRESSURE REDUCING VALVES                                                                                 |           |            | , ,        |            |            |            |            |
| W19003   | Linda   | CC      | 1        | Zone 6 PRV - New PRV on Sierra Avenue                                                                    | 104,000   |            |            |            |            |            | 104,000    |
| W19006   | Linda   | CC      | 1        | Zone 7 PRV - New PRV on Lytle Creek Road                                                                 | 41,102    | 170,000    |            |            |            |            | 211,102    |
|          |         |         |          | RESERVOIRS                                                                                               |           |            |            |            |            |            |            |
| W15003   | Rosa    | CC      | 1        | Lord Ranch 1.0 MG Aeration Tank                                                                          | 1,905,000 |            |            |            |            |            | 1,905,000  |
| W19008   | Rosa    | CC      | 1        | Zone 8 - Reservoir 8-3                                                                                   | 60,000    | 4,000,000  |            |            |            |            | 4,060,000  |
| W20002   | Rosa    | CC      | 2        | Reservoir 7-5 Site Investigation                                                                         | -         |            | 60,000     |            |            |            | 60,000     |
| New      |         | CC      | 2        | Bunker Hill Aeration Tank                                                                                | -         |            | 90,000     | 1,815,000  |            |            | 1,905,000  |
|          |         |         |          | WATER MAINS                                                                                              |           |            |            |            |            |            |            |
| W15008   | Rosa    | CC      | 2        | Pepper Avenue @ I-10 Freeway Zone 2 - 24" Transmission Main Railway - Design & Construction              | 18,087    |            | 889,000    |            |            |            | 907,087    |
| W17035   | Rosa    | CC      | 1        | Zone 2 & 3 Transmission Main - 12", 16" and 20" in Santa Ana Avenue                                      | 9,503     | 1,474,333  | 1,484,000  | 3,161,667  |            |            | 6,129,503  |
| W19020   | Rosa    | CC      | 3        | Zone 2 - Fire Flow Pipeline - Holly Street and Wilson Street - Design                                    | _         |            |            | 60,000     |            |            | 60,000     |
| W20024   | Linda   | CC      | 1        | Zone #4 30" Transmission Line @ El Rancho Verde                                                          | =         | 2,600,000  |            |            |            |            | 2,600,000  |
| New      | Rosa    | RR      | 2        | Zone 3A - 10" pipeline in Cactus Ave                                                                     | -         |            | 35,000     | 108,500    |            |            | 143,500    |
| New      |         | CC      | 3        | Zone 7 - 18" Transmission main in Seqovia Ln from Sierra Ave to Citrus Ave                               | -         |            |            | 90,000     | 2,373,000  |            | 2,463,000  |
| New      | Rosa    | CC      | 1        | Zone 7 - 18" Transmission main within future ROW from Citrus Ave to Lytle Creek Rd                       | -         | 100,000    |            |            | 906,000    |            | 1,006,000  |
| New      |         | CC      | 2        | Bunker Hill Wells Field Transmission - Pipeline                                                          | -         |            | 220,000    | 5,897,000  |            |            | 6,117,000  |
|          |         |         |          | FACILITIES AND PLANTS                                                                                    |           |            |            |            |            |            |            |
| W15006   | Rosa    | CC      | 2        | Lord Ranch facility - Grading and Site Work - Design & Construction                                      | 23,845    |            | 701,040    |            |            |            | 724,885    |
| W20005   | Joanne  | RR      | 2        | New 12-inch Decant Recycle Line Installation - Roemer                                                    | =         |            |            | 100,000    |            |            | 100,000    |
| New      |         | RR      | 2        | Property acqusition for Reservoir R3-4                                                                   | -         |            | 523,000    |            |            |            | 523,000    |
| New      |         | RR      | 3        | Property acqusition for Reservoir R6-6                                                                   | -         |            |            | 523,000    |            |            | 523,000    |
| New      |         | RR      | 2        | Property acqusition for Bunker Hill Supply - Wells, Pump station, and reservoir                          | =         |            | 1,300,000  |            |            |            | 1,300,000  |
|          |         |         |          |                                                                                                          |           |            |            |            |            |            |            |

# Capital Improvement Plan Proposed Five Year Funding Schedule (FY 2021-25)

| W17039 Jo | Telat<br>Jon S.<br>Jon S. | RR<br>RR<br>RR | 1<br>1<br>1 | CAPITAL OUTLAY - FLEET/EQUIPMENT  Water System Geographical Information Systems (GIS) Application Upgrades - Phase III  Wireless Upgrade Replace 5 Access Points | 64,450      |             |            |            |           |            |               |
|-----------|---------------------------|----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------|------------|-----------|------------|---------------|
| W17039 Jo | Jon S.                    | RR             | 1           |                                                                                                                                                                  |             |             |            |            |           |            |               |
|           |                           |                | 45.00       | Wireless Upgrade Replace 5 Access Points                                                                                                                         |             |             |            |            |           |            | 64,450        |
| W18035 Jo | Jon S.                    | RR             | 1           |                                                                                                                                                                  | 5,365       |             |            |            |           |            | 5,365         |
|           |                           |                |             | New enterprise system software Tyler Incode 10                                                                                                                   | 85,200      |             |            |            |           |            | 85,200        |
| W19010 Jo | Jon S.                    | RR             | 2           | District Security (includes access control for remote sites)                                                                                                     | _           |             | 433,929    |            |           |            | 433,929       |
|           | loanne                    | RR             | 1           | 3 New Work Trucks for Proposed new positions for Operations, \$30,000/each                                                                                       | 90,000      |             |            |            |           |            | 90,000        |
| W19048 A  | Albert                    | RR             | 1           | Phone system - call recording                                                                                                                                    | 365         |             |            |            |           |            | 365           |
| W19050 A  | Albert                    | RR             | 2           | Electrical panel upgrade - server room                                                                                                                           | .=          |             | 12,000     |            |           |            | 12,000        |
| W19051 A  | Albert                    | RR             | 3           | Vmware test server                                                                                                                                               | -           |             | 20,000     |            |           |            | 20,000        |
|           | Albert                    | RR             | 3           | Board Room Audio Visual Upgrade with Video Recording                                                                                                             | -           |             | 210,000    |            |           |            | 210,000       |
| W20019 T  | Telat                     | RR             | 1           | GIS and Tyler Integration                                                                                                                                        | 25,000      |             |            |            |           |            | 25,000        |
|           |                           |                |             | SUBTOTAL FOR NEW SYSTEM ASSETS                                                                                                                                   | \$9,163,429 | 8,344,333   | 89,372,089 | 17,755,167 | 6,279,000 | 3,000,000  | \$133,914,018 |
|           |                           |                |             | GRAND TOTAL                                                                                                                                                      | 11,513,945  | 9,284,433   | 92,444,089 | 19,962,167 | 6,279,000 | 12,335,000 | \$151,818,634 |
| CONT      |                           |                |             | CONTINGENCY OF 5%                                                                                                                                                |             | 464,222     |            |            |           |            |               |
|           |                           |                |             | CIP Budget Summary                                                                                                                                               |             |             |            |            |           |            |               |
|           |                           |                |             | Subtotal Replacement Assets:                                                                                                                                     | 2,350,515   | 940,100     | 3,072,000  | 2,207,000  | -         | 9,335,000  | 17,904,615    |
|           |                           |                |             | Subtotal New Assets:                                                                                                                                             | 9,163,429   | 8,344,333   | 89,372,089 | 17,755,167 | 6,279,000 | 3,000,000  | 133,914,018   |
|           |                           |                |             | Totals:                                                                                                                                                          | 11,513,945  | \$9,284,433 | 92,444,089 | 19,962,167 | 6,279,000 | 12,335,000 | 151,818,634   |
|           |                           |                |             |                                                                                                                                                                  | _           | _           | -          | 3 <u>-</u> |           | -          |               |
|           |                           | O.D.           |             | CIP District Funding Source Summary                                                                                                                              |             | ————        |            |            |           |            |               |
|           |                           | OR             |             | Operating Revenue (Transfer from O&M Surplus)                                                                                                                    | 2,314,573   | 940,100     | 5,605,929  | 2,938,500  | -         | 9,335,000  | 21,134,102    |
|           |                           | RR<br>CC       |             | Replacement Reserves Capacity Charges                                                                                                                            | 8,483,042   | 8,344,333   | 86,838,160 | 17,023,667 | 6,279,000 | 3,000,000  | 129,968,202   |
|           |                           | RA             |             | Reimbursement Agreement                                                                                                                                          | 716,330     |             |            | 17,023,007 | -         | 3,000,000  | 716,330       |
|           |                           | RB             |             | Revenue Bonds/Loans                                                                                                                                              | . 20,000    | -           |            | ·-         | -         | -          | - 10,000      |
|           |                           | ,,,,           |             | Totals:                                                                                                                                                          | 11,513,945  | 9,284,433   | 92,444,089 | 19,962,167 | 6,279,000 | 12,335,000 | 151,818,634   |

# RESOLUTION NO. 2020-12 A RESOLUTION OF THE BOARD OF DIRCTORS OF THE WEST VALLEY WATER DISTIRCT ADOPTING THE ANNUAL OPERATING AND CAPITAL IMPROVEMENT BUDGET FOR 2020-2021

WHEREAS, West Valley Water District is a public agency of the State of California, established under Division 12 of the Water Code of the State of California; and

WHEREAS, it has been the practice of West Valley Water District to adopt a budget for each fiscal year to serve as the annual financial plan; and

**WHEREAS**, it is the task of the General Manager to submit a budget for adoption by the Board of Directors:

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the West Valley water District does hereby resolve, determine and order as follows:

| Section 1 | The Board of Directors desires to have a budget review process, which provides for Board of Directors participation and includes executive staff member comments in the development of the budget.                                               |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section 2 | The Board of Directors desires to adopt a budget for each fiscal year that provides for adequate maintenance of infrastructure and orderly replacement of equipment.                                                                             |
| Section 3 | The Board of Directors desires to adopt a budget where revenues are sufficient to meet expenses.                                                                                                                                                 |
| Section 4 | The Board of Directors hereby authorized the General Manager to present a budget to the Board of Directors for adoption prior to the beginning of each fiscal year.                                                                              |
| Section 5 | The Board of Directors authorizes the General Manager, if the revenue of the proposed budget is not sufficient to meet expenses, to propose alternatives to balance the budget, including use of reserves or other methods, with Board approval. |
| Section 6 | The Board of Directors hereby establishes that additional funds may be considered for use during the fiscal year as needs arise with approval of the Board of Directors.                                                                         |
| Section 7 | The Board of Directors hereby establishes that quarterly financial reports will be prepared by the Chief Financial Officer comparing actual revenues and expenses to budget amounts.                                                             |

| Section 9                   |               | d of Directors of the West Valley Water District does hereby Operations and Capital Improvement Budget for 2020-2021. |
|-----------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------|
| BE IT FURTE                 | HER RESOLVED  | that said Resolution shall be effective July 1, 2020.                                                                 |
| ADOPTED, S                  | IGNED, AND AP | PROVED THIS 25 <sup>TH</sup> DAY OF JUNE, 2020.                                                                       |
| AYES:                       | DIRECTORS:    |                                                                                                                       |
| NOES:                       | DIRECTORS:    |                                                                                                                       |
| ABSENT:                     | DIRECTORS:    |                                                                                                                       |
| ABSTAIN:                    | DIRECTORS:    |                                                                                                                       |
|                             |               |                                                                                                                       |
|                             |               | Channing Hawkins President of the Board of Directors West Valley Water District                                       |
|                             |               |                                                                                                                       |
| ATTEST:                     |               |                                                                                                                       |
|                             |               |                                                                                                                       |
| Peggy Asche<br>Acting Board | Secretary     |                                                                                                                       |

This policy shall be effective immediately upon the date of adoption.

Section 8

#### **RESOLUTION NO. 2020-13**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE WEST VALLEY WATER DISTRICT ESTABLISHING THE SALARY SCHEDULE AND JOB CLASSIFICATION PAY SCHEDULE FOR FISCAL YEAR 2020-21

WHEREAS, the Board of Directors ("Board") of the West Valley Water District ("District") previously adopted the Salary Schedule and Job Classification Pay Schedule for Fiscal year 2019-2020, by the Board of Directors on October 17, 2019; and

WHEREAS, the dollar amounts of the Salary Schedule and Job Classification Pay Schedule for Fiscal year 2019-2020 was included as part of the Fiscal year 2019-2020 Operating Capital budgets, adopted by the Board of Directors on October 17, 2019; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the West Valley Water District adopts the Salary Schedule and Job Classification Pay Schedule for Fiscal Year 2020-21 as attached Exhibit "A".

| AYES: DIRECTORS:  NOES: DIRECTORS:  ABSENT: DIRECTORS:  ABSTAIN: DIRECTORS:  Channing Hawkins President of the Board of Directors West Valley Water District  ATTEST:  Peggy Asche Acting Board Secretary | ADOPTED, | SIGNED AND APPRO | OVED THIS 25 <sup>1H</sup> DAY OF JUNE 2020. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------------------------------------------|
| ABSTAIN: DIRECTORS:  Channing Hawkins President of the Board of Directors West Valley Water District  ATTEST:  Peggy Asche                                                                                | AYES:    | DIRECTORS:       |                                              |
| ABSTAIN: DIRECTORS:  Channing Hawkins President of the Board of Directors West Valley Water District  ATTEST:  Peggy Asche                                                                                | NOES:    | DIRECTORS:       |                                              |
| Channing Hawkins President of the Board of Directors West Valley Water District  ATTEST:  Peggy Asche                                                                                                     | ABSENT:  | DIRECTORS:       |                                              |
| President of the Board of Directors West Valley Water District  ATTEST:  Peggy Asche                                                                                                                      | ABSTAIN: | DIRECTORS:       |                                              |
| Peggy Asche                                                                                                                                                                                               |          |                  | President of the Board of Directors          |
|                                                                                                                                                                                                           | ATTEST:  |                  |                                              |
|                                                                                                                                                                                                           |          |                  |                                              |
|                                                                                                                                                                                                           |          | arv              |                                              |

# WEST VALLEY WATER DISTRICT PROPOSED JOB CLASSIFICATIONS - EFFECTIVE 07/01/2020

|                                         |       | Annual Salary |         |      |        | Exempt  |
|-----------------------------------------|-------|---------------|---------|------|--------|---------|
| Job Classification Title                | Range |               | Minimum | Maxi | mum    | Y = Yes |
| Job Classification Title                | No    |               |         |      |        | N = No  |
| GIS STUDENT INTERN                      | 22    | \$            | 38,064  |      | 53,602 | N       |
| STUDENT INTERN                          | 22    | \$            | 38,064  |      | 53,602 | N       |
| CUSTOMER SERVICE REP I                  | 24    | \$            | 39,978  |      | 56,285 | N       |
| ASSISTANT WATER SYSTEMS OPERATOR        | 26    | \$            | 42,016  |      | 59,093 | N       |
| CUSTOMER SERVICE REP II                 | 28    | \$            | 44,096  |      | 52,046 | N       |
| PURCHASING / INVENTORY SPECIALIST I     | 28    | \$            | 44,096  |      | 52,046 | N       |
| WATER SYSTEMS OPERATOR I                | 30    | \$            | 46,301  |      | 55,125 | N       |
| ACCOUNTING SPECIALIST II                | 32    | \$            | 48,610  |      | 58,390 | N       |
| CUSTOMER SERVICE REP III                | 32    | \$            | 48,610  |      | 58,390 | N       |
| FIELD OPERATIONS SPECIALIST II          | 32    | \$            | 48,610  |      | 58,390 | N       |
| ACCOUNTING SPECIALIST III               | 34    | \$            | 51,022  |      | 71,822 | N       |
| CUSTOMER SERVICE LEAD                   | 36    | \$            | 53,602  |      | 75,421 | N       |
| WATER SYSTEMS OPERATOR II               | 36    | \$            | 53,602  |      | 75,421 | N       |
| ENGINEERING TECHNICIAN II               | 38    | \$            | 56,285  |      | 79,165 | N       |
| ELECTRICAL & INSTRUMENT TECHNICIAN      | 40    | \$            | 59,093  |      | 83,117 | N       |
| PUBLIC AFFAIRS ANALYST                  | 40    | \$            | 59,093  | 100  | 83,117 | N       |
| WATER SYSTEMS OPERATOR III              | 40    | \$            | 59,093  |      | 83,117 | N       |
| ACCOUNTING SPECIALIST LEAD              | 42    | \$            | 62,046  |      | 87,277 | N       |
| COMMUNITY AFFAIRS REPRESENTATIVE        | 42    | \$            | 62,046  |      | 87,277 | N       |
| ENGINEERING TECH III                    | 42    | \$            | 62,046  | \$   | 87,277 | N       |
| LEAD WATER SYSTEMS OPERATOR             | 44    | \$            | 65,125  |      | 91,624 | N       |
| PLANNER/SCHEDULER                       | 44    | \$            | 65,125  | \$   | 91,624 | N       |
| ACCOUNTANT                              | 46    | \$            | 68,390  | \$   | 96,242 | N       |
| ELECTRICAL & INSTRUMENT SPECIALIST      | 46    | \$            | 68,390  |      | 96,242 | N       |
| INFO TECH. SUPPORT SPECIALIST           | 46    | \$            | 68,390  | \$   | 96,242 | N       |
| PURCHASING ANALYST                      | 46    | \$            | 68,390  | \$   | 96,242 | N       |
| DEVELOPMENT COORDINATOR I               | 46    | \$            | 68,390  | \$   | 96,242 | N       |
| DEVELOPMENT COORDINATOR II              | 52    | \$            | 79,165  | -    | 11,405 | Υ       |
| GIS MANAGER                             | 54    | \$            | 83,117  | \$ 1 | 16,979 | Υ       |
| INFO TECHNOLOGY ADMINISTRATOR           | 54    | \$            | 83,117  | \$ 1 | 16,979 | N       |
| HUMAN RESOURCES ANALYST                 | 113   | \$            | 60,861  | \$   | 99,861 | N       |
| HUMAN RESOURCES SPECIALIST/CONFIDENTIAL | 113   | \$            | 60,861  | \$   | 99,861 | N       |
| EXECUTIVE ASSISTANT/CONFIDENTIAL        | 114   | \$            | 63,918  | \$ 1 | 04,853 | Ν       |
| ASSISTANT TO THE BOARD SECRETARY        | 114   | \$            | 63,918  | \$ 1 | 04,853 | N       |
| CUSTOMER SVC SUPERVISOR                 | 115   | \$            | 67,101  | \$ 1 | 10,094 | N       |
| PURCHASING SUPERVISOR                   | 115   | \$            | 67,101  | \$ 1 | 10,094 | Υ       |
| SUPERVISING WATER SYSTEM OPERATOR       | 115   | \$            | 67,101  | \$ 1 | 10,094 | Υ       |
| ACCOUNTING MANAGER                      | 116   | \$            | 70,450  | \$ 1 | 15,606 | Υ       |
| CHIEF WATER SYSTEMS OPERATOR            | 117   | \$            | 73,986  | \$ 1 | 21,389 | Υ       |
| ASSOCIATE ENGINEER W/ P.E.              | 117   | \$            | 73,986  | \$ 1 | 21,389 | Υ       |
| BOARD SECRETARY                         | 119   | \$            | 79,186  | \$ 1 | 29,938 | Υ       |
| ENGINEERING SERVICE MANAGER             | 124   | \$            | 101,067 |      | 65,818 | Υ       |
| HUMAN RESOURCES & RISK MANAGER          | 124   | \$            | 101,067 | \$ 1 | 65,818 | Υ       |
| BUSINESS SYSTEMS MANAGER / IT           | 124   | \$            | 101,067 | \$ 1 | 65,818 | Υ       |

# WEST VALLEY WATER DISTRICT PROPOSED JOB CLASSIFICATIONS - EFFECTIVE 07/01/2020

|                                          |             |    | Exempt  |    |         |                   |
|------------------------------------------|-------------|----|---------|----|---------|-------------------|
| Job Classification Title                 | Range<br>No | r  | Minimum | IV | laximum | Y = Yes<br>N = No |
| DISTRICT ENGINEER                        | 124         | \$ | 101,067 | \$ | 165,818 | Υ                 |
| OPERATIONS MANAGER                       | 124         | \$ | 101,067 | \$ | 165,818 | Υ                 |
| SENIOR ENGINEER                          | 124         | \$ | 101,067 | \$ | 165,818 | Υ                 |
| DIRECTOR OF GENERAL SERVICES             | 126         | \$ | 111,426 | \$ | 182,832 | Υ                 |
| CHIEF FINANCIAL OFFICER                  | 128         | \$ | 122,845 | \$ | 201,552 | Υ                 |
| PUBLIC AFFAIRS MANAGER                   | 128         | \$ | 122,845 | \$ | 201,552 | Υ                 |
| ASSISTANT GENERAL MANAGER                | 130         | \$ | 135,450 | \$ | 222,227 | Υ                 |
| GENERAL MANAGER                          | GM          | \$ | 222,227 | \$ | 244,450 | Υ                 |
|                                          |             |    |         |    |         |                   |
| BOARD OF DIRECTORS (10 MEETINGS MAXIMUM) |             | \$ | 169.79  | \$ | 178.28  |                   |